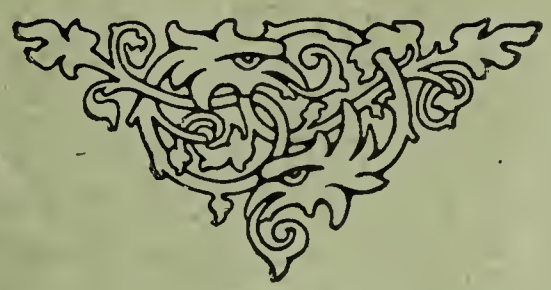


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1915

East Pennsylvania Annual

Conference ∴ 1915



Church of the
United Brethren in Christ



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One Hundred and Sixteenth Annual Session

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THEOLOGICAL SEMINARY

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ARCHITECT

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Zinc

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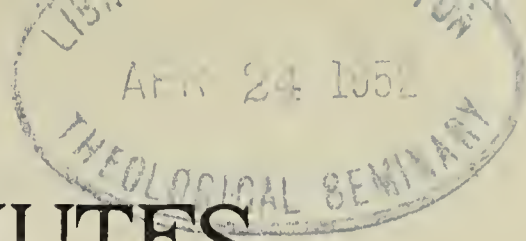
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THE OFFICIAL MINUTES

of the One Hundred and Sixteenth Session

of the East Pennsylvania Annual Conference

Church of the United Brethren in Christ
Conferences. East Pennsylvania

Sixth Street Church of the United Brethren in Christ
HARRISBURG, PA., SEPT. 29 to OCT. 4, 1915

To the Members of East Pennsylvania Conference and Constitu-
ency:

In selecting the advertisers for these Minutes, we have taken special care to select only such as are trustworthy, and we take pleasure in recommending as such all whose advertisements appear. Please patronize the business firms advertised in the Minutes, and in such transactions inform the advertising patrons that you observed the advertisement in our Minutes.

Officers of the Conference and Conference Societies

Presiding Bishop.

W. M. Weekley, D.D., Parkersburg, West Va.

Conference Superintendent.

D. D. Lowery, D.D., 1535 Derry Street, Harrisburg, Pa.

Recording Secretary.

J. A. Lyter, D.D., 1508 Derry Street, Harrisburg, Pa.

Assistant Recording Secretary.

C. E. Boughter, 258 Herr Street, Harrisburg, Pa.

Statistical Secretaries.

E. A. G. Bossler, 125 N. 18th Street, Harrisburg, Pa.

R. R. Butterwick, D.D., Mountville, Pa.

Conference Historical Secretary.

I. H. Albright, Ph.D., Middletown, Pa.

Conference Treasurer.

S. F. Engle, Palmyra, Pa.

Conference Sabbath-School Board.

H. L. Carl.
M. S. Hendricks.

H. S. Kiefer.
J. A. Keiper.

I. N. Seldomridge.

Trustees of Conference Preachers' Aid Society.

D. S. Longenecker.
D. D. Buddinger.

Thos. Garland.
M. H. Jones.

M. H. Miller.
I. H. Albright, Ph. D.

Managers of the Conference Missionary and Church Extension Society.

D. D. Lowery, D.D., Term ends 1916.
G. D. Batdorf, Ph.D., Term ends 1916.
J. A. Lyter, D.D., Term ends 1916.
T. G. Spangler, Term ends 1918.
G. F. Breinig, Term ends 1918.

C. L. Grabill, Term ends 1918.
S. C. Enck, D.D., Term ends 1917.
E. O. Burtner, Term ends 1917.
S. F. Engle.
D. E. Long, Term ends 1917.

Trustees of Lebanon Valley College.

D. D. Lowery, D.D., Term ends 1916.
R. R. Butterwick, D.D., Term ends 1916.
E. O. Burtner, Term ends 1916.
G. F. Breinig, Term ends 1917.
Isaiah Buffington, Term ends 1917.
A. S. Beckley, Term ends 1917.

S. F. Daugherty, D.D., Term ends 1918.
S. F. Engle, Term ends 1918.
S. E. Rupp, D.D., Term ends 1918.
C. A. Mutch, Term ends 1918.
Aaron Kreider, Term ends 1918.
J. A. Lyter, Term ends 1918.

Trustees of Russel Biblical Fund.

B. M. Breneman.

D. D. Brandt.

O. L. Mease.

H. J. Behney.

C. G. White.

Professor of Russel Biblical Chair.

J. M. Walters.

General Court of Appeals.

J. A. Lyter, D.D.

J. A. Keiper.

Trustees of the Anti-Saloon League.

R. R. Butterwick, D.D.

Jos. Daugherty.

Trustees of the Quincy Orphanage.

C. L. Grabill.

J. G. Stehman.

H. M. Miller.

Conference Publication Board.

D. D. Lowery, D.D.
S. C. Enck, D.D.

J. A. Lyter, D.D.
A. K. Wier.

I. N. Seldomridge.
S. F. Engle.

Editor of the Conference Herald.

D. D. Lowery, D.D.

Committee on Inter-Church Federation.

D. D. Brandt.

H. M. Miller.

Conference Finance Commission.

D. D. Lowery, D.D.
B. F. Daugherty, D.D.

H. E. Miller.
S. R. Grabill.
J. G. Stehman.

Robert A. Enders.
S. F. Engle.

Educational Board.

J. T. Spangler, D.D., Term ends 1916.
E. A. G. Bossler, Term ends 1916.

R. R. Butterwick, D.D., Term ends 1917.
A. E. Shroyer, Term ends 1917.

Conference Committees

Conference Branch Foreign Missionary Committee—G. M. Richter, I. M. Hershey, G. D. Batdorf, Ph.D.

Conference Branch Home Missionary Committee—H. E. Miller, B. F. Daugherty, D.D., O. L. Mease.

Conference Committee on Christian Stewardship—O. P. Beckley, S. R. Grabill, S. C. Snoke.

STANDING COMMITTEES.

Home Missions—Conference Committee on Home Missions—Jos. Daugherty.

Foreign Missions—Conference Committee on Foreign Missions.

Christian Stewardship—E. O. Burtner.

Church Erection—C. E. Rettew.

Education—D. E. Long.

Publishing Interests—S. L. Rhoads.

Sabbath-Schools—M. H. Wert.

Young People's Society of Christian Endeavor—H. S. Kiefer.

The Home—A. G. Nye.

Temperance—N. L. Linebaugh.

Bible Cause—Clint. S. Miller.

Resolutions—J. M. Walters.

Auditing Committee—S. C. Snoke, C. A. Mutch.

Publicity Committee—I. M. Hershey.

COMMITTEES ON COURSES OF STUDY.

Committee on Applicants and Credentials—J. T. Spangler, D.D., H. E. Miller, A. S. Lehman.

First Year—C. A. Mutch, M. H. Jones, J. A. Keiper.

Licentiates—John E. Morrison, T. J. Leibold, Martin Groff, D. E. Young, G. L. Blouch, J. O. Jones, H. M. Mentzer, J. W. Oakes, H. E. Ulrich, H. F. Boeshore, M. A. Wagner, L. D. Gottshall, M. V. Fridinger, H. H. Fertig.

Second Year—E. O. Burtner, H. F. Rhoad, Joseph Daugherty.

Licentiates—P. B. Gible, G. A. Richie, C. H. Holzinger, J. R. McDonald, I. W. Funk, N. I. Fake, G. W. Hallman, H. E. Schaffer, C. W. Schwalm, O. E. Carl, E. F. Casteiter, O. R. Brooks, C. Longenecker, Clyde A. Lynch, Cornwell Beamesderfer.

Third Year—I. H. Albright, Ph.D., A. G. Nye, A. K. Wier.

Licentiates—W. E. Shoop, J. F. Brown, H. A. Smith, C. Y. Ulrich, O. T. Ehrhart, C. G. White.

Fourth Year—S. C. Enck, D.D., J. M. Walters, C. A. Snavely.

Licentiate—C. L. Earley.

Committee on Elders' Orders and Ordination—D. S. Longenecker, L. R. Kramer, M. H. Miller.

CONFERENCE PROCEEDINGS

(Official Copy)

FIRST DAY—MORNING SESSION.

Harrisburg, Pa., September 29, 1915.

The one hundred and sixteenth session of the East Pennsylvania Annual Conference of the Church of the United Brethren in Christ, convened on the above date, in the Sixth Street Church of the United Brethren in Christ, Harrisburg, Pennsylvania, Bishop William M. Weekley, D. D., of Parkersburg, West Virginia, presiding.

I. H. Albright conducted the devotional services.

The roll of the Conference was called, after which, the Conference standing, the roll of deceased members was called, and a hymn was sung.

The first ten pews across the auditorium were reserved as the bar of the Conference.

The provisional program for the Conference session, as printed, was on motion designated as the order of business for the session of the Conference.

The following Resolution relative to hearing pastors' reports was passed:

Resolved, That the routine hearing of pastors' reports, one by one, be dispensed with, and that pastors and delegates of charges reporting deficits meet with the Finance Committee for conference about the matter, and that said Committee report its conclusions and recommendations to this body.

Ross Derrick was appointed page of the Conference.

E. A. G. Bossler was appointed Conference Chorister.

The Bishop appointed the following committees for this session of the Conference:

Conference Committees

Conference Branch Foreign Missionary Committee.

S. E. Rupp. I. M. Hershey. A. S. Beckley.

Conference Branch Home Missionary Committee.

H. E. Miller. Joseph Daugherty. A. S. Lehman.

Conference Committee on Christian Stewardship.

Thos. G. Ebright. S. R. Grabill. Miss Susan Balsbaugh.

Committee on Boundaries.

D. D. Lowery. A. G. Nye. I. H. Albright. C. A. Snavely. Isaac B. Haak.
H. D. Meyer. P. J. Glick. C. M. Hershey.

Committee on Nominations.

A. K. Wier. H. F. Rhoad. S. D. Clark.

Conference Finance Commission.

D. D. Lowery. S. C. Enck. G. D. Batdorf. H. M. Miller.
M. S. Hendricks. S. F. Engle. Robert A. Enders.

Committee on Devotions.

P. H. Balsbaugh. S. E. Rupp. Amos Funk.

CONFERENCE PROCEEDINGS, 1915.

Committee on Memoirs.

A. E. Shroyer. I. M. Hershey. James Shoop.

Standing Committees.

Home Missions—Conference Committee on Home Missions—Joseph Daugherty.
Foreign Missions—Conference Committee on Foreign Missions.
Christian Stewardship—C. A. Snavely.
Church Erection—C. G. White.
Education—H. F. Rhoad.
Publishing Interests—S. E. Rupp.
Sabbath Schools—C. A. Funk.
Young People's Society of Christian Endeavor—P. B. Gible.
The Home—A. Lehman.
Temperance—A. S. Lehman.
Bible Cause—D. D. Buddinger.
Resolutions—I. N. Seldomridge.
Auditing Committee—H. J. Behney, A. Hoerner.
Publicity Committee—Clint. S. Miller.

Committees on Courses of Study.

Committee on Applicants and Credentials—J. T. Spangler, H. E. Miller, A. S. Lehman.
First Year—C. A. Mutch, M. H. Jones, J. A. Keiper.
Second Year—E. O. Burtner, H. F. Rhoad, Joseph Daugherty.
Third Year—I. H. Albright, A. G. Nye, A. K. Wier.
Fourth Year—S. C. Enck, J. M. Walters, C. A. Snavely.
Elders' Orders and Ordination—D. S. Longenecker, L. R. Kramer, M. H. Miller.

The following were granted advisory seats during the session of the Conference:

General Officers and Representatives—Bishop A. T. Howard, D. D., W. O. Fries, D. D., Editor Sunday School Literature; J. S. Kendall, D. D., General Secretary of Christian Stewardship; O. T. Deever, D. D., General Secretary of Young People's Work; J. P. Landis, D. D., President of Bonebrake Theological Seminary; G. D. Gossard, D. D., President of Lebanon Valley College; C. W. Stinespring, Field Secretary of the Quincy Orphanage; O. O. Wiard, of Chicago, Ill.

Pennsylvania Conference—W. H. Washinger, D. D., Superintendent; A. A. Long, D. D., A. B. Statton, D. D., Z. A. Colestock, D. D., F. B. Plummer, F. B. Emenheiser, W. E. Daugherty, S. B. Daugherty, A. R. Ayres, J. R. Hutchinson, R. R. Rodes, J. E. B. Rice, C. C. Miller, J. P. Koontz, R. Byrd, G. B. Renshaw.

Allegheny Conference—J. S. Fulton, D. D., Superintendent; I. E. Runk, D. D.

The following were introduced to the Conference during its session:

Methodist Episcopal—H. C. Pardoe, D. D., Edwin A. Pyles, D. D., J. W. Deavor, A. E. Williams, John D. Fox, D. D.

Reformed—E. N. Kremer, D. D.

Lutheran—Thomas Reisch, D. D., A. M. Stamets.

Church of God—C. H. Grove.

Baptist—A. J. Greene.

On motion C. C. Witmer, Mertis V. Fridinger, C. F. Castetter, Lewis D. Gottschall and M. A. Wagner were referred to the Committee on Applicants and Credentials for license to preach the gospel. R. H. Arndt requested a transfer to the Allegheny Conference, and was on motion referred to the same committee. It was also ordered that the names of all unemployed ministers be referred to this committee.

The first day, morning session, of the Conference adjourned with the benediction by S. C. Enck.

CONFERENCE PROCEEDINGS, 1915.

FIRST DAY—AFTERNOON SESSION.

The first day, afternoon session, of the Conference convened at 1.30 o'clock. Devotional exercises were conducted by U. Gambler.

The automobile tour of the city was made the order of the day, Friday afternoon at 3.30 o'clock.

The following resolutions were on motion approved, authorized, ratified and confirmed by the Conference.

GRAVEL HILL CHURCH RESOLUTIONS.

Whereas, The congregation of the Church of the United Brethren in Christ, known as the Zion's United Brethren Church or as the Gravel Hill United Brethren Church, in North Londonderry Township, in the County of Lebanon and State of Pennsylvania, passed the following resolutions:

Resolved, By the congregation of the United Brethren in Christ, known as the Zion's United Brethren Church, or Gravel Hill United Brethren Church, of North Londonderry Township, in the County of Lebanon and State of Pennsylvania, duly convened, that the following resolution passed by the Quarterly Conference of said church be hereby approved and confirmed, and that the trustees mentioned in the hereinafter stated resolution passed by the Quarterly Conference, be authorized to execute and deliver the deed mentioned and authorized in said resolution of the Quarterly Conference.

Resolved, That Harry Bomberger, Abraham Wilhelm, William Laudermilch, Joseph Achenbach, and E. M. Baum, trustees of the Church of the United Brethren in Christ, known as the Zion's United Brethren Church, be authorized and directed to execute and deliver a deed unto the Gravel Hill Cemetery Association, a corporation incorporated and existing under the laws of the State of Pennsylvania, for the land occupied by the cemetery adjoining said church, consisting of all that certain tract or piece of land and cemetery, situate in North Londonderry Township, in the County of Lebanon and State of Pennsylvania, bounded and described as follows, to wit:

Beginning at a stone in the public road leading from Palmyra to Bindnagle's Church; thence along the lands late of Henry Wilhelm, now Jacob Landis, south 64 degrees west, 542.25 feet to a stone; thence along the same and lands late of Jacob Longenecker, now of Amos Blouch, north 26 degrees west, 368.5 feet to an iron pin; thence along other lands of the party of the first part north 82 $\frac{1}{4}$ degrees east, 333 feet to a point at other lands of the parties of the first part; thence along the same south 8 degrees 30 minutes east 116 feet to a stone; thence along the same north 64 degrees east, 161.5 feet to a stone in the middle of said public road; thence along the middle of said public road, south 37 degrees 45 minutes east, 158.5 feet to a stone in the middle of said public road to the place of beginning, containing — acres, for the consideration of \$1,000.00; be it therefore

Resolved, By the East Pennsylvania Conference of the Church of the United Brethren in Christ, that the sale of the cemetery land described in the aforesaid resolutions and authorized to be made by the congregation and Quarterly Conference of the said Church of the United Brethren in Christ of North Londonderry Township, in the County of Lebanon and State of Pennsylvania, be hereby approved, authorized, ratified and confirmed.

The Committee on Boundaries presented the following report which was on motion adopted:

REPORT OF BOUNDARY COMMITTEE.

Your Committee on Boundaries recommends that the various charges of the Conference remain as they now are, except as indicated in the following resolutions:

Resolved, First, That Ebenezer be detached from Halifax charge and be placed under the care of the Quarterly Conference of Jacksonville charge.

Resolved, Second, That Schaefferstown be detached from Iona charge and shall be known as Schaefferstown charge.

Resolved, Third, That Mt. Etna be detached from Lebanon circuit and be attached to Schaefferstown.

Resolved, Fourth, That the charge now known as St. John's be hereafter known as Paradise.

Resolved, Fifth, That the charge now known as Refton be hereafter known as Refton and West Willow.

The Committee on Nominations presented the following report which was approved and the committee ordered to have a thousand ballots printed:

REPORT OF THE COMMITTEE ON NOMINATIONS.

Recording Secretary.

Assistant Recording Secretary.

(Vote for one.)

(Vote for one.)

J. A. Lyter.
A. S. Lehman.

C. E. Boushter.
J. M. Walters.

CONFERENCE PROCEEDINGS, 1915.

Statistical Secretary.

(Vote for two.)

E. A. G. Bossler.
R. R. Butterwick.
E. O. Burtner.
P. H. Balsbaugh.

Conference Historical Secretary.

(Vote for one.)

I. H. Albright.
L. R. Kramer.

Conference Treasurer.

(Vote for one.)

S. F. Engle.
H. N. Nissley.

Conference Sabbath School Board.

(Vote for five.)

I. N. Seldomridge.
H. L. Carl.
J. A. Keiper.
M. S. Hendricks.
H. S. Kiefer.
A. H. Boughter.
H. A. Smith.
G. W. Smeltzer.
P. M. Holdeman.
J. B. Withers.

Managers of the Conference Missionary and Church Extension Society.

(Vote for three.)

T. G. Spangler.
H. S. Immel.
G. F. Breinig.
G. W. Parks.
C. L. Grabill.
S. C. Snoke.

Trustees of Lebanon Valley College.

(Vote for seven.)

S. F. Engle.
A. S. Kreider.
S. F. Daugherty.
I. M. Hershey.
S. E. Rupp.
J. M. Heagy.
J. E. Gipple.
J. Straub.
J. A. Lyter.
C. A. Mutch.
S. D. Clark.
C. S. Yeager.
C. M. Hershey.

Trustees of Russel Biblical Fund.

(Vote for five.)

C. G. White.
H. J. Behney.
O. L. Mease.
B. M. Breneman.
D. D. Brandt.
O. T. Ehrhart.
A. L. Haeseler.
J. E. Keene.
C. A. Lynch.
W. E. Shoop.

Professor of Russel Biblical Chair.

(Vote for one.)

M. H. Wert.
J. M. Walters.

Trustees of the Anti-Saloon League.

(Vote for two.)

Joseph Daugherty.
C. A. Snavely.
R. R. Butterwick.
A. S. Lehman.

Conference Publication Board.

(Vote for six.)

D. D. Lowery.
I. N. Seldomridge.
J. A. Lyter.
S. F. Engle.
S. C. Enck.
A. G. Nye.
N. L. Linebaugh.
D. E. Long.
C. E. Boughter.
P. H. Balsbaugh.
C. S. Miller.
S. B. Wengert.
A. K. Wier.

Editor of Conference Herald.

(Vote for one.)

D. D. Lowery.
E. A. G. Bossler.

Conference Finance Commission.

(Vote for six.)

D. D. Lowery.
S. F. Engle.
B. F. Daugherty.
R. A. Enders.
H. E. Miller.
S. R. Grabill.
D. E. Long.
H. L. Kinports.
C. A. Mutch.
H. J. Roop.
S. E. Rupp.
J. G. Stehman.

Educational Board.

(Vote for two.)

R. R. Butterwick.
A. E. Schroyer.
E. O. Burtner.
N. L. Linebaugh.

Committee on Inter-Church Federation.

(Vote for two.)

D. D. Brandt.
H. M. Miller.
N. L. Linebaugh.
C. A. Funk.

Conference Branch Foreign Missionary Committee.

(Vote for three.)

G. M. Richter.
G. D. Batdorf.
S. E. Rupp.
I. M. Hershey.
A. G. Nye.
O. T. Ehrhart.
H. F. Rhoad.

Conference Branch Home Missionary Committee.

(Vote for three.)

H. E. Miller.
B. F. Daugherty.
O. L. Mease.
H. S. Kiefer.
D. D. Buddinger.
E. E. Bender.

CONFERENCE PROCEEDINGS, 1915.

Christian Stewardship.

(Vote for three.)

S. R. Grabill.
Thos. G. Ebright.
O. P. Beckley.
S. C. Snoke.
I. B. Haak.
J. W. Millard.

Publicity Committee.

(Vote for one.)

I. M. Hershey.
C. S. Miller.

Trustees of Conference Preacher's Aid.

(Vote for six.)

D. S. Longenecker.
D. D. Buddinger.
Thomas Garland.
M. H. Jones.
M. H. Miller.
C. A. Mutch.
S. L. Rhoads.
A. Lehman.
W. W. Fridinger.
I. H. Albright.

The report of Conference Superintendent, D. D. Lowery, was read and approved. It is as follows:

CONFERENCE SUPERINTENDENT'S REPORT.

To the Presiding Bishop and Members of the East Pennsylvania Conference, in Annual Session at Harrisburg, Pa., Greeting:

My Dear Brethren:—As we come to the close of another year I am not unmindful of the fact that God has been very good to us, not only in permitting us to complete the round of the year's work, but in permitting us to be here to sit together in annual session and to look into each others' faces.

Deaths—Some, however, of our number are not here. They have been taken to their reward. Immediately after the last session of our conference in Philadelphia Rev. J. F. Smith and Rev. A. S. Beckley, both of whom were prevented from attending with us then on account of serious illness, and whose precarious condition I then reported, died the triumphant death of the righteous. Only quite recently, during the early part of this month (September), the oldest member of our Conference, Rev. J. Runk, after a lingering illness of some months, died peacefully at his home in Berrysburg, Pa., at the ripe age of eighty years. Provision has been made for a memorial service during this session of Conference when no doubt proper consideration will be given to the honored lives of these worthy and sainted brethren.

Vacancy—Owing to the death of Rev. A. S. Beckley, just referred to, our Shamokin charge became vacant, and I appointed Rev. I. M. Hershey to serve that pastorate during the year.

Applicants for License—E. F. Castetter, of the Shamokin Quarterly Conference; Mertis V. Fridinger, of the Jonestown Quarterly Conference; M. A. Wagner, of the Chamber Hill Quarterly Conference; Lewis D. Gottschall, of the Lebanon Trinity Quarterly Conference, and C. C. Witmer, of the Euclid Avenue Quarterly Conference, Dayton, Ohio, have all been properly recommended by their respective quarterly conferences for annual conference license to preach, and should therefore be referred to the proper committee.

Itinerancy—H. F. Boeshore, Norman I. Fake, H. H. Fertig, Ira W. Funk, John O. Jones, C. R. Longenecker, H. M. Mentzer, H. E. Sheaffer, H. A. Smith and C. Y. Ulrich having served in the regular pastorate as licentiates for two years should now be voted to the itinerancy.

Transfer—Rev. R. H. Arndt, now employed in the Allegheny Conference, requests his transfer to that conference.

Material Prosperity—I can not enumerate all the splendid achievements of our brethren in the ministry and the laity in the matter of aggressive church enterprise as it respects the material development of our church life. At Newtown on the Centerville charge their new church was dedicated early in the year at a cost of about \$3,000.00; both at Valley View and at Lykens extensive additions to the church properties were erected at a cost of \$6,000.00 in the former case, and \$5,000.00 in the latter, and these churches were re-opened during the year. A disastrous fire destroyed our church property at Freewill on the Catawissa charge and a new building, costing \$2,500.00, was erected on the site and will shortly be completed and be ready for dedication. Extensive improvements have been made on a number of our church properties, and some such improvements are now in progress and others are contemplated for the near future. Notwithstanding a severe financial stringency that somewhat embarrassed our effort debts on church and parsonage properties were greatly reduced. At Sunbury the long-hoped-for removal of the deadly, miasmatic conditions immediately to the rear of the church and parsonage, a filthy hole covering a large space, has finally been accomplished, and this largely through the constant appeal and effort of our people and the pastor. To secure these results, however, they purchased a tract of land and a few tenant properties.

Our College—It is most gratifying to learn that Lebanon Valley College has on its roll the largest number of students that ever attended there; indeed, so large is this attendance that those in charge hardly know how to provide accommodations for them. Surely every loyal member and minister of the Church rejoices in this indication of prosperity, and will do all he can for the promotion of the college's interests and its continued growth. Some of us may differ, and perhaps radically differ, as to methods, but we must all be agreed that the college deserves and must have our united support.

Conventions and Camp-Meetings—The usual conventions, the Conference Branch of the Woman's Missionary Association at Columbia, and the Conference Branch Y. P. S. C. E. at Lykens were held with large attendance and wholesome enthusiasm. These Conference organizations were never better as organized bodies and in aggressive effort than they are to-day.

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The Camp-meetings, four in number, with an additional camp-meeting at Stoverdale of a local constituency, during the latter part of July and in the month of August, were all held about as in other years, excepting that at Mt. Gretna, a program was provided and well-executed, patterned somewhat after the Bible Conference idea. I believe that you will all, if you understand conditions properly, agree with me that the Church would be better off if she were to dispense at least with some of these camp-meetings. I do sincerely hope that the day may soon come when such will be the case.

Our Church Literature—No, other literature is not just exactly as good as our own; that is to say, it may be equal, and in some particular respects sometimes superior, to our literature, but our literature is the best in the world for our people. We have a large number of reading people, and increasingly so every year, but they do not patronize our own literature as they ought to do. The *Religious Telescope*—and may I not modestly include in this designation the *Conference Herald*?—should be in every home of the Church. But they are not; and why not? Our people read. What do they read? It might be interesting to us ministers to find out if we do not know. We might make some very sad discoveries, and thus learn the cause of insidious forms of scepticism that too often creep into the Church, from almost any form down to the lowest and most insidious of all and therefore meanest—Russellism. And the literature many of our people read may be the vampire that despoils them of their spiritual life and robs them of Church loyalty. I dwell upon this point because of its very great significance and its vital importance to the Church.

Our Finances—The Conference never was in better financial standing than it is to-day, and we want to keep it there, not only, but improve upon it every year. The treasurer's report will show that I am correct in this statement. But this does not mean that we need not carefully to keep house and faithfully guard all our interests. It simply means that we are in splendid standing. The debt of considerably more than ten thousand dollars of some years ago—and at which some of our brethren were greatly frightened and thought we were surely going speedily to ruin, and certainly would have gone to ruin finally if we had continued as we were going—has been wiped out now for some years, and we never want that specter to return to us again to frighten us in our dreams and to paralyze our effort by the pessimism of hopelessness.

Personally, I do not think that the total of our assessments should be increased this year, as I did not believe last year that they should be, not until we come to conference with an absolutely clean sheet. Of course, there should be adjustments made every year in accordance with the growth and ability or decline of any of our charges. Some such adjustments should by all means be made this year, and the strong should gladly and willingly help to bear the burdens of the weak.

Our Missions—The poor, our Lord assured us, we should always have with us. But there should come a time in the course of events when a mission, in our understanding of a mission as with us, should no longer be a mission. A mission, ordinarily, should become self-sustaining in five years. There may, in rare cases, conditions arise to retard their progress for a time, so that special allowance must be made. But when this continues through the years beyond the most reasonable period it becomes a hopeless case. If there is sufficient vitality to sustain its life at all it should surely make some steady progress and in such case come out ordinarily within five years to the full strength of manhood. In line with this conclusion appropriations should be reduced at least one-fifth each year. When a child is always helped it never gets a chance to become a real man and so remains dependent until the end of his days.

So with the **minimum salary charges**. Some of our congregations who come under this head do not seem to me to have been as appreciative as I had hoped they would be of our interest and helpfulness to get them on their feet, and they still lag too far and long behind. With an exception or two we really should not at this time have a minimum charge under our support in this Conference. If such, as can, will not help themselves provision should be made to relieve the Conference of the unnecessary burden by student appointment or as otherwise may be possible. I think it might be well for the Conference to carefully consider these suggestions as to the missions and the minimum salary charges and to take such action as may provide a remedy without unnecessary hardship to our people or to our pastors. I would suggest that definite action be taken to be effective a year hence, and so give our people opportunity to prepare themselves to get on their feet.

Compulsory System of Finance—That is to say, in our local congregations. Our system of finance should be uniform and universally operative. For want of proper business methods in the conduct of the finances of the Church the conditions in some of our missions and minimum salary charges to which I just now referred are due. It is surprising that any church should conduct its business affairs as some have conducted them with business men in the officary, and these business men know that if they were to conduct their own business as they help to conduct the business of the Church they would inevitably become bankrupt in less than six months. Oh, yes, if you try to change from the old haphazard no-way-of-doing things to a proper business way somebody will strenuously object. But what of it? Will those who object save the Church or ruin it? Let this Conference express itself with emphasis and positive action on this question, and make the individual-member canvass and weekly budget system absolutely compulsory; not making it simply an action of recommendation—that has been repeatedly done—but an action of compulsory compliance with the regulation of the Church in this matter; that our people be taught the truth that it is scripturally as obligatory (compulsory) to pay as it is to pray.

The New Opening—There are a number of good openings that we might have and just enter and possess the land all through this great Conference territory, but there is one now of special interest and value to us, and this affords the opportunity of a lifetime, Logan in North Philadelphia. The Conference Missionary and Church Extension Society will make report on this opening, for they have had it under careful consideration and are ready to make recommendations to this Conference. But I desire to say here as a part of my report, and as an expression of my personal conviction respecting this matter, that the Church

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never had such an opportunity as this in Philadelphia, or for that matter, in any other place. It is really, notwithstanding our other churches there, the First and Second churches, and the phenomenal success of our Second church in West Philadelphia, the opening wedge for our denomination into that great city. We need to get into a community of that kind to be thoroughly felt and known as a Church, and to be well understood in our splendid and adaptable polity.

Our Gain—First, in membership. I requested, through a notice in the *Conference Herald* of the September issue, that the pastors mail me at once information as to the number of conversions, accessions and losses they have had during the year, and also as to the prospect of reporting the assessments in full. In answer to that request I received, by the time of this writing responses from fifty-one out of the eighty-six charges. These fifty-one pastors say that they had a total of twenty-nine hundred and eight (2,908) conversions, a total of twenty-eight hundred and thirty-six (2,836) accessions to the membership, and a total of ten hundred and nineteen (1,019) losses, thus making a net gain in these fifty-one charges of eighteen hundred and seventeen (1,817) members. What will the remaining thirty-five charges say as to this? Will they bring up their proportion? We should have a net gain of at least three thousand. But will we, when all the reports are in? Our losses are entirely too heavy. Brethren, we do certainly need a reform in this regard. If the remaining thirty-five charges will have the same average net gain to report, even though they have an equally large loss of membership, the total net gain of membership in the Conference this year will be more than three thousand. And we can see no reason why it should not be so.

Second, Our Gain in Church Loyalty—Our people are having a higher conception of church-membership relation, of its true significance and its obligations. You may find a few here and there who will tell you that they have no more regard for or appreciation of their own Church than they have of any other; but you can find a few men, or women either, who will tell you, at least in practice, that their own home is no more to them than any other home, but in ideal conception the moral standard of the one is no higher nor better than that of the other. At any rate, the Church would gain by losing them.

Third, Our Gain in Genuine Spirituality—I do not speak of a mere sentimental, emotional, demonstrative religious life, for these have their value, just as the lisping of a child when it first begins to learn to articulate speech has its place and value in the final attainment of the power of full, clear and intelligible utterance. But I speak now of a profound spiritual nature that expresses itself in the highest and most intelligent form of Christian service, in self-sacrificing obedience to the will of God, living in the high realm of constant conscious fellowship with our Lord. And as they come to know more and more the spiritual value of things in their relation to God and the Church, the more steadfast will they be in their Christian profession and the more active in Christian service and liberal in the support of the things of the kingdom. These, my brethren, are some of the things that I think I can see in the development of our Church life and work, and the continuance of the progress of our people in all these directions will depend upon the intelligent and aggressive leadership of the ministry of the Church. And who of us will not gladly make any sacrifice of time, devotion of energy and expenditure of money for the attainment of these high ends? For these are the things that really count; other things are merely secondary.

Conclusion—I desire to conclude this report with expression of sincerest appreciation of and gratitude to the brethren in the ministry and the laity for their uniform kindness to me throughout the year. I could not wish for better treatment and more loyal support. But how shall I find words in our limited vocabulary to express all I owe in gratitude and service to "Him who gave Himself" for us, our Father who has so tenderly cared for us, and has brought us together once again to reckon respecting the work of the past, and to plan for greater things for Him in the future! May He direct us in these deliberations, and give us a new inspiration for nobler thought, better living and more devoted service. I subscribe myself,

Your humble fellow-worker,

D. D. LOWERY.

On motion the Conference Superintendent's recommendation relative to the methods of church finance in the local churches was approved and made mandatory.

The Conference Missionary and Church Extension Society reported as follows. The report was adopted, after addresses by S. C. Enck, D. D. Lowery, A. S. Lehman, C. A. Snavely and J. A. Lyter.

REPORT OF THE MANAGERS OF THE CONFERENCE MISSIONARY AND CHURCH EXTENSION SOCIETY.

To the Bishop and Members of the East Pennsylvania Conference, Church of the United Brethren in Christ.

Dear Brethren:—In submitting this, another annual report, we are conscious of the fact that the year was entirely too short to do all that might be desired. It affords much pleasure, however, to report, that the missions of the Conference, as a rule, have had much success during the year.

The quarterly reports which were regularly made by the pastors indicated that God graciously blessed their labors, with many accessions, so that they are stronger numerically and spiritually we trust, than they were a year ago. The evangelistic campaigns conducted in many of the cities and towns contributed largely to this increase.

The long-hoped-for larger opening in Philadelphia has without a doubt presented itself

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and bids us enter. The border line was crossed a few years ago, when it was unanimously agreed to adopt the suggestion of this Board to enter West Philadelphia. That no mistake was made must be evident to all who have followed its progress. And if its future may be judged by its past, the youngest mission of the Conference will be self-supporting in a few years.

We believe that God has placed another opening at our disposal in North Philadelphia which to all appearances presents even greater possibilities than West Philadelphia did. This very inviting field is held open for this Conference to determine whether it has the faith and courage to say we are well able to enter.

In presenting this great problem, I am sure this Board will sustain me when I say that we humbly confess that we do not know it all, but we may say that we have learned some things by experience and observation, which enable us to form a reasonably safe conclusion. And we therefore unhesitatingly say, that we believe this section in North Philadelphia has great possibilities for our Church, and that with an active and consecrated leader, there can be nothing but success, resulting in added strength to the Conference in her mission to save a lost world.

To show that there was due deliberation, and not undue haste in this investigation, we state that when the Board was called for the first time to view and examine the site with its surroundings, there were some doubts expressed as to the ability to meet the financial requirements, but none because there were unfavorable impressions as to the location.

The good pastors in Philadelphia, however, were not content. They therefore continued to gather information, which furnished such encouragement as to suggest another meeting at which time a complete report was submitted as to conditions upon which one or all of three lots could be secured. The offer included permission to erect a tent on the lot to conduct services during the summer months and to keep the refusal of the option open to the session of this Conference. This offer was accepted and Dr. Enck instructed to enter into an agreement.

At the last meeting held at Mt. Gretna, during the camp-meeting, the Board unanimously agreed to recommend the purchasing of the lot as offered, located on Wyoming Street, from Twelfth to Camac, 168 by 100 feet, for the consideration of nineteen thousand five hundred dollars (\$19,500.00), and to authorize the erection of a suitable chapel as soon as arrangements can be made.

T. G. SPANGLER, *Secretary*.

In connection with the above the following Resolution was on motion adopted:

Whereas, The Conference Church Extension and Home Missionary Society of the East Pennsylvania Annual Conference, of the Church of the United Brethren in Christ, have entered into an agreement or option for the purchase of certain real estate in the City of Philadelphia, situated on Wyoming Avenue, between Twelfth and Camac Streets, and have paid on account of said option the sum of five hundred dollars (\$500.00) to the owner of said property, Daniel Crawford, Jr.; therefore be it

Resolved, That the Annual Conference of the Church of the United Brethren in Christ assembled in annual session at Harrisburg, Pa., hereby ratify the aforesaid action of the Conference Church Extension and Home Missionary Society, and further

Resolved, That the Annual Conference of the Church of the United Brethren in Christ exercise the aforesaid option and that the aforesaid property located in Philadelphia, Pa., on Wyoming Avenue, between Twelfth and Camac Streets, be bought by said Annual Conference at and for the sum of nineteen thousand five hundred dollars (\$19,500.00), and further

Resolved, That in order to meet the payment of the aforesaid purchase price the Annual Conference of the Church of the United Brethren in Christ execute a mortgage on the aforesaid property situated in the City of Philadelphia on Wyoming Avenue, between Twelfth and Camac Streets, for the sum of fourteen thousand dollars (\$14,000.00), and that the president of said Annual Conference be hereby authorized to execute a mortgage for and in the name of said Annual Conference and that the same be duly attested by the secretary of said Annual Conference and its corporate seal be affixed thereto.

D. D. Lowery was unanimously re-elected Conference Superintendent for the twenty-third consecutive term.

The actions of Miami Conference in ordaining E. S. Comrey, and of the Oklahoma Conference in ordaining Ira D. Lowery, were on motion approved.

The following Resolution relative to spiritual directors of camp-meetings was on motion passed:

RESOLUTIONS ON SPIRITUAL DIRECTORS OF CAMP-MEETINGS.

Because of the many other duties of the Conference Superintendent, we recommend that he appoint spiritual directors to have charge of the various camp-meetings as in his judgment may seem best.

S. C. ENCK.
S. F. ENGLE.

O. G. Romig read an interesting paper on "The Country Church."

Dr. Enck presented a petition signed by sixty-three residents of Mt. Holly, N. J., praying that this Conference establish a mission in their city.

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The matter was referred to the favorable consideration of the Conference Church Extension Society for action.

The Committee on Applicants and Credentials and Conference Relations reported as follows, which was adopted:

REPORT OF COMMITTEE ON APPLICANTS AND CREDENTIALS AND CONFERENCE RELATIONS.

The Committee on Applicants and Credentials and Conference Relations recommends:

First, That the characters of the following unemployed ministers be passed: G. F. Bierman, John Binkley, F. J. Butterwick, E. S. Comrey, G. W. Enders, S. D. Faust, J. B. Funk, U. Gambler, I. M. Groff, P. L. Haines, C. H. Holzinger, I. B. Koons, William Lamey, J. F. Musselman, J. Shoop, C. W. Shoop, A. E. Shroyer, Z. A. Weidler, D. E. Young, A. M. Blecker, G. L. Blouch, O. E. Carl, C. L. Earley, J. H. Kurtz, W. H. Lehman, T. J. Leibold, Ira D. Lowery, John E. Morrison, J. W. Oakes, C. E. Rettew, G. A. Richie, H. U. Roop, C. W. Schwalm, W. H. Snyder, H. E. Ulrich, B. B. Weidman, and C. I. B. Brane.

Second, That the names of A. S. Beckley, J. Francis Smith, and J. Runk be referred to the Committee on Memoirs.

Third, That we recommend the transfer of R. H. Arndt to the Allegheny Conference.

Fourth, That W. E. Daugherty be received into the Conference subject to his transfer from the Pennsylvania Conference.

Fifth, That it is the sense of this Conference that W. Lamey, in order to preserve his good standing in the Church, attend its services.

Sixth, That C. C. Witmer, C. V. Rettew, and P. M. Holdeman be recommended to the Committee on Elders' Orders.

Seventh, That we have examined, as per Discipline, M. A. Wagner, L. D. Gottshall, Edward Castetter, and M. V. Fridinger, and recommend that they be granted Annual Conference license to preach the Gospel.

Eighth, That H. F. Boeshore, N. I. Fake, H. H. Fertig, Ira W. Funk, John O. Jones, C. R. Longenecker, H. M. Mentzer, H. E. Shaeffer, H. A. Smith, and C. Y. Ulrich be placed on the itinerant list.

The Committee on First Year's Course of Study reported as follows, and it was on motion adopted:

REPORT OF COMMITTEE ON FIRST YEAR'S COURSE OF STUDY.

The Committee on First Year's Course of Study examined the following licentiates and graded them as follows:

	Future Leadership of the Church.	Extemporaneous Oratory.	United Brethren Church History.	Making of a Sermon.	Principles of Education.	Sermon.	Encyclopedic Handbook of the Bible.	Foreign Missionary.	The Teaching of Christ.
J. R. McDonald,	95	95	96	89	96	89	.....	.....	91
I. W. Funk,	85	82	85	85	95	75	.....	.....	85
N. I. Fake,	85	90	87	72	90	77	.....	.....	76
G. W. Hallman,	90	90	93	91	93	79	.....	.....	90
H. E. Schaeffer,	87	87	90	79	91	76	.....	.....	82
C. W. Schwalm,	90	89	89	88	83	78	.....	.....	88
H. H. Fertig,	80	84	79	70	.....	.....	.....	.....	76
O. E. Carl,	87	89	90	94	92	77	.....	.....	88
E. F. Castetter,	89	89	87	96	95	80	.....	.....	90
O. R. Brooks,	90	95	90	92	86	80	.....	.....	91
C. Longenecker,	89	92	87	90	91	80	.....	.....	86
Clyde A. Lynch,	89	87	90	94	88	83	.....	.....	89
Cornwell Beamesderfer,	86	90	88	90	86	76	.....	.....	90

We recommend that they pass from First to Second Year Course of Study.

We recommend that John E. Morrison, T. J. Leibold, Martin Groff, D. E. Young, G. L. Blouch, John O. Jones, H. M. Mentzer, J. W. Oakes, H. E. Ulrich, H. F. Boeshore, H. H. Fertig be retained in First Year's Course of Study.

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The Committee on Second Year's Course of Study reported as follows, and it was on motion adopted:

REPORT OF COMMITTEE SECOND YEAR'S COURSE OF STUDY.

The Committee on Second Year's Course of Study examined the following licentiates and graded them as follows:

	The Christian View of the Old Testament.	Fundamentals of Child Study.	The Preacher.	United Brethren Church History.	Exegetical Studies in Galatians.	Exegetical Studies in I and II Timothy and Titus.	Sermon.
H. A. Smith,	90	95	92	80	91	88	88
C. Y. Ulrich,	95	93	96	82	94	93	92
Clyde A. Lynch,	94	.....	91	.....	.....	.....	.....
O. T. Ehrhart,	95	95	94	90	94	93	92
C. G. White,	89	90	.....	90	91	88	91
J. R. MacDonald, .....	.....	.....	91	89	.....	.....	.....

We recommend that H. A. Smith, C. Y. Ulrich, O. T. Ehrhart, C. G. White be passed to the Third Year's Course of Study.

That P. B. Gibble, G. A. Richie and C. H. Holzinger be retained in the Second Year's Course.

That Ira D. Lowery, having completed the Course of Study in Bonebrake Theological Seminary be excused from further study.

The Committee on Third Year's Course of Study reported as follows, and it was on motion adopted:

REPORT OF COMMITTEE ON THIRD YEAR'S COURSE OF STUDY.

The Committee on Third Year's Course of Study examined the following licentiates and graded them as follows:

	The Christian Faith.	Psychology.	The Christian Pastor.	The Elements of Higher Criticism.	Church History.	Amos.	Phillipians.	Sermon.
C. L. Earley,	95	.....	98	96	95	.....	.....	.....
P. M. Holdeman, .....	.....	86	.....	.....	87	85	90	85
W. E. Shoop,	90	85	94	96	.....	98	90	.....

We recommend that C. L. Earley and P. M. Holdeman pass to the Fourth Year's Course of Study, and that W. E. Shoop and J. F. Brown, who have not appeared for two years, be retained in the Third Year's Course of Study.

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The Committee on Fourth Year's Course of Study reported as follows, which was on motion adopted:

REPORT OF COMMITTEE ON FOURTH YEAR'S COURSE OF STUDY.

The Committee on Fourth Year's Course of Study examined the following licentiates and graded them as follows:

	Apologetics.	Pedagogical Bible School.	New Testament Theology.	Christian Faith.	Ethics.	Sermon.
P. M. Holdeman,	90	89	85	85	.....	80
C. L. Earley,	96	.....	.....	95	85	85

P. M. Holdeman having completed his Course of Study we recommend that he be referred to the Committee on Elder's Orders.

We recommend that C. L. Earley be retained in the Fourth Year's Course of Study.

The following were referred to the Committee on Elders' Orders: C. C. Witmer, C. E. Rettew, P. M. Holdeman.

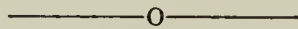
The Committee on Elders' Orders reported as follows, and it was on motion adopted:

REPORT OF COMMITTEE ON ELDER'S ORDERS.

We, your Committee on Elder's Orders, beg leave to report as follows:

We have examined P. M. Holdeman, C. E. Rettew, and Clayton Clark Witmer as per Discipline and found them sound in doctrine and recommend that they be ordained.

The first day, afternoon session, of the Conference adjourned with the benediction by Z. A. Colestock.



SECOND DAY—MORNING SESSION.

The second day, morning session, of the Conference convened at nine o'clock. Devotional exercises were conducted by H. S. Kiefer.

The roll of Conference was called and the Minutes of the first day sessions were read and approved.

The following resolution relative to the Conference Church Extension and Missionary Society was passed:

Resolved, That the Conference Church Extension and Missionary Society of the East Pennsylvania Conference of the Church of the United Brethren in Christ, is hereby authorized and empowered to make such loans during the year as it may deem necessary.

Signed,

S. C. ENCK.
D. D. LOWERY.

The following resolution relative to Minimum Salary was passed:

Resolved, That a minimum salary of seven hundred dollars (\$700.00) and home be continued in force for the following conference year, under the same conditions as those adopted in last year's session of conference. (See Conference Minutes 1911, page 24.)

The following resolution relative to Pastor's Reports was passed:

Resolved, That all pastors are ordered to forward to the statistical secretaries, at least two weeks before next Annual Conference, that part of their annual report pertaining to organizations, membership and literature.

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The following resolution relative to Reading Trinity Church was on motion passed:

RESOLUTION ON THE READING TRINITY CHURCH.

Resolved, That for the best interest and future growth and permanency of the Reading Trinity congregation of the United Brethren in Christ, it is the sense of this Conference that, with a view to re-location, a purchaser shall be found for the property of the above named congregation without delay, and that when such sale is effected the congregation shall erect a church building on the site now owned by the congregation, at Fifth and Spring Streets, Reading, Pennsylvania, or any other suitable site.

On motion it was ordered that the characters of all the employed ministers of the Conference be passed.

The Preacher's Aid Society presented the following report and recommended the following appropriations, which were on motion approved:

REPORT OF THE PREACHERS' AID SOCIETY.

J. Shoop,	\$50 00	Mrs. Cassadella Peters,	\$60 00
J. Binkley,	175 00	Mrs. Mary Uhler,	50 00
F. J. Butterwick,	125 00	Mrs. C. O. Lehr,	50 00
U. Gambler,	200 00	Mrs. C. Bauer,	25 00
P. L. Haines,	50 00	Mrs. J. P. Smith,	50 00
Mrs. M. S. Craumer,	60 00	Mrs. P. A. Bowman,	100 00
Mrs. S. M. Hummel,	50 00	Mrs. U. S. G. Renn,	50 00
Mrs. J. R. Meredith,	75 00	Mrs. H. F. McNelly,	50 00
Mrs. J. B. Daugherty,	50 00	Mrs. H. S. Gable,	50 00
Mrs. Ella Lehman,	50 00	Mrs. S. S. Daugherty,	50 00
Mrs. Anna Light,	50 00	Mrs. J. Francis Smith,	100 00
Mrs. Joel Light,	50 00	Mrs. A. S. Beckley,	50 00

The following report on Publishing Interests was presented by S. E. Rupp, and on motion adopted:

REPORT ON PUBLISHING INTERESTS.

"Reading," says Addison, "is to the mind what exercise is to the body. As by the one health is preserved, strengthened, and invigorated, by the other, virtue (which is the health of the mind) is kept alive, cherished, and confirmed." Any means that will keep virtue alive is of vital interest to the Church, hence the emphasis now placed upon the need of appropriate reading in the development of Christian character.

The wider dissemination of religious literature is one of the great tasks of the Church, to counteract the influence of books, magazines and pamphlets of an inferior character, many of which mislead the minds of the readers. In measuring up to its opportunity of education by this means, our Church is excelled by none. Our various periodicals rank with the best of their type and their large circulation is an indication of their worth. They deserve even a larger field of influence than they have had in the past, and with the increased development of our various interests, we hope this arm of the Church may have greater privileges in moulding the life and character of our denomination.

Resolved, Therefore, that we urge our people to read our Church periodicals with more interest, so as to keep informed concerning the activities of the Church, thus increasing their devotion and loyalty, and that their spiritual vision may be enlarged.

That we compliment the management of our publishing interests for the manner in which they have met the reverses of the past, and developed a plant which is a source of denominational pride.

That we commend the efficient and excellent work of the editors of the *Religious Telescope*, *Watchword*, *Sunday School Literature*, *Woman's Evangel* and *Conference Herald* in maintaining the high standard of these periodicals, with the purpose in mind of deepening the spirituality of their readers.

The Circulation Manager of the Conference Herald reported as follows, which was on motion adopted:

REPORT OF CONFERENCE PUBLICATION BOARD.

I am pleased to report that the *Conference Herald* during the year shows an increase of over 100 subscriptions. Fifty-two appointments fell below their apportionment, and 39 below their number of last year.

Thirty-two appointments exceeded their apportionment, and 38 increased their number over last year. The appointment having the highest number of subscriptions is Harrisburg Sixth Street, Rev. P. H. Balsbaugh, pastor, having a total of 120 subscriptions. The next highest, 103, is Columbia, Pa., Rev. Joseph Daugherty, pastor. The third highest, 95, is Shamokin, Pa., Rev. I. Moyer Hershey, pastor. We would be greatly pleased to report a circulation of at least 3,000 copies, in view of the fact, that with less than this amount, the *Herald* is hardly on a paying basis.

I. N. SELDOMRIDGE,
Circulation Manager.

The following report on The Home was presented by A. Lehman, and was on motion approved:

REPORT ON THE HOME.

The subject of home is ever fresh and always timely. Spring is not uninteresting to us because we have seen it many times, nor are pictures of home dull or common because we have often looked on them. Home is home, however homely, and the best part of our memories and of our earthly hopes are commonly linked with it. We can find many an excuse for the frailties of those who never had a home. Our earliest conscious life was lived at home, and our first duties, next to those we owe to God, are to our homes. No wonder that Christ said, "Go home to thy friends, and tell them how great things the Lord hath done for thee." The Bible is full and explicit on the subject of home. It lays the foundation of it in holy marriage; it fixes the relations between husband and wife, parent and child. The high resolve of the Psalmist is, "I will walk within my house with a perfect heart." It is no extravagant assertion that home-life is sweet and pure in the degree in which the divine counsels purify its atmosphere, and the divine will is regarded in its arrangements. High honor is put upon the elements of home, where the Creator is "our Father," when we are comforted by Him as one whom his mother comforteth, when we belong to the whole family in heaven and earth named after Him, and when our hope is, when absent from the body, to be at home with the Lord.

The moral training of the child cannot be estimated. Childhood is the forming as well as the transforming period. "Train up a child in the way he should go, and when he is old he will not depart from it."

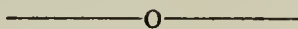
Where did Moses get his faith? From home. Before Moses found out anything about Egypt he found that his mother's religion was about the best in the world, and when a boy finds that out, he is safe. Emerson said, "Men are what their mothers make them."

It behooves us to lay more emphasis on the importance of the home life, so as to maintain the sacredness which it claims. Character is developed there. No great advance, spiritual or material, is possible which does not begin with the home. What makes the remembrance of the old home so happy? Was it not because there the storms of life were turned away from us by those who bore the blasts to keep us in our innocence? The strongest fortification which the human heart can throw up against temptation is the home. The home is a school for training in Christian living. Whatsoever things are honorable, whatsoever things are just, whatsoever things are lovely, are to be taught in the home. The child should breathe in the atmosphere of love, peace, long-suffering, kindness, meekness, and temperance. The home is to be the interpreter of God and of ourselves to us and to our children. This makes it the most sacred of all institutions. Christless homes are largely responsible for the many family disorders of our day, such as the disrespect for family government, the divorce problem, the liquor traffic, and the social evil. The Christian home is the highest form of the kingdom in the present dispensation. The home, accordingly, educates men in religion by virtue of what it is, by the environment which it creates, and by the requirements which it makes on the personal life of its members.

The freewill assumption of funds for the maintenance of Philadelphia Third church (Logan) resulted as follows: (See Finance Commission's Report, pages 34-35.)

The following addressed the Conference: Dr. W. O. Fries, Editor of the Sunday School Literature, on Publishing Interests; C. W. Stinespring, on the United Brethren Orphanage at Quincy, Pa., and L. B. Harnish, in the interest of the World's Purity Federation.

The second day morning session of the Conference adjourned with the benediction by Bishop A. T. Howard, D. D.



SECOND DAY—AFTERNOON SESSION.

The second day afternoon session of the Conference convened at 1.30 o'clock. C. Y. Ulrich conducted the devotional exercises.

Letters of greeting were read from Drs. C. W. Brewbaker, General Sunday School Secretary, and William E. Schell, General Secretary of Education.

Bishop Weekly delivered a most practical address on "A Protest Against Errors in the Church and Home."

The following report on Home Missions was presented by Joseph Daugherty, and was on motion approved:

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HOME MISSIONS.

The Home Missionary Society of our denomination has achieved a splendid record in the ten years of its history. During this period it gave support to 1,316 missionaries, conference superintendents, and deaconesses, who year by year have faithfully preached the Gospel in most needy and difficult places.

Through these years 274 missions have been established, 27,189 persons received into the fellowship of the Church, and nearly three times as many missions have been passed off from the list as were on when the society was first organized.

These missions have given to the Church over 100 lives who have consecrated themselves to some special service for the Master, either at home or abroad, and, besides the 274 missions that have been established 215 new missions have been started, seventy of them being located in large centres of population, with the prospect of becoming strong and influential congregations, and all of them hopeful of rapid growth.

Our Home Mission stations in these years have returned to the Church in contributions the sum of \$846,920.48 while the society paid for their support \$310,900.00, thus showing that these missions have paid back to the Church over and above what they received about half a million dollars.

The Home Mission churches averaged about double the amount for the General Benevolence Budget compared with those not receiving missionary aid, every department being liberally supported. If all the churches not receiving aid had come up to the average standard of the Home Mission churches, we would have reached not only the goal of \$225,000.00 but would have over-reached it by \$83,635.00. Because of their failure, the shortage last year was \$63,000.00.

It is evident from the above statements that Home Missions pays, not only financially, but also spiritually in that it makes possible the salvation of many souls in many large and unoccupied fields, develops Christian character, and enlists many lives in the work of extending the Master's Kingdom.

In looking over the last Home Mission Hand-Book, we get a glimpse of the unoccupied territory in every section of our great country, where if means were at hand, hundreds of new churches could be established. Indeed many open doors are within the bounds of our own Conference, and how important that we should have churches in such cities as Wilkes-Barre, Scranton, Pottsville, Easton, Bethlehem, Philadelphia, West Chester and many other smaller towns.

To be in a position to do more than we have been doing for world evangelization we must strengthen the home-base.

John M. Moore says, "Home Missions make the mightiest call to the Christian men of America in this day that the Church has ever known, not merely because of the home needs, but largely because of the influence which America is exerting to-day upon the thoughtful leaders of all the nations of the world." And another says, "As goes American so will the world go eventually."

Therefore that we may be most helpful in this great work, be it resolved:

First—That in the pulpit and all the departments of our work, we will emphasize more than ever the importance of Home Missions, and urge our people to pray more earnestly for the work and the workers.

Second—That we recognize that missionary education is essential to the conservation and permanent growth of our denomination, and will therefore circulate Home Mission literature, and whenever practicable will organize mission study classes. The book for this year is "The Churches at Work," by Dr. Charles L. White.

Third—That we express our hearty appreciation of the work of the Woman's Missionary Association, and pledge to them our co-operation to increase the numerical and financial strength of our local societies.

Fourth—That we observe the month of November as a season of thanksgiving and prayer for missions, and endeavor to create a deeper interest in the work of extending the Master's Kingdom in our own country.

Fifth—That we express our high appreciation of the splendid work achieved by our Home Mission Secretary Dr. Charles Whitney, and all associated with him, and pledge to them our hearty co-operation and support.

Sixth—That we heartily commend the work of our Conference Church Extension Society as carried forward in the past, and urge a speedy entrance of many of the open doors within our bounds, pledging to the work our hearty co-operation.

The following report on Church Erection was read by C. G. White, and after addresses by Drs. O. T. Deever, General Secretary of Young People's Work, and J. S. Kendall, General Secretary of Christian Stewardship, was on motion approved:

REPORT OF THE COMMITTEE ON CHURCH ERECTION.

Since its organization, forty-six years ago, the Church Erection Society of our denomination has had a record of achievement worthy of much praise. Its interests demand our consideration and its claims should be heard with interest and our support pledged to this important department of our denominational life.

The loans made to small congregations have enabled them to erect substantial church buildings in promising localities, which are a credit to the denomination.

We rejoice in the tendency upon the part of the people of our denomination to build substantial buildings and for the aid that has been given to them in the past by the Church Erection Society; and look forward with the hope that we will in the future be able to enter more of the large cities and provide church homes for our people who are anxiously awaiting the coming of the Church.

The work of our efficient secretary, Dr. A. C. Siddall, deserves much praise, but his work,

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like that of his predecessors, is greatly hampered by the lack of sufficient funds to meet the many requests for loans. Realizing, therefore, the importance of this branch of the work and recognizing the great opportunities presented, be it

Resolved, First, That we reaffirm our loyalty to the General Church Erection Society and pledge ourselves to do all we can to extend this work.

Second, That the pastors of this Conference bring the interests of this society before their people by public discourses, the circulation of proper literature, and by seeking to secure special gifts to this department of the work.

Third, That the churches in this Conference having loans from the Church Erection Society be urged to return these loans when due.

Fourth, That we express our appreciation of the splendid labors of the General Secretary, Dr. A. C. Siddall, and pledge him our continued co-operation and support.

The following report on Foreign Missions was read by I. M. Hershey, and after an address by Bishop Howard, was on motion approved:

REPORT ON FOREIGN MISSIONS.

"Have we not all one Father? Hath not one God created us?" These were the words emblazoned in the audience room of the World's Congress in Chicago. Often Protestantism is criticised because of its numerous denominations, implying that sectarianism has been emphasized at the expense of the truths of the Gospel. On the contrary we are united on the essentials of Christianity and the things which appear to separate us are merely external. "The least of all the things that unite us is more than the greatest of the things which divide us."

One of the means which have been unifying us as denominations is confederation in the foreign mission fields. We are not attempting to perpetuate our little division among the converts from heathenism, but instead they are being taught the simple Gospel of Christ. The wisdom of giving to each denomination certain fields in which to operate, thus preventing a duplication of efforts, is manifest, and the results have proven this method the best. It gives us one united and irresistible front in opposing the forces of superstition and error.

Our missionaries are toiling faithfully in the fields, which have been assigned to our Church for conquest, with splendid returns. Their numbers are few compared with the great tasks set before them, yet they look hopefully to the future, forgetting the sacrifices they are making in advancing the cause of Christ. This is especially true of Africa where the force has been reduced to almost one-half, due largely to the inconvenience of getting to the field on account of the war. Since the death of Rev. J. Hal Smith, in March, the highly important Kono work is without a missionary. Recent reports are to the effect that our work in China has suffered greatly on account of the destructive floods.

Inasmuch as our own fields are suffering and the appeal to America is stronger since the other missionary countries are paralyzed by the war; therefore be it

Resolved, First, That we renew our devotion to the Foreign Missionary Society of our denomination, and pledge our support in the solution of its many difficult problems.

Second, That we express our appreciation of the work of our missionaries under the most trying circumstances, and assure them of our interest and prayers.

Third, That we will endeavor to respond to the appeal made to the churches of America to the best of our ability.

Fourth, That we as a Conference prosecute the work of missionary education by mission study, sermons, addresses, etc., with a view of a definite enlistment of our young people to missionary service.

The report on Bible Cause was presented by D. D. Buddinger. It is as follows, and was on motion adopted:

REPORT ON BIBLE CAUSE.

Sir Walter Scott just before his death expressed the wish to be drawn into his library, and placed by the window. He expressed a wish that they should read to him. He was asked, "From what book shall we read?" His answer was, "There is but one Book. Read to me from the Bible!"

The Bible has proven itself to be what it claims to be—the infallible Word of God. "This deathless Book has survived three great dangers: the negligence of its friends; the false systems built upon it; and the warfare of those who hated it." Either one of these three was a severe test of its vitality, but the three together have proved of no more weight and harm than a snowflake falling upon a ledge of granite.

It was the boast of Voltaire that while it required many men to write Christianity up, he would prove that one man could write it down; and so he undertook to do it. But just as the home of Pharaoh became the orphanage of a child which he wished to destroy, so the very printing press, on which Voltaire published his attack on the Bible, was afterwards employed for printing Bibles.

It is not necessarily an argument against the Bible that some learned men did not, or will not accept it. We are told that while a demonstration was being made before a learned body, proving the impossibility of crossing the ocean by the power of steam, a steamship was actually ploughing the hitherto unbeaten path. In other words, this is the story of the Bible's progress in the long past as well as now.

The Bible was the first book that was printed on a printing press with moveable type. This fact speaks highly for the high-minded inventors of this great art of that early date.

This "Deathless Book" is recognized as the greatest authority upon all worthy subjects—science, literature, art, and others. The last Sir William Dawson, the eminent English

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scientist and author, paid a high tribute to the value of the Bible's teachings in their bearings on science, when he said, "To science these books have been of inestimable value."

The beginnings of modern literature are Biblical. It has been said of the venerable Bede Burke, who was called "the Father of English learning," that the source of his light, that encircled all Europe for some centuries, was Christian culture alone. The books of the Bible also have their influence upon art. All that is greatest in art, as in literature, is directly dependent upon the ennobling of the human imagination that was quickened by the teaching of this "Book;" therefore be it

Resolved, First, That we believe in the inspiration of the entire Bible.

Second, That its books were written by the men so accredited, and that what these books contain is in all material points, as it was when it came from their hands.

Third, That we incite all our people daily to read a portion in the home, and the carrying of the Bible to Sunday school and the sanctuary.

Fourth, That we help support by our means and otherwise the "American Bible Society," which translates the Bible into languages and dialects of all nations and which is the strong right arm of every foreign missionary organization.

The election for Conference officers and officers of the various Conference societies and organizations resulted as follows:

Recording Secretary.

J. A. Lyter.

Assistant Recording Secretary.

C. E. Boughter.

Statistical Secretaries.

E. A. G. Bossler.
R. R. Butterwick.

Conference Historical Secretary.

I. H. Albright.

Conference Treasurer.

S. F. Engle.

Conference Sabbath School Board.

I. N. Seldomridge.
H. L. Carl.
J. A. Keiper.
M. S. Hendricks.
H. S. Kiefer.

Managers of the Conference Missionary and Church Extension Society.

T. G. Spangler.
G. F. Breinig.
C. L. Grabill.

Trustees of Lebanon Valley College.

S. F. Engle.
Aaron S. Kreider.
S. F. Daugherty.
I. M. Hershey.
S. E. Rupp.
J. A. Lyter.
C. A. Mutch.

Trustees of Russel Biblical Fund.

C. G. White.
H. J. Behney.
O. L. Mease.
B. M. Breneman.
D. D. Brandt.

Professor of Russel Biblical Chair.

J. M. Walters.

Trustees of the Anti-Saloon League.

Joseph Daugherty.
R. R. Butterwick.

Conference Publication Board.

D. D. Lowery.
I. N. Seldomridge.
J. A. Lyter.
S. F. Engle.
S. C. Enck.
A. K. Wier.

Editor of Conference Herald.

D. D. Lowery.

Conference Finance Commission.

D. D. Lowery.
S. F. Engle.
B. F. Daugherty.
R. A. Enders.
H. E. Miller.
S. R. Grabill.
J. G. Stehman.

Educational Board.

R. R. Butterwick.
A. E. Schroyer.

Committee on Inter-Church Federation.

D. D. Brandt.
H. M. Miller.

Conference Branch Foreign Missionary Committee.

G. M. Richter.
G. D. Batdorf.
I. M. Hershey.

Conference Branch Home Missionary Committee.

H. E. Miller.
B. F. Daugherty.
O. L. Mease.

Christian Stewardship.

S. R. Grabill.
O. P. Beckley.
S. C. Snoke.

Trustees of Conference Preachers' Aid.

D. S. Longenecker.
D. D. Buddinger.
Thomas Garland.
M. H. Jones.
M. H. Miller.
I. H. Albright.

Publicity Committee.

I. M. Hershey.

The second day afternoon session of the Conference adjourned with the benediction by H. E. Miller.

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THIRD DAY—MORNING SESSION.

The third day morning session of the Conference convened at 9 o'clock. I. W. Funk conducted the devotional exercises.

The Minutes of second day sessions were read and approved.

The Bishop on motion appointed the following committee to prepare a program for the Bible Conference at Mt. Gretna and report the same to the Board of Managers of the Mt. Gretna Camp-meeting Association: D. D. Lowery, J. A. Lyter, S. C. Enck, R. R. Butterwick, A. S. Kreider.

The Rev. W. M. Seligman addressed the Conference in the interest of the religious work of the State Tuberculosis Sanitorium at Mt. Alto.

Dr. J. P. Landis, President of Bonebrake Theological Seminary, addressed the Conference in the interests of that institution.

The following offerings were received during the sessions of the Conference:

For the Page,	\$8.25
For the Janitor,	8.60

The following report on Sabbath Schools was presented by C. A. Funk, and after an address by Dr. W. O. Fries, Editor of Sabbath School Literature, was on motion adopted.

REPORT ON SUNDAY SCHOOLS.

The Bible school—the Sunday school—possibly a continuation of the “school of the prophets” and modernized by Robert Rakes is one of the most important organizations of the Church.

There was a time, when, for the most part, the home was the center of every human need, mental, physical, and spiritual. The home provided intellectual instruction. It was also the social center. And a marked feature of many of the earlier homes was the religious piety and definite Christian spirit.

But our days, are days of specializing. Professions and trades produce most of the temporal necessities of life, the public schools, the education, and the social side is very largely gratified by running the streets, frequenting the movies, and even on down the scale to shocking immoralities, while the spiritual welfare is left almost entirely to the Church, and particularly to the Sunday school. The Sunday school then must be adapted to receive all classes of humanity, and provide them with a service of devout worship, earnest prayer, inspiring hymns, and most of all with the Gospel—the work of God—which alone can save their souls and prepare them for the life that now is, and for the life that is to come.

In connection with the all important Bible teaching, the Sunday school should give systematic instruction on the harm in the use of intoxicants and narcotics; be a vital force in teaching the importance of missionary work, and its necessary liberal support; also all of the Church objectives, local and general.

A fruitful field for the teaching of liberal systematic giving is the Sunday school in which the Duplex system may be used with excellent results. In one school this system has increased the offerings 42½ per cent.

Nearly all of this important work of the Sunday school must be done in about one hour of each week, or fifty-two hours in the entire year. In order to accomplish this task the most efficient organization is necessary, choosing and electing for officers and teachers the most consecrated and efficient members of the Church, who will “study to show themselves approved unto God workmen that needeth not to be ashamed, rightly dividing the Word of Truth.”

The Sunday school is the only means of reaching many with the Gospel, and of leading them to repentance and salvation, and into the Church for Christian service, and on to the heavenly home; therefore be it

Resolved, First, That we pray and labor earnestly for the salvation of souls in our Sunday schools.

Second, That the staff of officers and teachers should be the most spiritual and efficient possible.

Third, That our Sunday schools purchase their literature from our Publishing House, and guard against pernicious or trashy books having a place in the libraries.

Fourth, That we co-operate by seeking and lending help in every way possible with our General Sunday School Board.

Fifth, That we endorse the efficient work of Dr. C. W. Brubaker, Ph.D., our General Secretary, in improving and expanding the Sunday school work.

The following report on Christian Stewardship was presented by C. A. Snavelly, and, after an address by J. S. Kendall, D. D., Secretary of Christian Stewardship, was, on motion, adopted:

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REPORT ON CHRISTIAN STEWARDSHIP.

The word steward is defined as a person entrusted with the management of estates or affairs not his own.

Stewardship, as the office or duties of a steward, hence the duty of dispensing as an accountable person.

Do we, as followers of Christ, recognize these definitions as defining these terms as relating to temporal affairs only, or do we see their application in dealing with the kingdom of God as well?

As we relate this conception to Christian Stewardship, we at once become conscious of the tremendous responsibilities resting upon the Church and individuals.

Here we may see the force of Christ's statement, "Occupy till I come."

We all believe that duties and responsibilities translate themselves into gracious privileges through consecrated effort and loyal obedience.

"Obedience is better than sacrifice," and to obey according to the Bible method of giving is to set apart a portion of our possessions to be dedicated to God in a special manner as God has prospered us. Upon close investigation of God's holy word, we discover that the title is recognized as the minimum of giving.

Malachi was directed to place a challenge before Israel, "Prove me now herewith?" With what? With tithes and offering, and when these are brought into the treasury of the Lord then heaven's windows are to be opened to let blessing come into the lives of the givers until no more room can be found to contain them.

We receive many unmerited blessings, but who can measure God's promised bounties to be enjoyed when once conditions will be met.

The cry for help from all the fields of activities would be heard and answered if giving would become an expression of our love for God and His cause, and every Christian would be brought to understand the true meaning that greater blessing is to be had by giving than receiving.

Believing that Christ desires the richest blessing for His followers your Committee would recommend:

First, That we follow His example in that as He gave Himself for us, we give ourselves to Him.

Second, That as ministers of the glorious Gospel of Christ and as shepherds of the flock, we urge the members of His Church to search the Scriptures to learn the truth that giving as an act of worship is as much an essential part of our religion as singing or praying.

Third, That carefully prepared sermons be preached for the instruction in and encouragement of systematic giving.

Fourth, That the financial plan approved by the General Conference be adopted by every congregation making the Budget to include all the various interests to be met by weekly offerings to be secured through the Duplex system or some other recognized worthy plan.

Fifth, That the every-member canvass of every congregation be made in order to enlist every one, rich and poor alike, so that all may share in the promised reward for faithfulness in gifts as well as in all other expressions of worship and service.

The third day morning session of the Conference adjourned with the benediction by C. A. Mutch.

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THIRD DAY—AFTERNOON SESSION.

The third day afternoon session of the Conference convened at 1.30 o'clock. J. R. McDonald conducted the devotional exercises.

A letter from Dr. G. A. Funkhouser, relative to Seminary Extension, was read by the Secretary.

On motion, it was ordered that any deficit in the cost of printing and distributing the Conference Minutes be paid from the Contingent Fund.

The compensations of the secretaries and the Publishing Committee were fixed as follows: J. A. Lyter, \$50.00; C. E. Boughter, \$30.00; E. A. G. Bossler, \$20.00; R. R. Butterwick, \$15.00; I. M. Hershey, \$15.00, and the expenses of each.

The Recording Secretary was, on motion, empowered to edit and arrange the Minutes.

S. F. Engle, the Conference Treasurer, presented a bond for \$5,000, which was, on motion, accepted. His salary was fixed at \$150.00.

On motion, the Conference Treasurer was authorized and empowered to borrow such amounts of money as may be necessary in the transaction of the Conference business.

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On motion, it was ordered that the next session of the Conference be held in Philadelphia Second Church.

The following bills were ordered paid during the session of the Conference:

J. A. Lyter, recording secretary's salary and expenses ,.....	\$58 23
C. E. Boughter, assistant recording secretary's salary and expenses,	34 85
E. A. G. Bossler, statistical secretary's salary and expenses,	23 90
R. R. Butterwick, statistical secretary's salary and expenses,	17 27
Clint. S. Miller, Publicity Committee's salary and expenses,	16 80
O. G. Romig, reportorial services,	5 00
S. F. Engle, treasurer's salary ,.....	150 00
Central Printing and Publishing Co., printing programs ,.....	10 00
W. E. McCormick, printing ballots,	7 50

The following report on Education was presented by H. F. Rhoad, and was, on motion, adopted:

REPORT OF THE COMMITTEE ON EDUCATION.

Ruskin says: "Education is leading human souls to what is best and making what is best out of them." Education will not create mind, but it will put the mind into action. It will refine, correct, enlarge and invigorate it.

We educate then, because it helps men and women to make the most out of themselves in whatever sphere of life they may be called.

Since Christianity stands for that which is highest and noblest in man, the Church must necessarily be interested in the education of her young people.

We rejoice that we are living in a day when in all quarters great emphasis is placed upon education as one of the most essential attainments in life. In this day, education is indeed a great business. Millions of dollars are invested in its plants and many thousands of teachers are engaged in imparting instruction.

The object sought in education is not always the same. With some it is a means of making money, with others a means of respectability and social standing. Whenever the object is merely mercenary and materialistic we miss the idea of a true education. If the objective is only mercenary, we become vain in our reasonings. The mental processes become deranged and our conclusions are invalid. Such education will bring forth a materialistic philosophy which casts the shadow of doubt over the worth and power of the Christian religion. It makes people sceptical. They lose their grip on spiritual realities. Instead of glorifying God, they glorify themselves. This caused the downfall of Rome. This is one of the causes of the present European war.

But the object of Christian education, thank God, is not to make money, but men and women.

We come into the world—"a bundle of possibilities." These must be slowly unfolded. In this development, we must pay attention to body, mind, and soul. An education that is good, must deal with the whole man. A purely secular education is not good because the soul is left barren. A true education must draw out and exercise the whole man. It is therefore necessary that the Bible and religious worship be given their proper place in our schools. Those who teach must be symmetrically developed men and women.

We rejoice that the educational institutions of our Church have this objective; therefore be it

Resolved, First, That we pledge our hearty support and co-operation to Dr. G. D. Gossard, president of Lebanon Valley College, and to Dr. J. E. Fout, manager of Bonebrake Theological Seminary, that the needs of these institutions may be met.

Second, That we co-operate with our Educational Secretary, Dr. William E. Schell and the Board of Education in working out an educational program for our Church.

Third, That we pledge ourselves as pastors to observe Educational Day by appropriate services.

In connection with the above, President G. D. Gossard, of Lebanon Valley College, presented his annual report as follows, which was, on motion, approved:

REPORT OF LEBANON VALLEY COLLEGE.

Dear Brethren of the East Pennsylvania Conference:

It is with pleasure that I present to you my report of the year's work at Lebanon Valley College. Another year has passed into history; its record is made; its work is done; what is written is written and cannot be changed. It has been a prosperous year. The blessings of God have been upon us and we believe we have been guided by His wisdom and greatly blessed by His presence. To our God, we would give the glory for the results achieved and the victories won. The work is His, we are His stewards. Some day we must render an account of our stewardship to Him. We had hard problems to solve and difficult situations to meet. We were generally victorious.

The faculty, the treasurer and the field agent worked faithfully and hard with long hours and increased tasks and burdens because of the large student body. With a devotion and loyalty to the college, they did their work well, though the financial compensation was far too small for the services rendered. A more self-sacrificing, conscientious, and industrious body of workers is not to be found anywhere.

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If we are to hold a strong faculty, we must not presume too much on their loyalty, but must pay them living wages, similar to what other institutions in our class are doing.

The standards of the college are the equal of other denominational schools in the state and the degrees conferred by the college are recognized by our own and neighboring states. The college atmosphere is excellent and the loyalty of the student body is worthy of admiration.

Miss Lucy Seltzer, of the German Department, was granted a leave of absence for a year to take up special work in Columbia University. In her absence, her place is being filled by Miss Edith Lehman.

Miss Edna Seamon, who was elected to the chair of English, in June, 1914, was granted a year's leave of absence to take up special work in the English Department at Columbia University. She began her work this fall in Lebanon Valley at the head of the English Department and also as Dean of Women.

During the year, the college was visited by a most gracious revival, in which practically all the students were converted or re-consecrated themselves to God.

Student Growth.

The splendid increase in the number of students is evidence of life. We established two records for United Brethren educational institutions. First, by having 100 in the freshman class, and second, by enrolling 236 in the college department proper. The nearest was Otterbein University with 231. This was Otterbein's high-water mark in the college department.

The total number of students in Lebanon Valley, in all departments, last year reached 384, being an increase over two years previous of 58 2-3 per cent. This year the students of the college department proper will number about 260 and the total number in all departments will likely reach 425. There are now 394 enrolled. We could have added fifty more this year but could not find accommodations for them.

Buildings Inadequate.

The woman's dormitory is crowded; the senior house is full, and the academy building is also used as a women's dormitory where we have a home for about 25 girls.

The men's dormitory is filled to overflowing; a half-dozen students live in rooms above the library and a dozen in rooms on the third floor of the Engle Conservatory of Music. Besides these about fifty are compelled to room out in town.

Three years ago we had 80 boarders; we now have 220. The boarding hall accommodates 120. We are compelled to use the entire ladies' parlor for a new dining hall to accommodate the last 100 students.

The recitation rooms are crowded and we do not have enough of them. Fifty-two students are now enrolled in the senior class. If fifty of these graduate the class will be just twice as large as the largest class that ever graduated from L. V. C. with the exception of the last two years when the number was 27.

Our freshman class will number about 85 or 90; it could be 125 easily, but is not because we are greatly limited in our accommodations. For the last 11 years the freshman classes have numbered as follows: 22, 26, 23, 31, 28, 35, 34, 38, 57, 100, and this year 85 or 90. The students in the college department proper for the last 11 years beginning with 1905-'06 are as follows: 86, 84, 86, 87, 101, 113, 124, 121, 158, 236, and about 260 this year. The total number in all departments for the last three years respectively has been 242, 305, 384 and this year will run about 425.

We used to discuss at Conference, *How shall we get students for Lebanon Valley College?* Now, we must discuss, *How shall we handle the students who come?*

We are greatly in need of more room if we are to grow any more as a college. We can have 500 to 1,000 students in a few years if we want them. Do we want them? If so, then we must prepare to accommodate them. But some one says, "Yes, but it will cost the conferences something to meet that need." Yes, it certainly will. All things that are worth while cost. It costs the co-operating conferences thousands of dollars every year for Foreign Missions, Home Missions, Church Erection and many local enterprises. The college should be placed on a par with these. If this is done great results are sure to follow. The right to found a college carries with it the obligation to maintain it. No college ever lives on the money paid by students. This amount must be supplemented by endowment and individual gifts.

Under the direction of the Executive Committee, improvements and repairs were made and equipment added which cost the college about \$3,200.00. There were no funds to meet this and the bills had to be paid out of the current income. The buildings are in a fairly good state of repairs, though some painting needs to be done.

Finance.

It is very difficult to finance a college of 425 students when the income is smaller than any of our neighboring colleges of a similar standing. We must compete with these colleges in the getting of students and in the quality of work done and besides this, like them, must also pay our bills. If the neighboring colleges must have large endowments to make ends meet, it is unfair to expect the miraculous to be performed at Lebanon Valley with its very limited endowment. If these colleges have used the income from these large amounts (and many of them have not accomplished as much as Lebanon Valley) surely, Lebanon Valley must have been very wise in its use of the money at hand. To my mind, our weakness has not been an extravagant use of funds but rather that we have not had sufficient means with which to carry on the work of a creditable college.

Our own Church schools, such as Otterbein and Leander Clark have endowment funds each reaching \$250,000.00. In the college department proper, Otterbein last year had 231 students, Leander Clark 66, while Lebanon Valley had 236. These institutions use every cent from their endowments to meet current expenses, so you can easily see how we are handicapped when our endowment is only \$61,000.00. We must have an income either from endowment or from the conferences to meet our needs.

CONFERENCE PROCEEDINGS, 1915.

The college greatly appreciates the help from the conferences for it takes the place in great part of an endowment fund. The \$7,200.00 paid by the conferences on current expenses, (\$3,200.00 from East Pennsylvania Conference and \$4,000.00 from Pennsylvania Conference) the last year, just about pays the interest on the debt of the college and for equipment and improvements. The college therefore, is compelled to live practically on amounts paid by students.

Albright and Muhlenburg, two of our nearest competitors with less students than Lebanon Valley, have respectively, as endowment funds \$85,000.00 and \$286,000.00 and no debts. They receive from their synods \$8,500.00 and \$10,000.00 respectively each year as an annual gift. How I wish Lebanon Valley had such an income. It ought to have it.

Without doubt the Board of Trustees is right when it unanimously asks that an endowment fund of \$250,000.00 be raised at the earliest possible moment and urges all churches in the co-operating territory to open their doors for solicitors of the college. This should be done immediately and there is no better time to start than right here at this session of Conference where thousands of dollars could doubtless be raised.

The bonded indebtedness is \$40,000.00 with a general current debt of about \$30,000.00. Our scholarship endowment is \$19,475.00 and our endowment for current expense \$41,750.00. Our buildings, grounds, and equipment are valued at \$293,000.00.

Some Things We Need.

An adequate endowment, enlarged dormitories, a dining hall, electric light plant, new pipe-organ, and equipment of various kinds. Our hope is that God will put it into the hearts of some of His good children to help us with endowment or buildings and to name them after some departed loved ones.

The recommendation of the Board of Trustees that East Pennsylvania and Pennsylvania Conferences, each raise \$4,000.00 for equipment and current expenses should by all means be adopted. The churches should all be open to representatives of the college to solicit money for the endowment and current expense fund.

Co-operation means success. *Shall we have it?* Co-operation means more buildings and more students. *Shall we have it?* The success or failure of the college is largely in your hands. You can make it what you will. God gives you the privilege of stewardship but with the privilege comes obligation.

My prayer is that the co-operating conferences will meet the need like stalwart, Christian men. That our gracious heavenly Father may raise up many friends to the college and that they may put it in a condition so that it will fulfil God's will in its existence and that it may prove a blessing to every United Brethren in the co-operating conferences is my sincere wish and prayer.

G. D. GOSSARD, *President.*

In connection with the above reports, addresses were delivered by President Gossard, of Lebanon Valley College, and Dr. J. P. Landis, President of Bonebrake Theological Seminary.

The following report on Temperance was presented by A. S. Lehman, and after an address by F. F. Holsopple, District Superintendent of the Pennsylvania Anti-Saloon League, was approved.

REPORT ON TEMPERANCE.

"Can two walk together except they be agreed?"

No institutions on earth are more widely separated in their origin, in the purpose of their existence or in the results of their varied operations than the Church of God and the liquor traffic.

The former is philanthropic and seeks, prompted by its love for man and its belief in his immortality, to cultivate his spiritual manhood and by constant effort to improve the social order. The latter, conscienceless and disregarding man's possibilities for good here and hereafter, is satisfied to ruin him morally and spiritually and thrust attendant woes upon him, his dependents, state and nation.

Life's pathway is too narrow for these two, enemies by very nature, to walk together in peace.

Each must live and thrive as the other suffers loss. Twixt them the words of the Master are relevant, "I came not to bring peace but a sword." The earliest deliverances of our Church even as those of the present have been uncompromising in their declarations against the saloon. We may well anew avow our everlasting, unrelenting opposition to an institution that to-day, because it represents an unmeasured wastage of physical skill and moral force and withal an economic waste of \$1,400,000.00 per annum, is meeting the opposition of the great industrial institutions of the state and nation. Theirs is an economic reason, ours is as much plus a moral and spiritual reason. As a Church we are "local option" from the heart. We believe the right expressed in the term to be a vital principle in a true democracy. We believe also that the term "temperance," in its generally accepted sense, as used relative to the use of strong drink, means total abstinence and declare we have so accepted it as governing the practice of individuals belonging to our Zion; therefore be it

Resolved, That by practice, attitude and effort we will strive by every honorable means for the everlasting extinction of the legalized traffic in liquor; and be it further

Resolved, That we renew our pledge of approval and support to the organization of the churches, known as the Anti-Saloon League, in its efforts against the traffic which has already left too large a toll of ruined lives, wrecked homes and encumbering waste for justification.

We pray the Father, withal, to haste the day when the blot of intemperance will be wiped from the escutcheon of our great nation.

CONFERENCE PROCEEDINGS, 1915.

The report on Young Peoples' Society of Christian Endeavor, by P. B. Gible, was read by C. E. Boughter, and, on motion, adopted. It is as follows:

REPORT OF THE COMMITTEE ON YOUNG PEOPLE'S SOCIETY OF CHRISTIAN ENDEAVOR.

The Young's People's Society of Christian Endeavor has often been called the "training school of the Church." So often indeed has it been thus designated that the phrase no longer has any meaning, but allow me to call it such once more, and to re-emphasize its meaning.

Every young person in the church membership of proper age should be a member of either of the Young People's Societies. Every member of the Society should have something to do and at the same time receive training as to how to do it. It is in this Society that the young have an opportunity to give expression of what is in their hearts and lives, and if there is nothing in them which ought to express itself then the Society is a good place for some few folks who are filled with the Spirit to put something into them.

From what we saw and heard at the 1915 convention at Lykens it seems that it were a wise plan first of all to have every local society in the Conference interested enough to get in touch with the annual convention. Two or four delegates at such a convention like the one of 1915, if they are awake, ought to receive enough Endeavor fuel to keep the fire burning bright and hot on every local Endeavor altar for a whole year.

In view of the place in the Church of the Endeavor Society, and of its aims and opportunities, be it

- Resolved,** 1. That every society be a real Endeavor Society, that is, one that does things.
2. That each local send delegates to the 1916 convention, to be held at the Trinity Church, Lebanon.
3. That the adopted standard of excellence be the goal for each local.
4. That an Expert Endeavor Class be organized in each local.
5. That each local have an Endeavor Library.
6. That we thoroughly acquaint ourself with and bring into practice the work of the Life Work Recruit Movement.

I. N. Seldomridge presented the following report on Resolutions, which was, on motion, approved:

REPORT OF THE COMMITTEE ON RESOLUTIONS.

Whereas, We have again been permitted to meet in Annual Conference in its one hundred and sixteenth session, and

Whereas, The Conference has marked an era of prosperity, unparalleled perhaps in its history, and

Whereas, This session of the Conference has been characterized with a spirit of harmony and good fellowship; therefore be it

Resolved, First, That we recognize God's goodness in permitting us to labor for Him another year, and for the material and spiritual blessings so bountifully bestowed on our churches, and that as pastors and laymen we will endeavor during the year to come, even more faithfully to seek His guidance and help in all our ways.

Second, That we express our good will and esteem for our beloved Bishop William M. Weekley, D.D., who presided over these sessions with grace and efficiency, and for his impartial and wise rulings on all questions.

Third, That we again pledge our confidence and reaffirm our appreciation for the faithful and arduous efforts of our Conference Superintendent, Rev. D. D. Lowery, D.D., in seeking to bring this Conference to its high standard of efficiency, and to make this the largest body, both financially and numerically in the denomination.

Fourth, That we highly appreciate and express by a rising vote of thanks the open-heartedness and abounding hospitality of the members of the Sixth Street Church, Harrisburg, Pa., and their pastor, Rev. P. H. Balsbaugh, and to the members of our other churches in this city, our gratitude for their untiring efforts in providing for our entertainment and comfort.

Fifth, That we are not unmindful of the courtesies of the postal authorities of the City of Harrisburg, and heartily endorse the management of Postmaster Sites. That we also appreciate the favors and recognition of the public press relating to the daily proceedings of the Conference.

Sixth, That we pledge ourselves to renewed efforts in securing a wider circulation for our Church papers, especially the *Religious Telescope*, *Watchword*, and, last but not least, the *Conference Herald*.

Seventh, In view of the splendid growth of Lebanon Valley College in the last three years, and its hopeful outlook for the future, we heartily commend the work of President Gossard and his able, faithful corps of teachers; and sincerely hope the day is not far distant when the Board of Trustees will see their way clear to begin the erection of additional buildings so much needed to meet the growing demands of this worthy institution. Also, that we support the Bonebrake Theological Seminary with our means as well as our prayers.

Eighth, That we deplore with sad hearts the awful tragedy of war now raging in the countries of Europe and the uncivilized administration of affairs in Mexico, and that we will aid in such movements as look to the bringing about of peace between nations, and that we insist on such pressure to enforce moral standards as shall make war a thing of the past. That we also seek to arouse the public conscience on questions of moral reform and against all such movements as have a tendency to lower the standards of Christian living.

CONFERENCE PROCEEDINGS, 1915.

Ninth, That we thank God for the great evangelistic movements held within the bounds of our Conference during the year, under the leadership of Rev. William A. Sunday, Rev. Henry Stough, D.D., and others. That we seek to maintain in our churches a spirit of evangelistic continuity as the source of religious life and growth.

S. F. Engle, the Treasurer of the Conference Board of Publication, submitted the following report, which was, on motion, approved:

THE CONFERENCE PUBLICATION BOARD. CR.

1914		
Oct. 1,	By cash balance,	\$30 53
Oct. 8,	By cash, Herald subscriptions for September,	29 25
Nov. 16,	By cash, Herald subscriptions for October,	66 25
Dec. 10,	By cash, Herald subscriptions for November,	33 75
Jan. 14,	By cash, Herald subscriptions for December,	44 83
1915		
Feb. 8,	By cash, Herald subscriptions for January,	66 25
Mar. 8,	By cash, Herald subscriptions for February,	71 75
Apr. 8,	By cash, Herald subscriptions for March,	94 00
May 13,	By cash, Herald subscriptions for April,	33 00
June 12,	By cash, Herald subscriptions for May,	17 00
July 12,	By cash, Herald subscriptions for June,	20 25
Aug. 10,	By cash, Herald subscriptions for July,	67 50
Sept. 9,	By cash, Herald subscriptions for August,	35 50
Sept. 24,	By cash, adds in Minutes and Herald,	171 38

\$784 24

DR.

1915		
Jan. 1,	To cash, Central Publishing Company,	\$47 20
Jan. 1,	To cash, Central Publishing Company,	47 07
Jan. 1,	To cash, Central Publishing Company,	46 05
Apr. 23,	To cash, Central Publishing Company,	44 82
Apr. 23,	To cash, Central Publishing Company,	44 80
Apr. 23,	To cash, Central Publishing Company,	45 54
Apr. 23,	To cash, Central Publishing Company,	45 40
June 25,	To cash, Central Publishing Company,	46 25
June 25,	To cash, Central Publishing Company,	45 97
June 25,	To cash, Central Publishing Company,	46 33
June 25,	To cash, Central Publishing Company,	46 20
June 25,	To cash, Central Publishing Company,	45 60
June 25,	To cash, Central Publishing Company,	45 85
Sept. 22,	To cash, Central Publishing Company,	45 25
Sept. 22,	To cash, Central Publishing Company,	46 70
Sept. 22,	To cash, Central Publishing Company,	45 82
Sept. 24,	To cash, Board expenses and postage,	20 16
Sept. 24,	To cash balance,	29 23

\$784 24

Sept. 22, By cash balance, \$29 23

RESOURCES AND LIABILITIES.

Resources :		
Outstanding accounts,		\$29 50
Cash balance,		29 23

\$58 73

Liabilities :
None.

\$58 73

S. F. Engle, the Conference Treasurer, reported as follows, which was, on motion, approved:

REPORT OF THE CONFERENCE TREASURER.

The following is the report of the Conference Treasurer :

DR.

1914		
Oct. 1,	To cash balance,	\$2,296 38
Nov. 15,	To cash on Minutes,	12 00
1915		
Apr. 5,	To cash, Widow Snyder Fund,	20 00
Apr. 12,	To cash, Lizzie Landis Memorial Fund,	25 00
May 10,	To cash, Pension Bureau,	645 45
June 30,	To cash, Bill Posting Co.,	30 00
July 13,	To cash, Manheim loan paid,	400 00
Sept. 29,	To cash, Millersburg loan paid,	900 00
Sept. 29,	To cash, Interest received during year,	250 60
Sept. 29,	To cash, Preachers' Aid interest,	100 00
Sept. 29,	To cash, Loans made during year,	4,900 00

CONFERENCE PROCEEDINGS, 1915.

Sept. 29,	To cash, Collections, Conference Budget,	15,789 10	
Sept. 29,	To cash, Collections, General Conference Budget,	15,849 76	
Sept. 29,	To cash, Collections, special,	3,085 67	
Sept. 29,	To cash, Collections, Lebanon Valley College,	691 44	
Sept. 29,	To cash, Collections, Philadelphia Second,	2,602 31	
			\$47,697 11

CR.

1914			
Oct. 1,	By cash, Preachers' Aid Appropriation,	\$1,490 00	
1915			
Jan. 22,	By cash, Mrs. Francis Smith,	20 00	
Sept. 29,	By cash, L. O. Miller, General Conference Budget,	15,849 76	
Sept. 29,	By cash, Lebanon Valley College,	3,191 44	
Sept. 29,	By cash, Brotherhood Fund,	1 80	
Sept. 29,	By cash, Contingent Fund,	859 09	
Sept. 29,	By cash, Cowden Memorial Fund,	5 00	
Sept. 29,	By cash, Home Missions Special, Philadelphia,	100 00	
Sept. 29,	By cash, Option on Logan lot,	500 00	
Sept. 29,	By cash, Expenses, tent and chairs for Logan,	348 92	
Sept. 29,	By cash, Loans paid during year,	8,100 00	
Sept. 29,	By cash, Interest paid during year,	2,184 32	
Sept. 29,	By cash, Quincy Orphanage,	2,091 38	
Sept. 29,	By cash, Superintendent's salary,	2,250 00	
Sept. 29,	By cash, Appropriations,	4,060 42	
Sept. 29,	By cash, Sunday School Board of Control,	22 49	
Sept. 29,	By cash, Foreign Missions Special,	839 00	
Sept. 29,	By cash, Church Erection Special,	6 00	
Sept. 29,	By cash, Minimum salary,	1,494 63	
Sept. 29,	By cash balance,	4,282 86	
			\$47,697 11
Sept. 29,	To cash balance,		\$4,282 86

PREACHERS' AID.

CR.

1914			
Oct. 1,	By cash, Appropriation,	\$1,000 00	
1915			
Apr. 5,	By cash, Widow Snyder Fund,	20 00	
May 10,	By cash, Pension Bureau,	645 45	
Aug. 4,	By cash, Interest on mortgage,	75 00	
Sept. 27,	By cash, Interest on note,	25 00	
			\$1,765 45

DR.

Oct. 1,	To cash balance overdrawn,	\$5 81	
Oct. 1,	To cash, Rev. J. Runk,	80 00	
Oct. 1,	To cash, Rev. J. Shoop,	50 00	
Oct. 1,	To cash, Rev. J. Binkley,	175 00	
Oct. 1,	To cash, Rev. F. J. Butterwick,	100 00	
Oct. 1,	To cash, Rev. U. Gambler,	200 00	
Oct. 1,	To cash, Mrs. Caumer,	60 00	
Oct. 1,	To cash, Mrs. Hummel,	50 00	
Oct. 1,	To cash, Mrs. Merideth,	75 00	
Oct. 1,	To cash, Mrs. Daugherty,	50 00	
Oct. 1,	To cash, Mrs. Lehman,	25 00	
Oct. 1,	To cash, Mrs. Anna Light,	50 00	
Oct. 1,	To cash, Mrs. Joel Light,	50 00	
Oct. 1,	To cash, Mrs. Peters,	60 00	
Oct. 1,	To cash, Mrs. Uhler,	50 00	
Oct. 1,	To cash, Mrs. Lehr,	40 00	
Oct. 1,	To cash, Mrs. Bauer,	25 00	
Oct. 1,	To cash, Mrs. Smith,	25 00	
Oct. 1,	To cash, Mrs. Bowman,	75 00	
Oct. 1,	To cash, Mrs. Renn,	50 00	
Oct. 1,	To cash, Mrs. McNelly,	50 00	
Oct. 1,	To cash, Mrs. Gabel,	50 00	
Oct. 1,	To cash, Mrs. Daugherty,	50 00	
Oct. 1,	To cash, Rev. J. Francis Smith,	50 00	
Oct. 1,	To cash balance,	269 64	
			\$1,765 45
Sept. 30,	By cash balance,		\$269 64

FOREIGN MISSIONS SPECIAL.

CR.

1915			
Mar. 20,	By cash, Halifax,	\$25 00	
Sept. 20,	By cash, J. G. Steiner,	5 00	
Sept. 29,	By cash, Myerstown,	500 00	
Sept. 29,	By cash, Philadelphia Second,	50 00	
Sept. 29,	By cash, Shamokin Circuit,	9 00	

CONFERENCE PROCEEDINGS, 1915.

Sept. 29,	By cash, Lancaster Covenant,	200 00	
Sept. 29,	By cash, Halifax,	50 00	
			\$839 00

DR.

Sept. 30,	To cash, Dr. Hough,	\$500 00	
Sept. 30,	To cash, Dr. Hough,	339 00	
			\$839 00

CONTINGENT FUND.

CR.

1914			
Oct. 1,	By cash balance,	\$142 63	
Oct. 1,	By cash, Appropriation,	700 00	
Nov. 10,	By cash, Minutes,	12 00	
1915			
Sept. 29,	By cash, Balance overdrawn,	4 46	
			\$859 09

DR.

1914			
Oct. 1,	To cash, Recording Secretaries and expenses,	\$95 56	
Oct. 1,	To cash, Statistical Secretaries and expenses,	40 68	
Oct. 1,	To cash, Press Committee and expenses,	22 75	
Oct. 1,	To cash, Salary of Treasurer,	150 00	
Nov. 10,	To cash, Express and postage for Minutes,	25 19	
1915			
Feb. 3,	To cash, Central Publishing Company for Minutes,	311 50	
July 15,	To cash, Attorney's fee,	10 00	
Aug. 12,	To cash, Taxes on Harrisburg lot,	51 30	
Sept. 24,	To cash, Bond for Treasurer,	12 50	
Sept. 29,	To cash, Board expenses during year,	96 84	
Sept. 29,	To cash, Printing and postage,	42 77	
Sept. 29,	To cash balance,		\$4 46
			\$859 09

THE REVEREND SMITH FUND.

CR.

1914			
Nov. 30,	By cash,		\$20 00

DR.

1915			
Jan. 22,	To cash, Mrs. Smith,		\$20 00

COWDEN MEMORIAL FUND.

CR.

1915			
Feb. 20,	By cash, Harrisburg Sixth Street,		\$5 00

DR.

1915			
Sept. 29,	To cash, L. O. Miller,		\$5 00

CHURCH ERECTION SPECIAL.

CR.

1915			
Apr. 20,	By cash, New Holland,		\$6 00

DR.

1915			
Sept. 29,	To cash, L. O. Miller,		\$6 00

GENERAL CONFERENCE BUDGET.

CR.

1914			
Nov. 12,	By cash, collections,	\$429 95	
Dec. 20,	By cash, collections,	257 81	
1915			
Jan. 20,	By cash, collections,	507 42	
Feb. 20,	By cash, collections,	867 11	
Mar. 20,	By cash, collections,	1,238 69	
Apr. 20,	By cash, collections,	1,394 10	
May 20,	By cash, collections,	827 16	
June 20,	By cash, collections,	712 95	
July 20,	By cash, collections,	861 45	
Aug. 20,	By cash, collections,	802 69	
Sept. 20,	By cash collections,	1,597 93	
Sept. 27,	By cash, collections,	3,004 76	
Sept. 29,	By cash, collections,	3,284 74	
Sept. 29,	By cash, Foreign Missions, Special,	839 00	
			\$16,688 76

CONFERENCE PROCEEDINGS, 1915.

DR.

1914			
Dec. 15,	To cash, L. O. Miller,	\$492 95	
1915			
Jan. 2,	To cash, L. O. Miller,	257 81	
Jan. 22,	To cash, L. O. Miller,	507 42	
Mar. 8,	To cash, L. O. Miller,	867 11	
Mar. 27,	To cash, L. O. Miller,	1,238 69	
May 1,	To cash, L. O. Miller,	1,374 10	
May 29,	To cash, L. O. Miller,	827 16	
June 26,	To cash, L. O. Miller,	712 95	
July 31,	To cash, L. O. Miller,	861 45	
Aug. 31,	To cash, L. O. Miller,	802 69	
Sept. 30,	To cash, L. O. Miller,	7,907 43	
Sept. 30,	To cash, Dr. Hough,	839 00	
		<hr/>	\$16,688 76

SUNDAY SCHOOL BOARD OF CONTROL.

CR.

1915			
Mar. 20,	By cash, Shamokin First,	\$10 00	
July 20,	By cash, Hershey,	12 49	
		<hr/>	\$22 49

DR.

1915			
Sept. 29,	To cash, L. O. Miller,		\$22 49

HOME MISSIONS SPECIAL.

CR.

1915			
Sept. 27,	By cash, Mountville,		\$100 00

DR.

1915			
Sept. 30,	To cash, Philadelphia,		\$100 00

CONFERENCE MISSIONS AND CHURCH EXTENSION.

CR.

1914			
Oct. 1,	By cash, balance,	\$2,159 56	
Oct. 26,	By cash, Loan,	1,000 00	
Nov. 10,	By cash, Interest, Allentown Sixth Street,	37 50	
1915			
Jan. 13,	By cash, Loan,	500 00	
Feb. 12,	By cash, Interest, Hebron,	30 00	
Mar. 22,	By cash, Loan,	1,600 00	
Mar. 30,	By cash, Loan,	1,800 00	
Apr. 13,	By cash, Interest, Millersburg,	22 50	
Apr. 19,	By cash, Interest, Allentown Sixth Street,	37 50	
Apr. 19,	By cash, Lizzie Landis Bequest,	25 00	
June 30,	By cash, Bill Board Co.,	30 00	
July 17,	By cash, Manheim Loan returned,	400 00	
July 17,	By cash, Interest, Manheim,	100 00	
Sept. 29,	By cash, Millersburg loan returned,	900 00	
Sept. 29,	By cash, Interest, Millersburg,	22 50	
Sept. 29,	By cash, Collections for Philadelphia Second,	2,702 31	
Sept. 29,	By cash, Conference collections,	15,789 10	
		<hr/>	\$27,155 97

DR.

1914			
Oct. 1,	To cash, Preachers' Aid appropriation,	\$1,000 00	
Oct. 1,	To cash, Contingent Fund appropriation,	700 00	
Oct. 1,	To cash, Interest paid,	50 00	
Oct. 1,	To cash, Valley Trust Co. note paid,	3,500 00	
Nov. 7,	To cash, Interest on notes,	208 34	
1915			
Jan. 23,	To cash, Interest on Annuity note,	5 00	
Mar. 1,	To cash, Lebanon Valley College,	2,000 00	
Apr. 1,	To cash, Interest on individual notes,	1,399 99	
Apr. 1,	To cash, Interest on bonds,	275 00	
Apr. 1,	To cash, Smith loan paid,	1,000 00	
Apr. 5,	To cash, Lebanon Valley College,	500 00	
May 28,	To cash, Valley Trust Co. note paid,	2,500 00	
May 28,	To cash, Valley Trust Co. interest,	48 49	
May 22,	To cash, Option on Logan lot,	500 00	
June 14,	To cash, Tent for Logan,	160 00	
June 14,	To cash, Chairs for Logan,	73 54	
June 14,	To cash, Expenses for Logan,	89 29	
July 15,	To cash, Repairs for tent,	17 50	
Sept. 20,	To cash, Salary for Superintendent,	2,250 00	
Sept. 20,	To cash, Appropriations,	4,060 42	

CONFERENCE PROCEEDINGS, 1915.

Sept. 20,	To cash, Interest paid,	90 00
Sept. 26,	To cash, Interest for Preachers' Aid,	25 00
Sept. 29,	To cash, Expenses to Logan,	8 59
Sept. 30,	To cash, Interest on note,	82 50
Sept. 30,	To cash, Loan paid,	1,100 00
Sept. 30,	To cash, Minimum salary appropriation,	1,494 63
Sept. 30,	To cash, Balance,	4,017 68
		\$27,155 97
Sept. 30,	By cash, balance,	\$4,017 63

QUINCY ORPHANAGE.

CR.

1915		
Sept. 29,	By cash, Allentown Linden Street,	\$53 50
Sept. 29,	By cash, Allentown Sixth Street,	6 00
Sept. 29,	By cash, Annville,	157 37
Sept. 29,	By cash, Avon,	28 31
Sept. 29,	By cash, Berne,	15 00
Sept. 29,	By cash, Birdsboro,	9 00
Sept. 29,	By cash, Catawissa,	4 00
Sept. 29,	By cash, Centerville,	15 58
Sept. 29,	By cash, Chamber Hill,	7 00
Sept. 29,	By cash, Columbia,	39 11
Sept. 29,	By cash, Cressona,	8 60
Sept. 29,	By cash, Elizabethtown,	10 00
Sept. 29,	By cash, Ephrata,	10 59
Sept. 29,	By cash, Florin,	8 00
Sept. 29,	By cash, Grantville,	15 00
Sept. 29,	By cash, Halifax,	16 50
Sept. 29,	By cash, Harrisburg Derry Street,	80 00
Sept. 29,	By cash, Harrisburg State Street,	8 00
Sept. 29,	By cash, Harrisburg Sixth Street,	65 40
Sept. 29,	By cash, Hebron,	21 25
Sept. 29,	By cash, Hershey,	9 94
Sept. 29,	By cash, Highspire,	100 32
Sept. 29,	By cash, Hillsdale,	9 40
Sept. 29,	By cash, Hopeland,	8 75
Sept. 29,	By cash, Hummelstown,	93 10
Sept. 29,	By cash, Intercourse,	1 85
Sept. 29,	By cash, Iona,	6 59
Sept. 29,	By cash, Jacksonville,	10 50
Sept. 29,	By cash, Jonestown,	14 00
Sept. 29,	By cash, Lancaster Covenant,	30 00
Sept. 29,	By cash, Lancaster North Queen Street,	23 98
Sept. 29,	By cash, Lebanon Salem,	180 00
Sept. 29,	By cash, Lebanon Trinity,	100 00
Sept. 29,	By cash, Lebanon Memorial,	15 15
Sept. 29,	By cash, Lebanon Bethany,	11 58
Sept. 29,	By cash, Lebanon Pleasant Hill,	101 39
Sept. 29,	By cash, Lebanon Circuit,	4 00
Sept. 29,	By cash, Lititz,	10 00
Sept. 29,	By cash, Lykens,	13 00
Sept. 29,	By cash, Lykens Circuit,	20 00
Sept. 29,	By cash, Middletown,	153 00
Sept. 29,	By cash, Mountville,	9 33
Sept. 29,	By cash, Mt. Carmel,	50
Sept. 29,	By cash, New Holland,	14 00
Sept. 29,	By cash, Northampton,	17 00
Sept. 29,	By cash, Oberlin,	16 20
Sept. 29,	By cash, Pequea,	6 00
Sept. 29,	By cash, Philadelphia First,	5 75
Sept. 29,	By cash, Philadelphia Second,	10 13
Sept. 29,	By cash, Pinegrove,	21 50
Sept. 29,	By cash, Reading Zion,	17 91
Sept. 29,	By cash, Reading Salem,	72 93
Sept. 29,	By cash, Schuylkill Haven,	14 00
Sept. 29,	By cash, Shamokin First,	100 87
Sept. 29,	By cash, Shamokin Circuit,	72 35
Sept. 29,	By cash, Steelton,	150 11
Sept. 29,	By cash, St. John,	16 75
Sept. 29,	By cash, Sunbury,	7 35
Sept. 29,	By cash, Tower City,	14 81
Sept. 29,	By cash, Tremont,	20 00
Sept. 29,	By cash, Union,	4 35
Sept. 29,	By cash, Valley View,	4 80
		\$2,091 38

DR.

1915		
Jan. 6,	To cash, Rev. Stinespring,	\$8 00
Jan. 6,	To cash, Rev. Stinespring,	150 11
Jan. 6,	To cash, Rev. Stinespring,	6 00
Jan. 22,	To cash, Dr. Kleffman,	527 76

CONFERENCE PROCEEDINGS, 1915.

Feb. 20,	To cash, Rev. Stinespring,	28 31	
Mar. 20,	To cash, Rev. Stinespring,	36 60	
Mar. 20,	To cash, Rev. Stinespring,	10 00	
Mar. 20,	To cash, Rev. Stinespring,	30 25	
Mar. 20,	To cash, Rev. Stinespring,	10 25	
Mar. 20,	To cash, Rev. Stinespring,	8 50	
Mar. 20,	To cash, Dr. Kleffman,	222 66	
Apr. 20,	To cash, Rev. Stinespring,	51 91	
Apr. 27,	To cash, Rev. Stinespring,	14 25	
May 17,	To cash, Rev. Stinespring,	100 00	
May 29,	To cash, Dr. Kleffman,	74 85	
June 5,	To cash, Dr. Kleffman,	39 60	
Aug. 2,	To cash, Dr. Kleffman,	9 60	
Aug. 20,	To cash, Rev. Stinespring,	29 00	
Sept. 20,	To cash, Rev. Stinespring,	36 30	
Sept. 20,	To cash, Rev. Stinespring,	21 25	
Sept. 20,	To cash, Rev. Stinespring,	90 32	
Sept. 20,	To cash, Rev. Stinespring,	100 00	
Sept. 20,	To cash, Rev. Stinespring,	21 00	
Sept. 20,	To cash, Rev. Stinespring,	13 75	
Sept. 20,	To cash, Rev. Stinespring,	53 50	
Sept. 27,	To cash, Rev. Stinespring,	50 00	
Sept. 27,	To cash, Rev. Stinespring,	4 00	
Sept. 27,	To cash, Rev. Stinespring,	72 93	
Sept. 27,	To cash, Rev. Stinespring,	14 00	
Sept. 29,	To cash, Rev. Stinespring,	16 50	
Sept. 29,	To cash, Rev. Stinespring,	2 50	
Sept. 29,	To cash, Rev. Stinespring,	53 10	
Sept. 29,	To cash, Rev. Stinespring,	100 00	
Sept. 29,	To cash, Rev. Stinespring,	84 58	
			\$2,091,38

PHILADELPHIA SECOND CHURCH.

DR.

1914			
Sept. 30,	To cash, Balance due the Conference,		\$32,547 82

CR.

1914			
Nov. 20,	By cash, collections,	\$341 00	
Dec. 20,	By cash, collections,	215 56	
1915			
Jan. 20,	By cash, collections,	55 00	
Feb. 20,	By cash, collections,	129 75	
Mar. 20,	By cash, collections,	151 50	
Apr. 20,	By cash, collections,	230 25	
May 20,	By cash, collections,	177 00	
June 20,	By cash, collections,	405 50	
July 20,	By cash, collections,	111 25	
Aug. 20,	By cash, collections,	262 00	
Sept. 20,	By cash, collections,	214 50	
Sept. 27,	By cash, collections,	30 00	
Sept. 29,	By cash, collections,	279 00	
Sept. 29,	By cash, Balance due the Conference,	29,845 51	
			\$32,547 82
Sept. 30,	To cash, Balance due Conference,		\$29,845 51

LEBANON VALLEY COLLEGE.

CR.

1914			
Nov. 20,	By cash, collections,	\$86 30	
1915			
Feb. 20,	By cash, collections,	88 42	
Mar. 20,	By cash, collections,	107 75	
Apr. 20,	By cash, collections,	65 58	
May 20,	By cash, collections,	128 37	
June 20,	By cash, collections,	52 28	
July 20,	By cash, collections,	10 26	
Aug. 20,	By cash, collections,	9 59	
Sept. 20,	By cash, collections,	42 62	
Sept. 27,	By cash, collections,	41 72	
Sept. 29,	By cash, collections,	58 55	
			\$691 44

DR.

1915			
May 1,	To cash, Lebanon Valley College,	\$348 05	
May 29,	To cash, Lebanon Valley College,	128 37	
Aug. 2,	To cash, Lebanon Valley College,	62 54	
Sept. 30,	To cash, Lebanon Valley College,	152 48	
			\$691 44

CONFERENCE PROCEEDINGS, 1915.

BROTHERHOOD FUND.

CR.

1915	Feb. 20, By cash, Coatesville,	\$1 80
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DR.

1915	Sept. 30, To cash, L. O. Miller,	\$1 80
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MINIMUM SALARY.

CR.

1915	Sept. 29, By cash, Appropriation,	\$1,494 63
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DR.

1915	Sept. 29, To cash, Rev. L. R. Kramer,	\$63 00
	Sept. 29, To cash, Rev. William Beach,	240 00
	Sept. 29, To cash, Rev. G. W. Hess,	324 00
	Sept. 29, To cash, Rev. H. A. Smith,	177 00
	Sept. 29, To cash, Rev. Thomas Garland,	175 00
	Sept. 29, To cash, Rev. J. C. Pease,	82 00
	Sept. 29, To cash, Rev. C. Y. Ulrich,	200 00
	Sept. 29, To cash, Rev. H. H. Fertig,	90 00
	Sept. 29, To cash, Rev. S. G. Haas,	76 00
	Sept. 29, To cash, Rev. B. M. Breneman,	67 63
		\$1,494 63

RESOURCES AND LIABILITIES.

RESOURCES.

To Notes—		
Cleona,	\$500 00	
Sunbury,	1,100 00	
Lebanon Valley College,	300 00	
Lebanon, St. John,	390 00	
Allentown, Sixth Street,	1,500 00	
Reading, Trinity,	1,697 91	
Harrisburg, Sixth Street,	4,000 00	
Lebanon, West,	50 00	
Manheim,	1,600 00	
Coatesville,	2,400 00	
Lebanon, Hebron,	1,500 00	
Philadelphia, First,	1,997 02	
		\$17,034 93
To Mortgage—		
Preachers' Aid and note,		2,000 00
To Real Estate—		
Harrisburg lot,	\$7,000 00	
West Philadelphia lot,	8,000 00	
		15,000 00
To Other Resources—		
Interest due on notes,	\$150 00	
Balance due on West Philadelphia Church,	21,845 51	
Option on Logan lot,	500 00	
		22,495 51
To Cash—		
Balance on hand,		4,282 86
		\$60,663 30

LIABILITIES.

To non-interest bearing notes,	\$7,000 00	
To mortgage Harrisburg lot,	3,000 00	
To West Philadelphia 5 per cent. bonds,	7,000 00	
To notes bearing 5 per cent. interest,	28,850 00	
To book account, St. Paul,	1,261 61	
To annuity note bearing 5 per cent. interest,	100 00	
To the Lizzie Landis Memorial Fund for Preachers' Aid,	25 00	
To resources above liabilities,	13,426 69	
		\$60,663 30

In connection with the above, the Auditing Committee reported as follows, which was, on motion, approved:

We have examined the accounts of the Treasurer of the Conference and of the Publishing Board and have found same correct.

H. J. BEHNEY,
ALF. HOERNER,
Auditors.

CONFERENCE PROCEEDINGS, 1915.

The Finance Committee presented the following report, which was, on motion, adopted:

REPORT OF THE CONFERENCE FINANCE COMMISSION.

The Conference Finance Commission begs to submit the following report and recommendations:

First, That we adopt the following Budget of Finance:

Receipts.

Rental of Harrisburg lot,	\$30 00
Interest on notes and mortgages,	300 00
Conference Budget,	16,435 00
General Conference Budget,	18,500 00
Philadelphia, Third Church,	2,750 00
Lebanon Valley College apportionment,	1,500 00
Total,	\$39,515 00

Expenditures.

Superintendent's salary,	\$2,500 00
Appropriations,	4,000 00
Lebanon Valley College appropriation,	4,000 00
Preachers' Aid,	1,620 00
Interests and discounts,	3,000 00
Minimum salary,	1,200 00
General Conference Budget,	18,500 00
Contingencies,	1,945 00
Philadelphia, Third Church,	2,750 00
Total,	\$39,515 00

Second, That there shall be two columns of assessment as follows: Conference Budget and General Conference Budget.

Third, That the column for Conference Budget shall include Superintendent's Salary, Preachers' Aid, Lebanon Valley College Appropriation, Contingent Fund and Conference Missions.

Fourth, That the column for General Conference Budget shall include Foreign Missions, Home Missions, Church Erection, Bishop's Salary, Finance Commission, Preachers' Pensions, Sunday School General Fund, Bonebrake Seminary, Educational Beneficiary, General Conference Expenses, Evangelism and Incidentals.

Fifth, That there shall be a column of apportionment for Lebanon Valley College. All the churches on the different fields of labor shall observe College Day on or before the first first Sunday in May, a special offering being taken at this time to be reported for the special column, and it shall be the aim of the different fields of labor to obtain through these special offerings their apportionment.

Sixth, That there shall be a column for Philadelphia Second Church, and a column for Philadelphia Third Church, and a column for Quincy Orphanage.

Seventh, That the superintendent's salary shall be \$2,500.00.

Eighth, That it is recommended that all college students employed by the Conference shall during the college vacation period devote their time to pastoral work on their respective fields of labor, and that the assessments on these fields of labor shall be collected and reported in full. Students disregarding this recommendation shall in the future be refused employment.

CONFERENCE PROCEEDINGS, 1915.

FIELD OF LABOR.	Conference Budget.	General Conference Budget.*	Philadelphia Third Church.	L. V. College Apportionment.
Allentown, Linden Street,	\$230 00	\$235 00	\$15 00	\$20 00
Allentown, Sixth Street,	40 00	65 00	10 00	5 00
Annville,	470 00	500 00	100 00	100 00
Avon,	130 00	200 00	20 00	15 00
Bellegrove,	225 00	200 00	25 00	15 00
Berne,	145 00	215 00	25 00	15 00
Birdsboro,	100 00	80 00	25 00	5 00
Brunnersville,	30 00	10 00	.....	5 00
Catawissa,	200 00	80 00	25 00	5 00
Centerville,	130 00	100 00	25 00	10 00
Chamber Hill,	90 00	80 00	15 00	5 00
Coatesville,	60 00	55 00	25 00	10 00
Columbia,	425 00	385 00	50 00	25 00
Cressona,	105 00	105 00	10 00	10 00
Denver,	200 00	180 00	25 00	10 00
Elizabethtown,	210 00	250 00	15 00	20 00
Ephrata,	225 00	350 00	25 00	20 00
Florin,	110 00	110 00	25 00	5 00
Grantville,	200 00	110 00	10 00	5 00
Halifax,	170 00	140 00	50 00	10 00
Harrisburg, First,	300 00	385 00	20 00	15 00
Harrisburg, Otterbein,	360 00	325 00	25 00	25 00
Harrisburg, Derry Street,	440 00	750 00	50 00	40 00
Harrisburg, State Street,	200 00	250 00	25 00	30 00
Harrisburg, Sixth Street,	300 00	300 00	100 00	40 00
Hershey,	115 00	225 00	100 00	30 00
Highspire,	225 00	225 00	35 00	15 00
Hillsdale,	155 00	200 00	15 00	10 00
Hopeland,	200 00	225 00	15 00	15 00
Hummelstown,	275 00	385 00	50 00	35 00
Intercourse,	160 00	85 00	25 00	15 00
Iona,	75 00	150 00	.....	10 00
Jacksonville,	115 00	100 00	25 00	10 00
Jonestown,	125 00	105 00	15 00	10 00
Lancaster, Covenant,	500 00	1000 00	50 00	35 00
Lancaster, North Queen Street,	195 00	260 00	10 00	20 00
Lancaster, Laurel Hill,	15 00	15 00	.....	5 00
Lebanon, Salem,	535 00	800 00	60 00	40 00
Lebanon, Trinity,	350 00	365 00	50 00	30 00
Lebanon, Memorial,	210 00	300 00	15 00	15 00
Lebanon, Bethany,	100 00	90 00	15 00	10 00
Lebanon, West,	80 00	80 00	.....	10 00
Lebanon, Pleasant Hill,	130 00	125 00	.....	10 00
Lebanon, Hebron,	85 00	100 00	.....	5 00
Lebanon, Circuit,	100 00	115 00	25 00	10 00
Linglestown and Rockville,	80 00	80 00	25 00	10 00
Lititz,	125 00	125 00	10 00	10 00
Lykens,	225 00	140 00	25 00	20 00
Lykens Circuit,	375 00	230 00	25 00	15 00
Manheim,	205 00	225 00	25 00	15 00
Manor,	180 00	100 00	10 00	10 00
Middletown,	220 00	210 00	25 00	15 00
Millersburg,	140 00	150 00	25 00	10 00
Mont Clare,	100 00	80 00	.....	10 00
Mt. Carmel,	120 00	85 00	25 00	5 00
Mt. Joy,	225 00	225 00	25 00	20 00
Mountville,	270 00	350 00	50 00	25 00
Myerstown,	200 00	200 00	50 00	20 00
Neffsville,	90 00	80 00	10 00	10 00
New Holland,	260 00	250 00	50 00	20 00
Northampton,	80 00	60 00	25 00	5 00
Oberlin,	265 00	280 00	25 00	30 00
Palmyra, First,	280 00	270 00	35 00	30 00
Palmyra, Second,	105 00	100 00	25 00	20 00
Penbrook,	275 00	270 00	30 00	30 00
Pequea,	170 00	100 00	25 00	10 00
Philadelphia, First,	160 00	150 00	25 00	10 00
Philadelphia, Second,	105 00	75 00	25 00	20 00
Philadelphia, Third,	25 00	35 00	.....	10 00
Pinegrove,	130 00	115 00	.....	10 00

CONFERENCE PROCEEDINGS, 1915.

FIELD OF LABOR.	Conference Budget	General Conference Budget.*	Philadelphia Third Church.	L. V. College Apportionment.
Pottstown,	80 00	75 00	.....	5 00
Reading, Zion,	250 00	425 00	25 00	15 00
Reading, Trinity,	150 00	250 00	25 00	15 00
Reading, Salem,	235 00	350 00	25 00	20 00
Refton,	135 00	150 00	25 00	20 00
Royalton,	110 00	75 00	15 00	10 00
Schuylkill Haven,	190 00	350 00	10 00	15 00
Shamokin, First,	300 00	365 00	.....	40 00
Shamokin Circuit,	200 00	300 00	25 00	30 00
Schaefferstown,	45 00	65 00	10 00	10 00
Steelton,	510 00	750 00	.....	40 00
St. John's,	200 00	200 00	25 00	25 00
Sunbury,	155 55	100 00	10 00	20 00
Tower City,	115 00	175 00	10 00	5 00
Tremont,	35 00	25 00	15 00	5 00
Union,	115 00	175 00	25 00	5 00
Valley View,	230 00	200 00	20 00	15 00
Williamstown,	100 00	75 00	10 00	10 00
B. F. Daugherty	5 00	.....	.....	.....
R. R. Butterwick,	5 00	.....	.....	.....
I. M. Hershey,	5 00	.....	.....	.....
	\$16,420 00	\$18,500 00	.....	\$1,500 00

The Finance Commission respectfully reports the following fields of labor short on the Conference Budget:

Centerville,	\$23 50
Denver,	18 00
Harrisburg, First,	298 00
Jonestown,	75 00
Mt. Carmel,	6 40
	\$420 90

After hearing the reasons for the shortage as given by pastor and delegate, and after being advised by the Conference Superintendent that hereafter all those interested comply with the regulations of the Budget System, as adopted by the Conference, and an expression on the part of both pastor and delegate that an honest effort would be put forth to return assessments in full hereafter, it is recommended that the Conference be asked to exonerate them.

The third day afternoon session of Conference adjourned, with the benediction by Dr. W. O. Fries.

FOURTH DAY—MORNING SESSION.

The fourth day morning session of the Conference convened at 9 o'clock. M. H. Miller conducted the devotional exercises.

The Minutes of the third day sessions were read and approved.

The following Board of Trustees was, on motion, appointed by the Conference to sell the church property of the United Brethren in Christ at Marietta, Pa.: Sheridan Fisher, H. R. Bookman, M. D. Kendig, Roy K. Garber, Isaac Fry.

The Finance Commission was authorized to correct the assessments of Hershey.

A. H. White, of the American Civic Reform Society, addressed the Conference in the interest of that Society.

The election of the following Alumni Trustees of Lebanon Valley College was approved: H. H. Hoy and H. H. Baish.

CONFERENCE PROCEEDINGS, 1915.

The Bishop appointed the following Standing Committees for the next Conference: (See pages 2 and 3).

The Conference Missionary and Church Extension Society recommended the following appropriation to Conference Missions, and made the following recommendations, which were, on motion, adopted:

APPROPRIATIONS.

Allentown, Sixth Street,	\$650 00
Coatesville,	475 00
Lancaster, North Queen,	75 00
Lebanon, Bethany,	175 00
Lebanon, Hebron,	425 00
Millersburg,	75 00
Philadelphia, First,	350 00
Philadelphia, Second,	700 00
Philadelphia, Third,	1,500 00
Sunbury,	300 00
Tremont,	250 00

RECOMMENDATION.

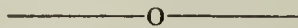
Resolved, That it be the policy of the Conference so to supply those charges that do not pay the minimum pastor's salary, by the next session of the Conference, or so to attach them to other charges, as to relieve the Conference of an unnecessary burden it is now, in many instances, bearing.

On account of faithful services rendered by Rev. P. L. Haines on the Jonestown circuit after the resignation of the pastors in 1913, the Conference Missionary and Church Extension Society recommends that fifty dollars (\$50.00) be paid him out of the Contingent Fund.

Mrs. DeWitt Fry, of Harrisburg, Pa., brought the greetings of the Woman's Missionary Association to the Conference. P. H. Balsbaugh responded to these greetings.

The pastor of the church at Sunbury, Pa., was appointed to bear greetings to the next session of the East Pennsylvania Branch of the Woman's Missionary Association. C. A. Snavely was appointed to respond to the greetings of the Woman's Missionary Association at the next session of the Conference.

The fourth day morning session of the Conference adjourned with the benediction by P. M. Holdeman.



FOURTH DAY—AFTERNOON SESSION.

The fourth day afternoon session of the Conference convened at 1.30 o'clock. C. E. Rettew conducted the devotional exercises.

On motion, it was ordered that the final adjournment of the Conference occur on Monday, October 4, 1915, at 11 o'clock a. m.

Dr. Lowery and Bishop Weekly addressed the Conference.

The Committee on Devotions made the usual report supplying the pulpits of Harrisburg and vicinity, for which request was made.

After singing a hymn, and prayer by D. S. Longenecker, eulogies on the following members of the Conference, deceased during the year, were read in a Memorial Service, as follows:

On the life and labors of Arthur S. Beckley, by A. E. Shroyer.

On the life and labors of J. Francis Smith, by I. M. Hershey.

On the life and labors of Jacob Runk, by James Shoop.

The service closed with a prayer by Bishop Weekley.

Arthur S. Beckley.

Rev. Arthur S. Beckley, son of Samuel and Miranda R. Beckley, was born in South Lebanon Township, Lebanon County, Pennsylvania, on August 8, 1884. His parents engaged in farming in various localities, in South and North Lebanon Townships and in Bethel and Swatara

CONFERENCE PROCEEDINGS, 1915.

Townships. Thus Arthur lived his boyhood days on the farm, working on the farm during the summer and attending the public schools during the winter months. Brother Beckley was fortunate in his parentage. Samuel Beckley and wife have been, and are to-day, devoted Christians. They are loyal to all the interests of the Church which they love. Family worship was diligently observed which had its inevitable influence upon the children in the home. Their footsteps were directed to the house of God. And as the twig was bent so the tree inclined.

THEREFORE, at an early opportunity when fifteen years of age, with his class of seven or eight companions in Sunday school, he yielded his life to the call of the Spirit and was happily converted. This memorable event in Brother Beckley's life occurred during Brother D. D. Buddinger's pastorate at Kochendeffers. Having received the light of life, a new ambition for a larger sphere of usefulness gripped him. He took a teacher's examination at the age of 16 years and received a very creditable certificate.

On account of his youthfulness, he did not receive a school the same year, nevertheless, he continued his studies rigorously until his eyesight failed him and he was compelled to relinquish his studies for more than a year. At the age of 19 he received the appointment to teach the school in Swatara Township. He taught two years.

During the second term of his teaching he heard the unmistakable voice of God's Spirit calling him to the Gospel ministry. He was not disobedient to the call. As it was characteristic with Brother Beckley, he yielded and followed the leadings of the Spirit when he realized his movings. When he arrived at his majority, in his 21st year he received quarterly conference license. He preached his first sermon at Kochenderfers during the revival in the fall of 1904. His sermon was well received. He gave proof that his call was real. He preached locally until August of 1905 when he was appointed to fill out an unexpired term at Landingville. He was reappointed to the same charge for the following year. In the fall of 1906 he was appointed to Mont Clare where he served for four years. In 1910 he was appointed to Grantville circuit which charge he served two years. In 1912 he was appointed to Shamokin where he served two years until his death. Brother Beckley was married to Miss Emma Elizabeth DeLong, of Reading, on June 20, 1907, by Dr. G. D. Batdorf. To this happy union were born two children, Bessie and Donald, respectively. Mrs. Beckley was a faithful helpmeet to Brother Beckley in his high calling. In her untiring devotion she ministered, as only a loving wife can, to the needs of her husband in his affliction until the messenger of death summoned him to his release from the unrelenting grip of disease.

In the fall of 1903 Brother Beckley began his studies in Lebanon Valley College in the Academy. By persistent and faithful application he finally graduated with the class of 1912. He was a good student. The faculty appreciated his effort, his honesty, his nobility of character and proficiency in scholarship. He had won the highest esteem and respect of the community, faculty, and students.

As a preacher and pastor his work has been spoken of only in the highest terms. The members and friends of the several charges learned to love him. And no wonder, he loved them. His great burden always was, how he might best serve the people unto their salvation and spiritual welfare. Thus, in almost the beginning of a most promising career, Brother Beckley succumbed to the dread onslaught of typhoid fever in September, 1914, and died October 5, 1914, at Shamokin. His intimate friend, Rev. Dr. Gilland, of the Presbyterian Church, preached his funeral sermon at Shamokin on October 7th. On the following day services were held in our Reading Zion's Church, conducted by Dr. D. D. Lowery after which interment was made in Reading.

Rev. Beckley is survived by his parents and sister, Sally; by his widow and two children who mourn his early demise.

As a Conference we mourn his departure from our midst as it seemed too soon to many of us. Yet we have learned to know that our heavenly Father doeth all things according to His infinite wisdom, and that He doeth them well. Brother Beckley has entered into his reward. Let his good life be an inspiration to all of us to be faithful until our summons shall come to us in God's own time and in His own way.

Reverend John Francis Smith.

The Reverend John Francis Smith was born December 17, 1860, at Allentown, Pennsylvania. He was of a sturdy German ancestry the qualities of which he evidenced clearly. At the age of nineteen he was converted in a revival held in the Crozierville Methodist Episcopal Church, Crozierville, Pennsylvania. Soon after his conversion he removed to Frankford, Philadelphia, where he joined the Saint Paul's Methodist Episcopal Church. Instead of making tents like Saint Paul he weaved for a living and labored as a home missionary in special evangelistic work unto spiritual edification as a layman.

Having removed to Kensington, Philadelphia, he associated himself with our sainted Rev. H. C. Philips, through whose aid and encouragement he was made to see clearly God's call to the work of the Holy ministry. He was licensed to preach during the eldership of Reverend G. W. M. Rigor in 1886 and appointed to serve as minister of the Springfield, now Elverson charge. He was admitted to Annual Conference the following year at the Conference held at Mountville, Bishop Jonathan Weaver presiding, and was ordained by Bishop E. B. Kephart in 1892.

He served faithfully as pastor the following charges: Springfield, Ironville Mission, Highspire, Manor Circuit, Ephrata, Royalton, Florin, Oberlin, Mont Clare, Philadelphia Central Mission, Sunbury, Birdsboro, Mount Carmel, Coatesville, and Royalton, a second and last pastorate. The Annual Conference of 1905, held at Columbia, honored him with the appointment of "Evangelist-at-Large," to which work he committed himself not only in our Conference, but also other conferences. These evangelistic efforts were successful, but the largest success was crowned by the organization of a United Brethren in Christ church at Cumberland, Md., Virginia Conference, which to-day is one of its most auspicious appointments.

The labors of our beloved brother are over. Death claimed his body, but his faith in Christ set his spirit free, and he, by a living hope went to heaven to appear in the likeness

CONFERENCE PROCEEDINGS, 1915.

and the glory of his Christ. His spirit was set free October 6, 1914, at the age of 53 years, 9 months, and 19 days. His body was laid away by tender ministeries with loving tributes from certain of his brethren that it might be with the dust whence it came, awaiting the resurrection of the just.

Brother J. Francis Smith was faithful and devout in his ministerial life. He was not privileged to qualify for service in the schools of the Church, which failure limited somewhat his resource of knowledge, but in his heart was an insatiable desire to know Him, the Author and Perfector of his faith, that in knowing Him he may prove to be a workman of God that "need not be ashamed, rightly dividing the word of truth." This holy desire for personal living and service was always kept keen through much prayer. These qualities made his ministry much evangelistic, and answers the inquiry, Whence the many souls for His hire? Our sainted brother labored well, and his dear wife and honored sons with us find great consolation and comfort in the godly life he lived, and sacred profit from the works which follow him.

Jacob Runk.

Jacob Runk, son of Philip and Elizabeth Runk, was born at Elizabethville, Dauphin County, Pa., July 20, 1835, and died at Berrysburg, Dauphin County, Pa., September 9, 1915, at the age of 80 years, 1 month, and 19 days. His funeral service was held in the United Brethren Church at Berrysburg on the 13th of September, conducted by Rev. D. D. Lowery, the Conference Superintendent, who also preached the sermon, based on the words as found in Hebrews 11:4, "And by it he being dead, yet speaketh," which was very appropriate in this case. His remains were conveyed to the United Brethren Cemetery and buried there, to await the trumpet call. His funeral was largely attended by friends and neighbors from far and near and by seventeen of his ministerial brethren and members of his Conference, all of which showed how much he was loved and respected by his Conference and the Church at large.

When Brother Funk was but a small boy, his parents removed to Powells Valley, where he spent his boyhood days, assisting his father in clearing and farming the land. His school advantages were limited, due to a three months' school term and often being prevented from attending school on account of the work at home. The school outfit consisted of a primer, speller, reader, copy book, arithmetic, and slate. History and grammar were unknown as were other modern branches. He was favored by being born and reared in a Christian United Brethren family, where he was surrounded by Christian influence and Christian instructors. Rev. Runk was converted when fourteen years of age and joined the United Brethren Church, was elected class leader at the age of sixteen, and at the age of nineteen years he received quarterly conference license to preach, entering the active work of the ministry the next year. At the age of twenty-one years he was admitted into the Annual Conference, said Conference being held at Herr's meeting-house, as it was then called, in 1857, Bishop Clossbrener, presiding. He served the following charges as pastor: Sinking Springs, Hummelstown Circuit, Lykens Valley Circuit, Middleburg Mission, Reading Zion, Bethlehem Mission, Lebanon Salem, Williams Valley Mission, Jacksonville Circuit, Grantville Circuit, Allentown First Church, Avon, Lebanon St. John's and St. Paul's. He also served his Conference as presiding elder eight years, was elected delegate to General Conference four times, and served as trustee of Lebanon Valley College for some time.

In 1864 he was married to Miss Henrietta Geist, a daughter of Rev. Conrad Geist. This union was blessed with four children, three daughters and one son. In 1874 his wife died. In 1876 he was married again to Miss Sarah Davis. To this union one son was born. In 1877 his second wife died, and Brother Funk had the task to raise his five children without a mother, but he succeeded well, raising them all for Christ and our Church. Irvin E., is the esteemed pastor of the United Brethren Church at Scottdale, Pa.; Cora is the wife of Rev. C. A. Mutch; Miss Anna was at home with her father, keeping house for him and caring for him in his old and feeble age; Harry is doing business in Harrisburg, and Ellen preceded her father to the spirit world.

Rev. Funk was a good father, a good Christian, and a good preacher. He was very studious and his preaching was orthodox, convincing and effective. He was a very good pastor, never allowing his charge to lose ground. He had great respect for the young ministers, rejoicing in their success, and was always ready to give them advice and encouragement. He lived a life that is worthy to pattern after, in the service of his Lord and Master sixty-six years, toiling faithfully wherever he was placed. During all these years he enjoyed God's blessing to a large degree, especially in his last weeks and days, when he seemingly was with his Saviour on the mountain-top to "view the landscape o'er." We may well say with the Psalmist, "Mark, the perfect man, and behold the upright, for the end of that man is peace." And my prayer is, "Let my last end be like was his."

The Minutes of the fourth day sessions of the Conference were read and approved.

The fourth day afternoon session of the Conference adjourned with the benediction by Bishop Howard.

The report of the Stationing Committee was read in connection with the Sabbath morning service. It is as follows:

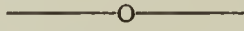
CONFERENCE PROCEEDINGS, 1915.

EAST PENNSYLVANIA CONFERENCE DISTRICT.

D. D. Lowery, Superintendent.

1. Allentown, Linden Street—J. A. Keiper.
2. Allentown, Sixth Street—C. G. White.
3. Annville—S. F. Daugherty.
4. Avon—H. E. Schaeffer.
5. Bellegrove—E. E. Bender.
6. Berne—R. S. Arndt.
7. Birdsboro—C. Y. Ulrich.
8. Catawissa—P. M. Holdeman.
9. Centerville—O. R. Brooks.
10. Chamber Hill—M. A. Wagner.
11. Coatesville—Geo. M. Richter.
12. Columbia—P. H. Balsbaugh.
13. Cressona—L. R. Kramer.
14. Denver—M. H. Miller.
15. Elizabethtown—I. N. Seldomridge.
16. Ephrata—J. M. Walters.
17. Florin—Thomas Garland.
18. Grantville—N. I. Fake.
19. Halifax—C. E. Rettew.
20. Harrisburg, First—C. E. Boughter.
21. Harrisburg, Otterbein—S. E. Rupp.
22. Harrisburg, Derry Street—J. A. Lyter.
23. Harrisburg, State Street—E. A. G. Bossler.
24. Harrisburg, Sixth Street—Joseph Daugherty.
25. Hershey—N. L. Linebaugh.
26. Highspire—H. F. Rhoad.
27. Hillsdale—J. E. Morrison.
28. Hopeland—W. E. Shoop.
29. Hummelstown—A. S. Lehman.
30. Intercourse—I. W. Funk.
31. Iona—R. E. Morgan.
32. Jacksonville—J. C. Pease.
33. Jonestown—W. W. Fridinger.
34. Lancaster, Covenant—G. D. Batdorf.
35. Lancaster, North Queen Street—J. E. Keene.
36. Lancaster, Laurel Street—J. R. Bowermaster.
37. Lebanon, Salem—H. E. Miller.
38. Lebanon, Trinity—B. F. Daugherty.
39. Lebanon, Memorial—M. H. Jones.
40. Lebanon, Bethany—S. B. Wengert.
41. Lebanon, West—H. A. Smith.
42. Lebanon, Hebron—O. T. Ehrhart.
43. Lebanon, Pleasant Hill—D. S. Longenecker.
44. Lebanon Circuit—Mertis V. Fridinger.
45. Lehigh—Under Allentown, Linden Street, Quarterly Conference.
46. Linglestown—C. A. Lynch.
47. Lititz—S. G. Haas.
48. Lykens—J. T. Spangler.
49. Lykens Circuit—S. L. Rhoads.
50. Manheim—H. J. Behney.
51. Manor—Martin Groff.
52. Middletown—I. H. Albright.
53. Millersburg—A. L. Haeseler.
54. Mont Clare—John O. Jones.
55. Mt. Carmel—Clint S. Miller.
56. Mt. Holly.
57. Mt. Joy—D. E. Long.
58. Mountville—R. R. Butterwick.
59. Myerstown—O. L. Mease.
60. Neffsville—S. G. Kauffman.
61. New Holland—J. R. McDonald.
62. Northampton—G. W. Hess.
63. Oberlin—H. S. Kiefer.
64. Palmyra, First—E. O. Burtner.
65. Palmyra, Second—C. R. Longenecker.
66. Paradise—A. G. Nye.
67. Penbrook—H. M. Miller.
68. Pequea—H. H. Fertig.
69. Philadelphia, First—C. A. Funk.
70. Philadelphia, Second—S. C. Enck.
71. Philadelphia, Third (Logan)—C. A. Snavely.
72. Pine Grove—A. Lehman.
73. Pottstown—H. F. Boeshore.
74. Reading, Zion—D. D. Brandt.
75. Reading, Trinity—W. E. Daugherty.
76. Reading, Salem—D. D. Budinger.
77. Royaltown—William Beach.
78. Schaefferstown—Cornwell Beamesderfer.
79. Schuylkill Haven—C. A. Mutch.
80. Shamokin, First—I. M. Hershey.
81. Shamokin circuit—J. F. Brown.
82. Steelton—A. K. Wier.
83. Sunbury—M. H. Wert.
84. Tower City—O. G. Romig.
85. Tremont—B. F. Goodman.
86. Union—G. W. Hallman. (Stoverdale) under Quarterly Union Conference—Joseph Weirich.
87. Valley View—H. M. Mentzer.
88. West Willow and Refton—B. M. Breneman.
89. Williamstown—C. Mease.

S. D. Faust, Professor in Bonebrake Theological Seminary; C. I. B. Brane, Associate Editor of Religious Telescope; A. E. Shroyer, Professor of Greek and Ethics in Lebanon Valley College; H. U. Roop, President of Eastern College; J. F. Musselman, Missionary in Africa; C. W. Shoop, Missionary in China.



SABBATH AND EVENING SERVICES.

Wednesday evening, 7.45 o'clock. Sermon by S. F. Daugherty, D. D., Annville, Pa. Text, Acts 22:10.

Thursday evening, 7.45 o'clock. Illustrated lecture on "Our Publishing Interests" and "The Quincy Orphanage," by Dr. W. O. Fries and C. W. Stinespring.

Friday evening, 7.45 o'clock. Address by O. T. Deever, D. D., on "The Mission of our Young People."

Saturday evening, 7.45 o'clock. Sermon by J. P. Landis, D. D. Text, St. John 9:3.

Sabbath morning, 9.00 o'clock. Testimony meeting conducted by I. H. Albright.

Sabbath morning, 10.00 o'clock. Sermon by Bishop William Weekley, D. D. Text, Hebrews 12:18-21. Theme, "The Superiority of the Gospel to the Law." In connection with this service, C. C. Witmer, C. E. Rettew and P. M. Holdeman were ordained to the office of Elder in the Church of the United Brethren in Christ.

Sabbath afternoon, 1.45 o'clock. Sabbath School, R. A. Enders, Superintendent. Graduation exercises of class in Teacher Training. Address by W. O. Fries, Editor Sunday School Literature.

Sabbath evening, 7.45 o'clock. Address by Bishop A. T. Howard, D. D. Theme, "Christian Opportunities in Japan."

CONFERENCE PROCEEDINGS, 1915.

ITINERANTS

Entered Conference.	NAME.	Relation.	ADDRESS.
1876	Albright, I. H., Ph. D.,	E	Middletown Pa.
1891	Arndt, R. S.,	E	Adamsdale Pa.
1903	Balsbaugh, P. H.,	E	123 N. Fourth St., Columbia, Pa.
1897	Batdorf, G. D., Ph. D.,	E	127 Charlotte St., Lancaster, Pa.
1889	Beach, Wm.,	E	Royalton, Pa.
1901	Behney, H. J.,	E	Manheim, Pa.
1910	Bender E. Ethan,	E	Annville, Pa.
1891	Bierman, G. F., Ph. D.,	S'y E	739 N. Eighth St., Reading, Pa.
1862	Binkley, John,	S'd E	Jonestown, Pa.
1913	Boeshore, H. F.,	1st yr L	428 N. Eleventh St., Lebanon, Pa.
1888	Bossler, E. A. G.,	E	125 N. Eighteenth St., Harrisburg, Pa.
1891	Boughter, C. E.,	E	258 Herr St., Harrisburg, Pa.
1904	Bowermaster, J. R.,	E	Lancaster, Pa.
1912	Brandt, D. D.,	E	206 N. Eleventh St., Reading, Pa.
1872	Brane, C. I. B., D. D.,	E	Dayton, Ohio
1901	Breneman, B. M.,	E	West Willow, Pa.
1912	Brooks, O. R.,	2d yr. L	Silver Spring, Pa.
1911	Brown J. F.,	3d yr. L	R. D. No. 2, Shamokin, Pa.
1895	Buddinger, D. D.,	E	955 N. Tenth St., Reading, Pa.
1895	Burtner, E. O.,	E	Palmyra, Pa.
1891	Butterwick, R. R., D. D.,	E	Mountville, Pa.
1880	Butterwick, F. J.,	S'd E	372 N. Eleventh St., Lebanon, Pa.
1909	Comrey, E. S.,	E	Cheviot, Cincinnati, Ohio.
1889	Daugherty, Joseph,	E	2233 N. Sixth St., Harrisburg, Pa.
1889	Daugherty, B. F., D. D.,	E	837 Willow St., Lebanon, Pa.
1901	Daugherty, S. F., D. D.,	E	Annville, Pa.
	Daugherty, W. E.,	E	520 McKnight St., Reading, Pa.
1908	Ehrhart, O. T.,	E	53 Water St., Lebanon, Pa.
1888	Enck, S. C., D. D.,	E	5845 Catharine St., Philadelphia, Pa.
1882	Enders, G. W.,	S'y E	Enders, Pa.
1913	Fake, N. I.,	2d yr. L	Annville, Pa.
1885	Faust, S. D., D. D.,	E	1614 W. First St., Dayton, Ohio
1913	Fertig, H. H.,	1st yr. L	Gap, R. D. No. 1, Pa.
1893	Fridinger, W. W.,	E	Jonestown, Pa.
1891	Funk, J. B.,	S'y E	Mountville, Pa.
1912	Funk, C. A.,	E	134 E. Allegheny Ave., Philadelphia, Pa.
1913	Funk, Ira W.,	2d yr. L	Intercourse, Pa.
1879	Gambler, U.,	S'd E	826 Church St., Lebanon, Pa.
1871	Garland, Thos.,	E	Florin, Pa.
1911	Gibble, P. B.,	2d yr. L	Dayton, Ohio
1884	Goodman, B. F.,	E	Tremont, Pa.
1911	Groff, Martin,	1st yr. L	Safe Harbor Pa.
1875	Groff, I. M.,	S'y E	56 N. Duke St., Lancaster, Pa.
1911	Haas, S. G.,	E	Lititz, Pa.
1878	Haines, P. L.,	S'd E	Palmyra, Pa.
1878	Haeseler, A. L.,	E	Millersburg, Pa.
1898	Hershey, I. Moyer,	E	100 E. Sunbury St., Shamokin, Pa.
1910	Hess, Geo. W.,	E	R. D. No. 2, Bath, Pa.
1903	Holdeman, P. M.,	E	Aristes, Columbia Co., Pa.
1910	Holzinger, Charles L.,	2d yr. L	Princeton, N. J.
1891	Jones, M. H.,	E	1040 Lehman St., Lebanon, Pa.
1913	Jones, John O.,	1st yr. L	Mont Clare, Pa.
1891	Kaufman, S. G.,	E	825 N. Shippen St., Lancaster, Pa.
1903	Keene, J. E.,	E	729 N. Queen St., Lancaster, Pa.
1888	Keiper, J. A.,	E	837 Linden St., Allentown, Pa.
1903	Kiefer H. S.,	E	Oberlin, Pa.
1886	Koons, I. B.,	S'y E	R. D. No. 1, Bath, Pa.
1880	Kramer, L. R.,	E	Cressona, Pa.
1880	Lamey, Wm.,	S'y E	Chapman's Quarries, Pa.
1879	Lehman, A.,	E	Pine Grove, Pa.
1901	Lehman, A. S.,	E	Hummelstown, Pa.
1906	Linebaugh, N. G.,	E	Hershey, Pa.
1897	Long, D. E.,	E	Mt. Joy, Pa.
1878	Longenecker, D. S.,	E	Cleona, Pa.
1913	Longenecker, C. R.,	2d yr. L	Palmyra, Pa.
1879	Lowery, D. D., D. D.,	E	1535 Derry St., Harrisburg, Pa.
1910	Lynch, C. A.,	2d yr. L	1725 Carnation St., Harrisburg, Pa.

ITINERANTS—Continued

Entered Conference.	NAME.	Relation.	ADDRESS.
1888	Lyter, J. A., D. D.,	E	1508 Derry St., Harrisburg, Pa.
1912	McDonald, J. R.,	2d yr. L	New Holland, Pa.
1913	Mease, Oliver,	E	Myerstown, Pa.
1908	Mease, Clarence,	E	Williamstown, Pa.
1913	Mentzer, H. M.,	1st yr. L	Valley View, Pa.
1884	Miller, C. S.,	E	Mt. Carmel, Pa.
1889	Miller, H. M.,	E	Penbrook, Pa.
1892	Miller, M. H.,	E	Denver, Pa.
1894	Miller, H. E.,	E	349 N. Ninth St., Lebanon, Pa.
1907	Morgan, R. E.,	E	R. D. No. 1, Lebanon, Pa.
1909	Musselman, J. F.,	E	Freetown, W. Africa.
1887	Mutch, C. A.,	E	Schuylkill Haven, Pa.
1894	Nye, A. G.,	E	Paradise, Pa.
1904	Pease, J. C.,	E	Halifax, Pa.
1899	Rhoad, H. F.,	E	Highspire, Pa.
1895	Rhoads, S. L.,	E	Elizabethville, Pa.
1906	Richter, Geo. M.,	E	Coatesville, Pa.
1894	Romig, O. G.,	E	Hershey, Pa.
1900	Rupp, S. E., D. D.,	E	343 Reily St., Harrisburg, Pa.
1913	Shaeffer, H. E.,	2d yr. L	Avon, Pa.
1867	Shoop, James,	S'd E	Carsonville, Pa.
1906	Shoop, C. W.,	E	Canton, China
1911	Shoop, W. E.,	3d yr. L	Hopeland, Pa.
1913	Smith, H. A.,	3d yr. L	2216 W. Lehman St., Lebanon, Pa.
1899	Shroyer, A. E.,	E	Annville, Pa.
1903	Snavely, C. A.,	E	1220 Loudon St., Philadelphia, Pa.
1891	Spangler, J. T., D. D.,	E	Lykens, Pa.
1874	Steiner, J. G.,	S'y E	Knoxdale, Pa.
1900	Seldomridge, I. N.,	E	Elizabethtown, Pa.
1913	Ulrich C. Y.,	3d yr. L	Birdsboro, Pa.
1891	Walters, J. M.,	E	64 Church St., Ephrata, Pa.
1881	Weidler, Z. A.,	E	54 Northrup Place, Buffalo, N. Y.
1910	White, C. G.,	3d yr. L	817 N. Sixth St., Allentown, Pa.
1899	Wier, A. K.,	E	233 S. Second St., Steelton, Pa.
1893	Wengert, S. B.,	E	38 Mifflin St., Lebanon, Pa.
1906	Wert, M. H.,	E	356 Vine St., Sunbury, Pa.
1912	Young, D. E.,	1st yr. L	Dayton, Ohio

LOCAL

1914	Beamesderfer, Cornwell,	2d yr. L	Myerstown, Pa.
1885	Blecker, A. M.,	E	Myerstown, Pa.
1913	Blouch, Gideon L.,	1st yr. L	Annville, Pa.
1914	Carl, O. E.,	2d yr. L	Spring Glen, Pa.
1915	Castetter, Edw. F.,	2d yr. L	Annville, Pa.
1913	Earley, L. R.,	4th yr. L	1430 N. Third St., Harrisburg, Pa.
1915	Fridinger, M. V.,	1st yr. L	Annville, Pa.
1915	Gottschall, Lewis D.,	1st yr. L	5746 Walnut St., Philadelphia, Pa.
1913	Hallman, G. W.,	2d yr. L	Annville, Pa.
1885	Kurtz, J. H.,	E	Bellwood, Pa.
1889	Lehman, W. H.,	E	Killinger, Pa.
1911	Leibold, Titus J.,	1st yr. L	1020 N. Tenth St., Reading, Pa.
1910	Lowery, Ira. D.,	E	Shawnee, Oklahoma
1914	Morrison, John E.,	1st yr. L	Steelton, Pa.
1913	Oakes, J. W.,	1st yr. L	Annville, Pa.
1912	Rettew, C. E.,	E	Halifax, Pa.
1914	Richie, G. A.,	2d yr. L	Dayton, Ohio
1893	Roop, H. W., Ph. D.,	E	Manasses, Va.
1913	Schwalm, C. W.,	2d yr. L	Valley View, Pa.
1890	Snyder, W. H.,	E	Lykens, Pa.
1913	Ulrich, H. E.,	1st yr. L	Princeton, N. J.
1915	Wagner, M. A.,	1st yr. L	Sixth and Church Sts., Lebanon, Pa.
1881	Weidman, B. B.,	E	Sinking Spring, Pa.
1915	Witmer, C. C.,	E	Manila, Philippine Islands.

LAY DELEGATES

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| 1. Allentown, Linden St.,G. F. Breinig | 44. Lebanon circuit,H. D. Meyer |
| 2. Allentown, Sixth St.,R. A. Parks | 45. Linglestown and Rockville, ..David Stine |
| 3. Annville, .....A. S. Kreider | 46. Lititz, .....N. D. Sturgis |
| 4. Avon, .....J. H. Bomberger | 47. Lykens, .....E. O. Hoffman |
| 5. Bellegrove, .....S. F. Gelbach | 48. Lykens circuit .....I. T. Buffington |
| 6. Berne, .....V. K. Fisher | 49. Manheim, .....C. L. Witmyer |
| 7. Birdsboro, .....W. H. Wilson | 50. Manor, .....I. F. Hess |
| 8. Catawissa, .....C. F. Gable | 51. Middletown, .....C. Orth |
| 9. Centerville, .....S. F. Little | 52. Millersburg, .....Wm. S. Miller |
| 10. Chamber Hill, .....B. F. Balsbaugh | 53. Mont Clare, .....J. T. Readman |
| 11. Coatesville, .....P. H. Hechler | 54. Mt. Carmel, .....C. J. Schoffstall |
| 12. Columbia, .....M. D. Kendig | 55. Mt. Joy, .....H. N. Nissly |
| 13. Cressona, .....W. A. Grieff | 56. Mountville, .....D. E. Copeland |
| 14. Denver, .....O. I. Kline | 57. Myerstown, .....Isaac B. Haak |
| 15. Elizabethtown, .....J. H. Stern | 58. Neffsville, .....B. F. Kopp |
| 16. Ephrata, .....C. S. Yeager | 59. New Holland, .....Hiram Overly |
| 17. Florin, .....G. A. Geyer | 60. Northampton, .....J. W. Kleppinger |
| 18. Grantville, .....L. S. Winters | 61. Oberlin, .....W. H. Horner |
| 19. Halifax, .....C. F. Still | 62. Palmyra, First, .....S. F. Engle |
| 20. Harrisburg, First, .....R. A. Carl | 63. Palmyra, Second, .....H. K. Bomberger |
| 21. Harrisburg, Otterbein, .....Alf. Hoerner | 64. Penbrook, .....J. L. Booser |
| 22. Harrisburg, Derry St., .....J. E. Gipple | 65. Pequea, .....C. G. Rhoads |
| 23. Harrisburg, State St., ...Geo. E. Runkle | 66. Philadelphia, First, .....S. C. Snoke |
| 24. Harrisburg, Sixth St., .....Amos Funk | 67. Philadelphia, Second, .....H. S. Fridy |
| 25. Hershey, .....S. D. Clark | 68. Pinegrove, .....A. H. Boughter |
| 26. Highspire, .....H. J. Roop | 69. Pottstown, .....Lewis Murry |
| 27. Hillsdale, .....Michael Geyer | 70. Reading, Zion, .....Theodore Deysler |
| 28. Hopeland, .....B. G. Bingeman | 71. Reading, Trinity, .....E. C. Smith |
| 29. Hummelstown, .....C. M. Hershey | 72. Reading, Salem, .....Katie Coldren |
| 30. Intercourse, .....J. M. Beam | 73. Refton, .....Wm. Dull |
| 31. Iona, .....P. J. Glick | 74. Royalton, .....J. H. Kinsey |
| 32. Jacksonville, .....L. T. Lebo | 75. Schuylkill Haven, .....T. E. Luckens |
| 33. Jonestown, .....E. E. Arnold | 76. Shamokin, .....M. S. Hendricks |
| 34. Lancaster, Covenant, .....C. L. Grabill | 77. Shamokin circuit, .....G. W. Frederick |
| 35. Lancaster, N. Queen St., ..J. B. Withers | 78. Steelton, .....G. W. Parks |
| 36. Lancaster, Laurel St., .....J. A. Brown | 79. St. John's, .....O. H. Wenger |
| 37. Lebanon, Salem, .....A. L. Lessley | 80. Sunbury, .....A. J. Drumm |
| 38. Lebanon, Trinity, .....A. S. Light | 81. Tower City, .....Chauson D. Warfield |
| 39. Lebanon, Memorial, .....O. E. Muench | 82. Tremont, .....C. H. Kessler |
| 40. Lebanon, Bethany, .....M. K. Light | 83. Union, .....H. S. Witman |
| 41. Lebanon, West, .....L. W. Daubert | 84. Valley View, .....F. H. Schwalm |
| 42. Lebanon, Pleasant Hill, ..W. H. Boyer | 85. Williamstown, .....H. J. Witman |
| 43. Lebanon, Hebron, .....J. L. Hitz | |

OUR DEPARTED HEROES

1804. John Senseny, M. D.	1831. John Duma.	1868. Amos S. Miller. George A. Mark, Sr. Daniel Moyer. Daniel Peifer.
1806. Peter Senseny. Jacob Geisinger.	1834. Jacob Dehoff.	1870. Joseph F. Light.
1811. Peter Kemp. John Hershey.	1839. Abraham Hershey.	1873. S. K. Deitrich. A. Steigerwalt. T. C. Poulton.
1812. Matthias Kessler. Martin Boehm. George A. Geeting.	1841. John Crider. John Hassler. Christian Strickler. Felix Light.	1875. Jacob Roop.
1813. Philip W. Otterbein.	1844. John Neidig. James Sutton. John Dehoff.	1877. Christian Kauffman.
1819. David Snyder. Valentine Baulus.	1845. John Light. John Snyder. John Wenger.	1880. J. K. Nelson. S. V. Mohn. J. S. Riddle. J. W. Kunkle.
1821. Isaac Niswander. Frederick Herr.	1850. Christian S. Crider. Isaac Norcross. John Rasor. Joseph Yordy.	1881. John Shaffer. T. Kreider.
1823. Henry Werde. Jacob Brazer. Adam Lehman. Christian Crum.	1857. P. L. Zimmerman.	1882. C. Seltzer Meily. J. G. Clair.
1825. Abraham Drakesel.	1858. Casper Light. Samuel Seiders.	1884. D. Hoffman. Conrad G. Geist.
1826. A. Meyer.	1860. J. C. Smith.	1885. A. Krause. J. D. A. Garman.
1827. Christian Ludwig. Philip Zeigler.	1863. H. W. Landis. J. S. Kessler.	1886. H. H. Gelbach. Henry G. Sherrick. George A. Mark. J. R. Teter. Henry Dissinger.
1829. Christopher Grosh.	1864. D. M. Reesor.	
1830. Christian Newcomer.		

OUR DEPARTED HEROES

<p>1887. J. Ruhl. John Stehman.</p>	<p>1898. J. H. Johnson. Simon Mower.</p>	<p>1908. John H. Lowery. Abraham R. Meyers. Lewis Fleisher. J. X. Quigley.</p>
<p>1888. David Strickler.</p>	<p>1899. H. D. Lehman. J. B. Daugherty. Simon Noll. C. G. F. Miller.</p>	<p>1909. Jacob T. Shaffer. Henry W. Andrews.</p>
<p>1889. Job Light.</p>	<p>1900. J. H. Mark. L. W. Craumer. A. L. Shannon.</p>	<p>1910. Charles Bauer. J. R. Meredith. P. A. Bowman.</p>
<p>1890. Israel Carpenter. Henry Schropp.</p>	<p>1901. Joseph Young.</p>	<p>1911. J. P. Smith. S. M. Hummel. W. A. Baier. George Stoll.</p>
<p>1891. J. A. Clemm. Jacob Doerkson. John Meyer.</p>	<p>1902. Jonas L. Knoll. George Schindler. Amos Graul. John G. Smoker. Ira E. Albert.</p>	<p>1912. Frederick List. J. R. Blecker. H. F. McNelly. M. T. Mumma. U. S. G. Renn.</p>
<p>1892. M. P. Sanders. James G. Fritz. Benj. K. Keck. S. R. Gipple. Jacob Stehman.</p>	<p>1903. William J. Egge. W. H. Uhler. Ezekiel Light. Philip Deitrich.</p>	<p>1913. S. S. Daugherty.</p>
<p>1893. Lewis Peters. Isaiah Baltzell. Wm. N. Shelly.</p>	<p>1904. Joel Light.</p>	<p>1914. J. W. Boughter. H. S. Gabel.</p>
<p>1895. John W. Etter.</p>	<p>1905. Hiram B. Dohner.</p>	<p>1915. Arthur S. Beckley. J. Francis Smith. Jacob Runk.</p>
<p>1896. H. E. Hackman. Wesley Deitrich.</p>	<p>1906. G. W. M. Rigor.</p>	
<p>1897. Simon Zimmerman. Abraham Kauffman. Simon L. Minnich.</p>	<p>1907. Samuel Etter. H. S. Jenanyan. Solomon L. Swartz.</p>	

CONFERENCE PROCEEDINGS, 1915.

FIELD OF LABOR.	NAME OF PREACHER.	Number churches on charge.	MEMBERSHIP.									
			Beginning of year.	Received by confession of faith.	Received by letter or transfer.	Received by change in boundary.	Total in church during year.	Lost by death.	Lost by letter and transfer.	Lost by change in boundary.		
CONFERENCE DISTRICT, .	D. D. Lowery, D.D., Supt.,											
1 Allentown, Linden St.,	J. A. Keiper,	1	234	22	5		261	3	5			
2 Allentown, Sixth St.,	C. G. White,	1	79	24	9		112	1				
3 Annville,	S. F. Daugherty, D.D., . .	1	380	36	19		435	6	9			
4 Avon,	D. S. Longenecker,	1	252	13	1		266	1	5			
5 Bellegrove,	C. R. Longenecker,	4	258	62	6		326	5	1			
6 Berne,	R. S. Arndt,	3	165	8			173	2	4			
7 Birdsboro,	C. Y. Ulrich,	2	90	56	2		148	4				
8 Catawissa,	B. F. Goodman,	5	357	30	1		388	2	8			
9 Centerville,	O. R. Brooks,	4	187	19			206	3	6			
10 Chamber Hill,	M. A. Wagner,	2	116	20	3		139	3	6			
11 Coatesville,	G. M. Richter,	1	81	70	6		157	1	14			
12 Columbia,	Joseph Daugherty,	1	629	183	4		816	8	23			
13 Cressona,	C. Mease,	2	126	41			167	1	3			
14 Denver,	M. H. Miller,	3	259	3			262	2				
15 Elizabethtown,	I. N. Seldomridge,	1	301	28	10		339	3	9			
16 Ephrata,	J. M. Walters,	1	278	49	4		331	3	4			
17 Florin,	Thomas Garland,	2	114	16	2		132	1	3			
18 Grantville,	N. I. Fake,	4	224	10			234	4	2			
19 Halifax,	C. A. Funk,	2	188	29	7		224	3	6			
20 Harrisburg, First,	J. T. Spangler, D.D., . . .	1	328	19	7		354	3	8			
21 Harrisburg, Otterbein,	S. E. Rupp, D.D.,	1	440	91	23		554	5	5			
22 Harrisburg, Derry St.,	J. A. Lyter, D.D.,	1	665	122	28		815	4	40			
23 Harrisburg, State St.,	E. A. G. Bossler,	1	330	59	47		436	2	16			
24 Harrisburg, Sixth St.,	P. H. Balsbaugh,	1	567	130	22		719	7	18			
25 Hershey,	N. L. Linebaugh,	1	159	59	11		229	4	9			
26 Highspire,	H. F. Rhoad,	1	246	69	16		331	1	5			
27 Hillsdale,	William Beach,	4	179	8	2		189	1	3			
28 Hopland,	W. E. Shoop,	1	195	46	4		245		5			
29 Hummelstown,	A. S. Lehman,	1	331	60	19		410	3	3			
30 Intercourse,	I. W. Funk,	2	144	88	2		234	5	3			
31 Iona,	R. E. Morgan,	2	149	13	3	65	230		2			
32 Jacksonville,	J. C. Pease,	7	305	68	11		384	1	8			
33 Jonestown,	W. W. Fridinger,	4	248	17	7		272	2	3			
34 Lancaster, Covenant,	G. D. Batdorf, Ph.D., . . .	1	810	75	28		913	8	40			
35 Lancaster, N. Queen St.,	J. E. Keene,	1	275	68	21		364	1	8			
36 Lancaster, Laurel St.,	J. R. Bowermaster,	1	131	33			164	2				
37 Lebanon, Salem,	H. E. Miller,	1	692	41	16		749	6	8			
38 Lebanon, Trinity,	B. F. Daugherty, D.D., . .	1	319	24	4		347	3	2			
39 Lebanon, Memorial,	M. H. Jones,	1	255	12	5		272	1	2			
40 Lebanon, Bethany,	S. B. Wengert,	1	133	10			143	1	2			
41 Lebanon, West,	C. H. Holzinger,	1	179	21			200	1	2			
42 Lebanon, Hebron,	O. T. Ehrhart,	1	140	22	7		169	1	1			
43 Lebanon, Pleasant Hill,	P. B. Gibble,	3	176	54	10		240	2	4			
44 Lebanon Circuit,	H. E. Schaeffer,	3	170	35			205	1				
45 Linglestown,	C. A. Lynch,	3	109	56	19		184		4			
46 Lititz,	S. G. Haas,	2	107	105	3		215	1	4			
47 Lykens,	H. S. Kiefer,	1	276	21	2		299	1	5			
48 Lykens Circuit,	S. L. Rhoads,	5	370	54	9		433	5	4			
49 Manheim,	H. J. Behney,	2	506	61	10		577		14			
50 Manor,	Martin Groff,	3	300	62			362	4				
51 Middletown,	I. H. Albright,	1	369	14	6		389	4	7			
52 Millersburg,	A. L. Haessler,	2	319	32	19		370	3	9			
53 Mont Clare,	J. O. Jones,	1	113	9	1		123	1	2			
54 Mt. Carmel,	C. S. Miller,	1	220	16	2		238		1			
55 Mt. Joy,	D. E. Long,	1	289	35	2		326	3	1			
56 Mountville,	R. R. Butterwick,	1	245	38	4		287	4	10			
57 Myerstown,	O. L. Mease,	1	330	9	1		340	5	6			
58 Neffsville,	S. G. Kauffman,	2	91	26	2		119		4			
59 New Holland,	J. R. MacDonald,	2	418	90	7		515	5	8			
60 Northampton,	G. W. Hess,	3	71	13			84	3	1			
61 Oberlin,	C. E. Boughter,	1	405	42	4		451	4	9			
62 Palmyra, First,	E. O. Burtner,	1	362	23	6		391	2	14			
63 Palmyra, Second,	A. Lehman,	1	185	14			199	1	5			
64 Penbrook,	H. M. Miller,	1	398	64	20		482	2	12			
65 Pequea,	H. H. Fertig,	2	257	14	1		272	3	14			
66 Philadelphia, First,	C. A. Snavelly,	1	202	56	5		263	1	16			
67 Philadelphia, Second,	S. C. Enck,	1	156	102	46		304	2	4			
68 Pine Grove,	L. R. Kramer,	1	157	34	2		193		2			

CONFERENCE PROCEEDINGS, 1915.

MEMBERSHIP.					SOCIETIES.							SUNDAY SCHOOL.									
All other losses.	Total loss.	Present membership.	Increase.	Decrease.	Members under watch-care of ch.	Number Y. P. S. C. E. Societies.	C. E. Soc eties. Members in Y. P. S.	Number Junior and Int. C. E. Societies.	Members in Jr. and Int. Societies.	Number Otterbein Brotherhoods.	Members in Otterbein Brotherhoods.	Number Sunday Schools.	Teachers and of-ficers.	Scholars in main school.	Scholars in Home Department.	Number on Cradle Roll.	Total enrollment.	Number organized adult classes.	Number organized Classes (ages 12-20).	Scholars in Organized adult classes.	
12	20	241	7	.....	.....	1	75	.....	.....	.....	.....	1	21	225	15	25	286	3	.....	105	1
3	4	108	29	.....	.....	1	57	1	30	.....	.....	1	20	260	40	60	380	3	.....	66	2
10	25	410	30	.....	.....	1	153	1	60	.....	.....	1	43	592	36	32	703	11	.....	432	3
.....	6	260	8	.....	.....	1	90	1	60	.....	.....	1	30	348	6	35	419	11	.....	184	4
5	11	315	57	.....	.....	.....	.....	.....	.....	.....	.....	4	65	368	14	27	474	16	.....	251	5
.....	6	167	2	.....	.....	2	71	1	30	.....	.....	3	59	318	4	32	413	1	.....	24	6
1	5	143	53	.....	.....	.....	.....	1	50	.....	.....	.....	16	191	2	.....	209	.....	.....	.....	7
47	57	331	.....	26	.....	1	165	1	25	.....	.....	5	44	375	65	63	547	.....	.....	.....	8
6	15	191	4	.....	.....	2	100	.....	.....	.....	.....	4	43	253	21	32	349	7	.....	80	9
3	12	127	11	.....	.....	1	20	.....	.....	.....	.....	2	29	210	30	24	293	4	.....	60	10
38	53	104	23	.....	.....	1	35	1	40	1	45	1	20	164	.....	25	209	2	.....	86	11
53	84	732	103	.....	20	1	140	1	65	1	71	1	63	655	43	70	831	2	.....	225	12
12	16	151	25	.....	.....	1	79	1	74	1	34	1	17	144	.....	7	168	3	.....	69	13
55	57	205	.....	54	.....	2	78	2	57	.....	.....	3	43	228	16	13	300	4	.....	59	14
10	22	317	16	.....	.....	1	58	1	48	.....	.....	1	17	358	20	55	450	4	.....	151	15
9	16	315	37	.....	.....	1	55	1	50	.....	.....	1	35	335	70	66	526	2	.....	100	16
.....	4	123	14	.....	.....	1	46	1	24	.....	.....	1	37	170	25	25	257	3	.....	52	17
2	8	226	2	.....	.....	.....	.....	.....	.....	.....	.....	4	44	412	.....	.....	456	.....	.....	.....	18
18	27	197	9	.....	.....	1	104	1	55	1	108	2	23	286	6	40	355	5	.....	138	19
9	20	334	6	.....	.....	1	44	1	54	.....	.....	1	40	336	20	24	420	13	.....	205	20
89	99	455	15	.....	.....	1	85	1	70	.....	.....	1	50	628	35	95	808	7	.....	296	21
21	65	750	85	.....	.....	1	85	1	70	.....	.....	1	50	1246	20	58	1374	7	.....	741	22
42	60	376	46	.....	.....	1	47	1	90	.....	.....	1	35	534	10	42	621	7	.....	261	23
27	52	667	100	.....	.....	1	125	1	140	.....	.....	1	69	852	25	108	1054	10	.....	384	24
3	16	213	54	.....	.....	1	30	1	45	.....	.....	1	29	373	12	55	469	3	.....	190	25
8	14	317	71	.....	.....	1	79	1	118	.....	.....	1	41	422	38	51	552	5	.....	202	26
3	7	182	3	.....	.....	2	83	.....	.....	.....	.....	4	46	260	2	33	341	2	.....	35	27
2	7	238	43	.....	7	1	91	1	20	.....	.....	1	20	323	17	40	400	3	.....	154	28
8	14	396	65	.....	.....	1	57	1	87	.....	.....	1	23	551	44	29	647	4	.....	236	29
4	12	222	78	.....	.....	1	21	1	24	.....	.....	2	15	168	.....	8	191	1	.....	52	30
12	14	216	67	.....	.....	1	47	.....	.....	.....	.....	2	46	463	23	30	562	7	.....	106	31
10	19	365	60	.....	.....	2	55	1	4	.....	.....	6	46	491	7	.....	544	13	.....	193	32
36	41	231	.....	17	.....	3	122	1	34	.....	.....	4	40	335	.....	30	405	9	.....	143	33
15	63	850	40	.....	.....	1	125	1	40	.....	.....	1	38	760	65	100	963	10	.....	550	34
42	51	313	38	.....	.....	1	123	1	89	.....	.....	1	28	468	21	52	569	2	.....	210	35
57	59	105	.....	26	.....	1	132	1	39	.....	.....	1	10	141	12	41	204	.....	.....	.....	36
13	27	722	30	.....	.....	1	90	1	105	1	75	1	55	874	143	82	1154	9	.....	336	37
11	16	331	12	.....	.....	1	60	1	43	1	75	1	34	340	30	36	440	2	.....	95	38
6	9	263	8	.....	.....	1	90	1	46	.....	.....	1	32	381	25	49	487	6	.....	207	39
11	14	129	.....	4	.....	1	56	1	311	.....	.....	1	30	276	12	17	335	2	.....	121	40
11	14	186	7	.....	.....	1	40	1	60	.....	.....	1	24	360	23	85	492	4	.....	45	41
7	9	160	20	.....	.....	1	66	1	125	.....	.....	1	31	290	19	28	368	4	.....	107	42
8	14	226	50	.....	.....	1	140	.....	.....	.....	.....	1	38	434	20	69	561	6	.....	164	43
.....	1	204	34	.....	.....	2	107	.....	.....	.....	.....	3	40	360	.....	14	414	2	.....	25	44
29	33	151	42	.....	.....	2	63	1	15	.....	.....	3	30	285	.....	36	351	7	.....	118	45
4	9	206	99	.....	.....	1	110	1	119	.....	.....	1	33	357	18	32	440	6	.....	116	46
12	18	281	5	.....	.....	1	76	1	96	.....	.....	1	30	390	34	50	504	3	.....	212	47
17	26	407	37	.....	.....	3	90	1	35	.....	.....	4	60	448	5	24	537	2	.....	90	48
14	28	549	43	.....	.....	2	133	1	40	.....	.....	2	43	356	5	61	465	4	.....	127	49
18	22	340	40	.....	.....	3	40	.....	.....	.....	.....	3	55	442	.....	59	556	.....	.....	.....	50
13	24	365	.....	4	.....	1	90	1	87	.....	.....	1	34	453	21	45	553	4	.....	262	51
6	18	352	33	.....	.....	1	100	1	70	.....	.....	2	39	396	5	46	486	5	.....	221	52
5	8	115	2	.....	.....	1	24	.....	.....	.....	.....	1	15	168	.....	28	211	2	.....	52	53
42	43	195	.....	25	.....	1	19	.....	.....	.....	.....	1	29	235	14	50	328	3	.....	85	54
22	26	300	11	.....	.....	1	25	1	20	.....	.....	1	31	426	40	87	584	2	.....	171	55
12	26	261	16	.....	.....	1	59	1	100	.....	.....	1	16	285	10	20	331	4	.....	223	56
.....	11	329	.....	1	.....	1	81	1	54	.....	.....	1	35	410	28	35	508	11	.....	275	57
.....	4	115	24	.....	.....	1	59	1	19	.....	.....	2	32	238	.....	17	287	2	.....	40	58
26	39	476	58	.....	.....	1	61	.....	.....	.....	.....	2	28	513	45	52	638	7	.....	268	59
.....	4	80	9	.....	.....	2	28	.....	.....	.....	.....	3	29	176	.....	.....	205	5	.....	45	60
53	66	385	.....	20	.....	1	122	1	78	.....	.....	1	30	387	70	60	547	5	.....	212	61
9	25	366	4	.....	.....	1	147	1	64	.....	.....	1	44	642	23	64	773	15	.....	436	62
.....	6	193	8	.....	.....	1	69	.....	.....	.....	.....	1	18	285	.....	25	328	3	.....	149	63
8	22	460	62	.....	.....	1	67	1	95	.....	.....	1	28	526	80	62	696	4	.....	268	64
20	37	235	.....	20	.....	1	60	.....	.....	.....	.....	2	30	225	.....	31	285	.....	.....	.....	65
14	31	232	30	.....	.....	1	30	1	45	.....	.....	1	27	206	60	58	351	3	.....	102	66
10	16	288	132	.....	.....	1	65	.....	.....	.....	.....	1	21	355	25	32	433	4	.....	181	67
4	6	187	30	.....	.....	1	90	1	29	.....	.....	1	36	188	30	16	270	3	.....	70	68

CONFERENCE PROCEEDINGS, 1915.

FIELD OF LABOR.	NAME OF PREACHER.	Number churches on charge.	MEMBERSHIP.							
			Beginning of year.	Received by confession of faith.	Received by letter or transfer.	Received by change in boundary.	Total in church during year.	Lost by death.	Lost by letter and transfer.	Lost by change in boundary.
69 Pottstown,	H. F. Boeshore,	1	93	10	2	....	105	2	3	....
70 Reading, Zion,	D. D. Brandt,	1	273	22	4	....	299	2	7	....
71 Reading, Trinity,	W. E. Daugherty,	1	218	14	1	....	233	2	6	....
72 Reading, Salem,	D. D. Buddinger,	1	320	45	18	....	383	2	4	....
73 Refton,	B. M. Brenneman,	2	162	24	....	....	186	2	8	....
74 Royalton,	H. A. Smith,	1	116	61	5	....	182	4	....	....
75 Schuylkill Haven,	C. A. Mutch,	1	211	29	....	....	240	....	3	....
76 Shamokin,	I. M. Hershey,	1	589	70	10	....	669	3	10	....
77 Shamokin Circuit,	J. F. Brown,	3	398	91	4	....	493	2	4	....
78 Steelton,	A. K. Wier,	1	603	148	5	....	756	4	19	....
79 St. John's,	A. G. Nye,	1	328	68	8	....	404	....	6	....
80 Sunbury,	M. H. Wert,	1	316	14	2	....	332	4	8	....
81 Tower City,	O. G. Romig,	2	164	21	3	....	188	2	1	....
82 Tremont,	P. M. Holdeman,	2	97	31	....	....	128	....	....	....
83 Union,	G. W. Hallman,	3	198	55	4	....	257	5	4	....
84 Valley View,	H. M. Mentzer,	4	366	75	4	....	445	....	4	....
85 Williamstown,	E. E. Bender,	1	161	36	....	....	197	2	....	....
* Schaefferstown, .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	65
Totals, .....	.....	151	22645	3662	610	65	26982	211	544	65

CONFERENCE PROCEEDINGS, 1915.

MEMBERSHIP.					SOCIETIES.						SUNDAY SCHOOL.											
All other losses.	Total loss.	Present membership.	Increase.	Decrease.	Members under watch-care of ch.	Number Y. P. S. C. E. Societies.	Members in Y. P. S. C. E. Societies.	Number Junior and Int. O. E. Societies.	Members in Jr. and Int. Societies.	Number Otterbein Brotherhoods.	Members in Otterbein Brotherhoods.	Number Sunday Schools.	Teachers and officers.	Scholars in main school.	Scholars in Home Department.	Number on Cradle Roll.	Total enrollment.	Number organized adult classes.	Number organized Classes (ages 12-20).	Scholars in Organized adult classes.		
...	5	100	7	...	...	1	40	1	35	...	...	1	17	95	...	13	125	3	...	55	69
...	9	290	17	...	11	1	40	1	50	...	...	1	28	248	40	20	336	4	...	125	70
13	21	212	...	6	...	1	50	1	40	...	...	1	18	257	...	21	296	2	...	50	71
18	24	359	39	...	...	1	68	1	64	...	...	1	61	446	7	51	565	2	...	143	72
8	18	168	6	...	...	2	49	2	16	...	...	2	25	144	15	24	208	2	4	83	73
8	12	170	54	...	...	1	90	1	100	...	...	1	26	250	...	17	293	2	...	132	74
2	5	235	25	...	...	1	82	1	56	...	...	1	20	330	12	38	400	4	...	136	75
...	13	656	67	...	...	1	91	1	150	...	...	1	52	522	42	103	719	8	...	304	76
19	25	468	70	...	...	3	200	2	258	...	...	3	57	525	...	15	597	1	...	78	77
37	60	696	93	...	...	1	123	1	125	...	...	1	61	964	20	69	1114	9	...	478	78
29	35	369	41	...	...	1	26	...	...	...	...	1	20	214	31	30	295	3	...	125	79
...	12	320	4	...	...	1	23	1	75	...	...	1	33	353	7	54	447	4	...	154	80
5	8	180	16	...	...	1	50	1	65	...	...	2	28	214	...	18	260	...	...	...	81
6	6	122	25	...	...	2	60	...	...	...	...	2	31	193	18	37	279	6	...	98	82
18	27	230	32	...	...	2	133	...	...	...	...	3	36	262	...	...	298	6	...	130	83
33	37	408	42	...	...	3	247	1	50	...	...	4	76	687	3	92	858	4	...	208	84
6	8	189	28	...	...	1	30	1	50	...	...	1	21	235	46	30	332	3	...	90	85
...
1272	2092	24890	2448	203	38	104	6610	68	4374	6	408	142	2785	31653	1790	2834	39062	386	4	13252	..	

CONFERENCE PROCEEDINGS, 1915.

FIELD OF LABOR.	S. SCHOOL.			LITERATURE.												
	Sunday school li- braries.	Volumes in libraries.	Added to the church from the S. S.	Religious Telescope.	Watchword.	Friend for boys and girls.	Otterbein Teacher.	Otterbein Adult Quarterly.	Otterbein Senior Quarterly.	Otterbein Int. Quar- terly.	Otterbein Home De- part. Quarterly.	Weekly Bible Lesson Leaves.	Lessons for our Juniors.	Bible Pictures for Little Ones.	Lesson Picture Chart.	Graded Series.
CONFERENCE DISTRICT,																
1 Allentown, Linden St., ..	1	100	8	11	25	....	10	135	....	26	15	....	....	....	....	....
2 Allentown, Sixth St., ...	....	....	24	1	11	....	12	40	....	65	45	....	150	....	....	....
3 Annville,	1	350	51	54	13	50	18	219	....	176	83	35	....	....	....	36
4 Avon, .....	....	110	10	12	32	....	20	....	....	240	75	12	....	....	....	18
5 Bellegrove,	5	80	48	18	....	25	23	155	....	156	90	10	75	55	....	....
6 Berne, .....	....	....	4	26	6	70	46	....	....	220	91	4	20	30	65	....
7 Birdsboro, .....	....	....	....	3	1	....	....	12	....	72	35	....	....	25	....	....
8 Catawissa,	2	175	25	8	30	....	18	57	....	60	125	65	....	....	....	....
9 Centerville,	1	30	14	10	6	....	6	....	....	130	78	6	20	58	....	....
10 Chamber Hill,	2	190	18	13	25	....	4	....	....	100	55	31	30	55	30	....
11 Coatesville,	1	225	17	17	1	40	12	....	....	60	40	....	30	30	....	....
12 Columbia, .....	....	....	32	8	17	....	40	....	....	400	....	....	120	....	....	60
13 Cressona, .....	....	....	9	6	10	....	....	....	....	100	....	....	40	....	....	....
14 Denver, .....	....	....	1	13	....	25	5	61	....	60	26	16	....	55	....	....
15 Elizabethtown,	1	110	8	6	12	....	7	10	....	100	40	30	90	....	....	102
16 Ephrata,	1	100	26	15	60	125	21	....	....	210	45	70	....	....	....	110
17 Florin, .....	....	....	10	4	....	....	....	....	....	115	45	25	....	50	40	....
18 Grantville, .....	....	....	....	10	....	....	....	15	....	237	40	....	....	65	....	....
19 Halifax,	1	121	17	1	6	....	....	....	....	270	50	....	....	47	60	1
20 Harrisburg, First,	1	746	8	20	....	....	15	50	....	175	30	20	....	55	....	....
21 Harrisburg, Otterbein, ..	1	450	35	20	18	....	45	....	....	450	....	40	....	150	150	....
22 Harrisburg, Derry St., ...	....	....	106	48	24	....	32	....	....	775	....	....	25	....	....	160
23 Harrisburg, State St., ...	1	442	45	16	25	....	32	....	....	225	120	20	25	75	....	1
24 Harrisburg, Sixth St., ...	....	....	61	37	28	....	35	325	....	210	150	25	150	....	....	....
25 Hershey,	1	150	....	9	15	....	12	160	....	100	....	12	....	....	....	35
26 Highspire, .....	....	....	57	19	20	....	16	75	....	200	30	40	....	....	....	143
27 Hillsdale,	2	198	8	10	2	....	7	80	....	....	60	....	....	....	....	....
28 Hopeland,	1	20	38	16	....	1	6	....	....	225	60	....	20	....	75	....
29 Hummelstown,	1	550	28	32	160	40	9	160	....	160	....	50	....	....	....	100
30 Intercourse,	1	30	16	8	....	....	8	....	....	99	76	....	....	40	....	....
31 Iona, .....	....	....	....	3	26	....	....	....	....	212	152	26	20	45	45	110
32 Jacksonville, .....	....	....	....	4	17	....	1	....	....	317	135	....	....	135	....	....
33 Jonestown,	1	200	....	2	2	....	6	....	....	200	110	....	....	90	....	....
34 Lancaster, Covenant, .....	....	....	60	18	....	....	....	125	....	325	125	65	100	90	....	....
35 Lancaster, N. Queen St., ..	....	....	75	18	7	....	12	....	....	175	75	21	105	....	45	1
36 Lancaster, Laurel St., .....	....	....	8	....	....	....	....	165	....	160	....	....	....	200	....	....
37 Lebanon, Salem, .....	....	....	20	20	35	....	38	....	....	525	90	130	....	....	....	....
38 Lebanon, Trinity,	1	18	11	39	16	....	....	....	....	175	....	30	....	....	....	93
39 Lebanon, Memorial, .....	....	....	....	19	25	....	25	....	....	200	75	14	....	75	75	....
40 Lebanon, Bethany, .....	....	....	10	7	16	....	9	135	....	....	30	10	....	....	....	82
41 Lebanon, West, .....	....	....	12	3	30	....	15	15	....	170	50	24	35	....	....	....
42 Lebanon, Hebron, .....	....	....	16	1	16	....	....	....	....	160	75	24	....	....	....	100
43 Lebanon, Pleasant Hill, ..	2	195	21	5	17	....	12	....	....	250	120	20	....	....	125	65
44 Lebanon Circuit, .....	....	....	20	1	17	....	9	12	....	148	100	....	50	....	86	....
45 Linglestown, .....	....	....	19	6	....	....	6	....	....	75	30	....	....	....	....	....
46 Lititz,	1	50	60	7	24	100	....	125	....	40	115	20	70	38	....	....
47 Lykens, .....	....	....	20	7	6	50	10	....	....	190	30	36	....	....	....	132
48 Lykens Circuit,	1	115	54	19	42	....	26	....	....	330	60	5	....	2	....	55
49 Manheim,	2	415	26	25	12	....	18	....	....	160	80	6	....	....	....	57
50 Manor, .....	....	....	22	2	....	22	....	450	....	....	250	....	140	....	....	....
51 Middletown, .....	....	....	8	19	25	58	15	....	....	200	60	25	....	....	....	72
52 Millersburg, .....	....	....	23	29	14	....	18	....	....	285	70	10	30	75	....	....
53 Mont Clare,	1	172	5	4	....	60	....	....	....	70	40	....	....	40	....	....
54 Mt. Carmel, .....	....	....	....	5	....	....	18	....	....	130	40	15	....	60	....	....
55 Mt. Joy, .....	....	....	31	19	110	75	....	150	....	....	....	50	50	....	....	....
56 Mountville, .....	....	....	26	27	....	....	8	....	....	200	50	....	....	....	....	50
57 Myerstown,	1	510	8	20	28	....	5	....	....	260	60	28	30	....	....	60
58 Neffsville, .....	....	....	15	5	10	....	1	30	....	70	75	....	....	37	....	....
59 New Holland,	2	284	77	22	16	120	6	155	....	165	55	43	30	25	....	....
60 Northampton, .....	....	....	7	9	6	....	16	....	....	65	115	....	....	55	....	....
61 Oberlin, .....	....	....	38	28	16	....	18	100	....	100	70	75	25	....	....	70
62 Palmyra, First,	1	200	17	23	9	....	....	375	....	40	30	....	40	....	36	44
63 Palmyra, Second, .....	....	....	8	9	12	20	10	....	....	125	60	....	....	....	....	....
64 Penbrook, .....	....	....	67	12	....	....	28	....	....	400	125	75	....	100	....	....
65 Pequea, .....	....	....	4	8	....	....	3	....	....	370	264	....	2	65	....	....
66 Philadelphia, First, .....	....	....	56	10	2	125	18	102	....	10	14	75	25	....	....	80
67 Philadelphia, Second, .....	....	....	23	10	10	....	16	....	....	150	100	12	32	55	....	....
68 Pine Grove, .....	....	....	17	9	23	....	8	....	....	137	....	30	....	....	....	100

CONFERENCE PROCEEDINGS, 1915.

LIT'TURE.

FINANCE.

Conference Heralds.	Woman's Evangel.	Pastor's salary paid by charge.	Missionary appropriation.	Parsonage rent.	Presents received.	Total received by pastor.	Local current expenses.	Church and parsonage repair.	For new church.
.....	26	\$1,000 00	.....	\$300 00	\$25 00	\$1,325 00	\$722 75	.....	\$993 38 1
.....	8	120 00	\$675 00	228 00	15 00	1,038 00	\$660 08	16 00	..... 2
.....	90	1,500 00	.....	250 00	140 00	1,890 00	1,738 00	.....	10,086 00 3
.....	16	700 00	.....	120 00	20 00	840 00	347 08	95 61	..... 4
.....	3	631 00	.....	.....	80 00	711 00	251 00	.....	..... 5
46	1	846 00	.....	.....	62 00	908 00	279 74	187 00	..... 6
.....	.....	500 00	.....	.....	.....	500 00	262 51	747 11	..... 7
.....	.....	704 00	.....	18 00	50 00	772 00	80 00	100 00	2,400 00 8
.....	7	625 00	.....	.....	80 00	705 00	195 66	.....	..... 9
.....	5	295 00	.....	.....	41 50	336 50	74 18	3 40	..... 10
.....	10	270 42	435 42	165 00	55 00	925 84	499 86	400 71	..... 11
103	54	1,200 00	.....	300 00	125 00	1,625 00	1,016 71	392 97	1,178 00 12
.....	9	700 00	.....	144 00	49 23	893 23	173 52	.....	..... 13
.....	17	810 95	.....	144 00	47 00	1,001 95	385 67	.....	..... 14
44	55	840 00	.....	120 00	10 00	970 00	810 00	670 00	..... 15
.....	29	900 00	.....	150 00	25 00	1,075 00	736 45	250 00	..... 16
.....	13	525 00	.....	.....	8 00	533 00	460 00	.....	..... 17
.....	.....	580 50	.....	.....	45 00	625 50	95 00	.....	..... 18
.....	39	800 00	.....	100 00	25 00	925 00	378 35	44 19	..... 19
.....	69	1,200 00	.....	300 00	.....	1,500 00	822 19	96 28	1,000 00 20
.....	18	1,200 00	.....	240 00	.....	1,440 00	673 09	246 38	500 00 21
.....	87	1,500 00	.....	300 00	.....	1,800 00	4,390 31	.....	2,840 00 22
31	12	1,100 00	.....	300 00	38 00	1,438 00	986 00	.....	..... 23
120	32	1,320 00	.....	240 00	75 00	1,635 00	1,925 98	.....	2,025 00 24
.....	14	1,100 00	.....	200 00	95 80	1,395 80	1,036 96	140 41	500 00 25
.....	17	960 00	.....	150 00	45 00	1,155 00	632 00	303 76	..... 26
.....	1	431 00	.....	60 00	23 00	514 00	523 00	.....	..... 27
69	4	700 00	.....	73 00	60 26	833 26	512 04	789 46	1,400 00 28
.....	45	1,100 00	.....	175 00	25 00	1,300 00	1,193 00	.....	2,370 00 29
.....	4	700 00	.....	.....	22 00	722 00	185 00	930 00	..... 30
22	3	884 13	.....	108 00	67 60	1,059 73	230 00	423 00	..... 31
36	.....	618 00	.....	.....	77 00	695 00	223 65	.....	..... 32
2	1	775 00	.....	84 00	25 00	884 00	540 00	1,200 00	..... 33
50	40	1,500 00	.....	330 00	600 00	2,430 00	850 00	.....	..... 34
36	21	650 00	150 00	192 00	18 00	1,010 00	562 79	.....	1,481 00 35
.....	.....	130 00	.....	.....	10 00	140 00	95 00	244 00	..... 36
.....	20	1,450 00	.....	225 00	.....	1,675 00	725 00	850 00	..... 37
.....	35	1,440 00	.....	300 00	.....	1,740 00	1,008 41	1,751 12	..... 38
.....	34	1,008 00	.....	.....	.....	1,008 00	770 00	150 00	..... 39
30	5	575 00	.....	.....	6 00	581 00	258 05	48 40	481 66 40
4	25	500 00	.....	.....	45 00	545 00	107 36	.....	..... 41
.....	1	250 00	450 00	.....	18 00	718 00	882 50	460 00	..... 42
39	10	700 00	.....	.....	100 00	800 00	300 85	.....	30 50 43
.....	1	605 00	.....	.....	57 25	662 25	331 18	277 50	..... 44
32	7	600 00	.....	.....	15 00	615 00	616 75	.....	..... 45
.....	.....	706 00	.....	144 00	.....	850 00	521 54	704 53	..... 46
42	6	900 00	.....	120 00	25 00	1,045 00	365 23	2,177 67	..... 47
.....	29	991 00	.....	.....	38 00	1,029 00	279 14	.....	..... 48
.....	7	900 00	.....	216 00	30 00	1,146 00	555 69	1,220 42	..... 49
.....	.....	600 00	.....	.....	30 00	630 00	.....	500 00	..... 50
.....	25	960 00	.....	150 00	50 00	1,140 00	529 70	347 40	..... 51
.....	9	650 00	150 00	150 00	25 00	975 00	224 49	1,175 67	..... 52
.....	.....	550 00	.....	.....	40 00	590 00	378 08	193 10	..... 53
.....	.....	700 00	.....	.....	65 00	765 00	191 04	732 66	..... 54
.....	25	1,000 00	.....	150 00	30 00	1,180 00	392 00	.....	..... 55
14	20	1,000 00	.....	400 00	125 00	1,525 00	377 00	336 00	..... 56
.....	41	1,100 00	.....	150 00	30 00	1,280 00	679 79	163 05	..... 57
.....	3	600 00	.....	.....	25 00	625 00	317 17	.....	..... 58
.....	25	800 00	.....	150 00	16 25	966 25	756 18	795 40	..... 59
.....	9	376 00	.....	.....	4 50	380 50	112 00	.....	..... 60
.....	28	960 00	.....	160 00	30 00	1,150 00	423 73	683 00	..... 61
44	30	1,100 00	.....	175 00	25 00	1,300 00	965 00	.....	..... 62
20	.....	800 00	.....	.....	6 00	806 00	418 61	331 73	..... 63
.....	32	1,020 00	.....	180 00	15 00	1,215 00	587 62	27 00	950 29 64
13	.....	610 00	90 00	56 00	20 00	776 00	133 59	.....	..... 65
.....	7	650 00	350 00	300 00	100 00	1,400 00	700 00	800 00	..... 66
.....	.....	500 00	1,000 00	420 00	.....	1,920 00	1,303 25	2,047 81	..... 67
.....	10	636 00	.....	96 00	5 00	737 00	218 97	200 00	..... 68

CONFERENCE PROCEEDINGS, 1915.

FIELD OF LABOR.	S. SCHOOL.			LITERATURE.												
	Sunday school li- braries.	Volumes in libraries.	Added to the church from the S. S.	Religious Telescope.	Watchword.	Friend for boys and girls.	Otterbein Teacher.	Otterbein Adult Quarterly.	Otterbein Senior Quarterly.	Otterbein Int. Quar- terly.	Otterbein Home De- part. Quarterly.	Weekly Bible Lesson Leaves.	Lessons for our Juniors.	Bible Pictures for Little Ones.	Lesson Picture Chart.	Graded Series.
69 Pottstown,	1	51	6	6	.....	.....	.....	.....	60	.....	30	30	.....	.....	.....	.....
70 Reading, Zion,	1	620	15	8	.....	.....	24	.....	100	75	.....	.....	.....	.....	.....	.....
71 Reading, Trinity, .....	.....	.....	11	9	16	.....	18	.....	100	35	.....	59	.....	.....	.....	.....
72 Reading, Salem,	1	26	30	22	42	.....	22	.....	150	15	10	30	35	.....	.....	230
73 Refton, .....	.....	.....	6	20	.....	.....	4	.....	79	40	.....	36	36	.....	.....	.....
74 Royalton,	1	50	20	3	.....	.....	12	.....	150	75	.....	60	60	.....	.....	.....
75 Schuylkill Haven,	1	175	14	18	19	150	12	100	75	25	12	.....	.....	.....	.....	88
76 Shamokin, .....	.....	.....	18	55	9	.....	15	.....	325	75	25	.....	150	.....	.....	.....
77 Shamokin Circuit,	2	125	31	8	16	.....	17	60	230	180	.....	150	200	.....	.....	.....
78 Steelton, .....	.....	.....	60	70	27	155	35	.....	400	160	26	155	.....	.....	.....	135
79 St. John's, .....	.....	.....	8	9	7	.....	6	.....	110	75	31	15	.....	.....	.....	45
80 Sunbury,	1	204	9	9	15	.....	14	.....	150	100	10	.....	.....	.....	.....	83
81 Tower City, .....	.....	.....	5	8	1	.....	12	.....	75	40	.....	.....	.....	.....	.....	.....
82 Tremont, .....	.....	.....	20	30	25	.....	11	35	110	60	20	.....	.....	.....	.....	20
83 Union,	2	540	22	6	9	.....	20	75	120	25	.....	.....	.....	.....	.....	.....
84 Valley View, .....	.....	.....	45	4	42	.....	29	.....	375	142	3	65	25	.....	.....	230
85 Williamstown, .....	.....	.....	36	3	1	.....	12	.....	50	40	40	.....	15	.....	.....	.....
* Schaefferstown, .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals,	48	8127	1969	1235	1365	1311	1112	3748	14638	5611	1302	2132	2743	892	3	2775

CONFERENCE PROCEEDINGS, 1915.

LITTURE.		FINANCE.							
Conference Heralds.	Woman's Evangel.	Pastor's salary paid by charge.	Missionary appropriation.	Parsonage rent.	Presents received.	Total received by pastor.	Local current expenses.	Church and parsonage repair.	For new church.
9	1	450 00			6 00	456 00	183 67	55 37	69
		1,275 00			78 00	1,353 00	478 89	300 00	70
	25	1,100 00			25 00	1,125 00	545 00		71
	25	900 00		168 00	55 00	1,123 00	1,840 00	160 00	72
30	2	632 37		180 00	56 00	868 37	296 83	2,186 00	73
	5	619 00			12 00	631 00	171 08	189 59	74
	15	900 00		300 00		1,200 00	644 82	470 76	75
95	36	1,135 00		240 00	30 00	1,405 00	759 56	1,348 83	76
57	5	800 00		96 00	30 00	926 00	324 61	1,326 44	77
70	49	1,200 00		300 00	95 75	1,595 75	1,370 69	3,067 94	78
11	7	840 00		150 00	20 00	1,010 00	314 53	160 35	79
	10	730 00	350 00	240 00	30 00	1,350 00	718 45	832 15	80
15		700 44			50 00	750 44	175 00		81
28	12	550 00	250 00	96 00	25 00	921 00	173 94	600 00	82
13	3	559 35			55 35	614 70	209 33		83
		800 00			32 00	832 00	442 79	3,914 17	84
		750 00	50 00	120 00	45 75	965 75	183 96		85
1,125	1,389	\$68,594 16	\$3,800 72	\$9,983 00	\$3,655 74	\$86,483 82	\$48,814 01	\$37,964 24	\$28,236 77 ..

CONFERENCE PROCEEDINGS, 1915.

FIELD OF LABOR.	FINANCE.					
	For new parsonage.	For local S. S. purposes.	For local Y. P. S. C. E.	Benevolence budget.	Conference budget.	Conference Church Extension.
CONFERENCE DISTRICT,						
1 Allentown, Linden St.,		\$149 24	\$18 10	\$141 22	\$230 00	
2 Allentown, Sixth St.,		195 13	44 50	60 00	40 00	
3 Annville,		461 00	11 00	500 00	465 00	\$5 00
4 Avon,		212 78		200 00	130 00	
5 Bellegrove,		319 00		200 00	225 00	
6 Berne,		348 78		205 00	145 00	
7 Birdsboro,			2 00	75 00	100 00	
8 Catawissa,		125 00		21 00	200 00	
9 Centerville,		186 04		18 00	106 50	
10 Chamber Hill,		204 53		75 00	90 00	
11 Coatesville,		198 78		50 00	55 00	
12 Columbia,		607 02	12 89	375 00	410 00	
13 Cressona,		72 22	38 40	105 00	100 00	
14 Denver,		255 83	27 85	75 72	192 00	
15 Elizabethtown,		252 00		250 00	200 00	
16 Ephrata,		272 90		350 00	225 00	
17 Florin,		19 60	18 00	100 00	110 00	
18 Grantville,		145 58		66 49	200 00	
19 Halifax,		239 43	72 40	130 00	170 00	
20 Harrisburg, First,		323 29	25 00			
21 Harrisburg, Otterbein,		330 46	18 25	275 00	360 00	
22 Harrisburg, Derry St.,		606 26		750 00	440 00	
23 Harrisburg, State St.,	1,300 00	295 40		250 00	175 00	
24 Harrisburg, Sixth St.,		169 17	75 50	300 00	285 00	
25 Hershey,		403 80		175 00	125 00	
26 Highspire,		348 74		225 00	225 00	
27 Hillsdale,		301 25		83 00	155 00	
28 Hopeland,		396 25		200 00	195 00	
29 Hummelstown,		385 00		375 00	275 00	
30 Intercourse,		65 86		75 00	160 00	
31 Iona,		376 41		175 43	155 02	
32 Jacksonville,		58 80		100 00	115 00	
33 Jonestown,		472 30		35 27	50 00	
34 Lancaster, Covenant,		430 00		1,000 00	500 00	
35 Lancaster, N. Queen St.,		221 32		250 00	170 00	
36 Lancaster, Laurel St.,		85 00				
37 Lebanon, Salem,		620 00		800 00	535 00	
38 Lebanon, Trinity,		506 85	31 79	350 00	350 00	
39 Lebanon, Memorial,		179 00	84 00	300 00	210 00	
40 Lebanon, Bethany,		235 02		85 00	100 00	
41 Lebanon, West,		229 62	32 00	75 00	80 00	
42 Lebanon, Hebron,		130 72	25 90	100 00	80 00	
43 Lebanon, Pleasant Hill,		258 75	22 92	120 00	130 00	
44 Lebanon Circuit,		157 23		100 00	115 00	
45 Linglestown,		392 87	\$55 60	75 00	80 00	
46 Lititz,		291 00	50 79	125 00	110 00	
47 Lykens,		285 44		125 00	200 00	\$10 00
48 Lykens Circuit,		499 37	25 60	92 58	375 00	
49 Manheim,		384 30		213 82	205 00	
50 Manor,		750 00		65 05	180 00	
51 Middletown,		421 78	7 82	225 00	220 00	
52 Millersburg,		373 40	58 60	150 00	125 00	
53 Mont Clare,		180 94	27 35	75 00	100 00	
54 Mt. Carmel,		200 10		15 05	113 70	
55 Mt. Joy,		688 00		225 00	225 00	
56 Mountville,		340 00		350 00	270 00	
57 Myerstown,		187 40		25 00	200 00	
58 Neffsville,		201 59	29 64	75 00	90 00	
59 New Holland,		481 41	24 67	250 00	260 00	
60 Northampton,		127 00	17 00	50 00	80 00	
61 Oberlin,		203 67		217 21	265 00	
62 Palmyra, First,		1,256 19		270 00	270 00	
63 Palmyra, Second,		394 88		100 00	100 00	
64 Penbrook,		395 98		270 00	270 00	
65 Pequea,		92 32		45 00	170 00	
66 Philadelphia, First,		350 00		125 00	160 00	
67 Philadelphia, Second,		362 74	19 50	75 00	35 00	
68 Pine Grove,		151 43		21 00	130 00	

CONFERENCE PROCEEDINGS, 1915.

FINANCE.

Special Foreign Mis- sions.	Special Home Mis- sions.	Special Church Erec- tion.	Special college.	Special Bonebrake Seminary.	Brotherhood (not for budget).	Children's Day (not for budget).	W. M. A. contribu- tions.	Homes and orphan- ages.
.....	\$75 00	.....	.....	.....	\$103 93	\$53 50 1
.....	22 27	6 00 2
\$757 00	\$30 00	\$280 00	926 00	.....	.....	.....	770 00	287 00 3
.....	70 00	40 00 4
.....	10 10	.....	.....	.....	30 00	..... 5
.....	18 00	.....	.....	.....	68 00	15 00 6
.....	9 00 7
.....	8 00	.....	.....	.....	30 75	..... 8
.....	7 25	.....	.....	.....	113 00	15 58 9
.....	7 00 10
.....	\$1 80	.....	54 34	..... 11
27 50	5 39	.....	17 63	.....	107 18	68 50 12
.....	10 10	.....	.....	.....	75 64	8 60 13
.....	4 88	.....	.....	.....	51 15	..... 14
.....	190 00	..... 15
.....	5 00	.....	.....	.....	144 60	10 59 16
.....	56 52	8 00 17
.....	5 62	.....	.....	.....	.....	15 00 18
81 00	42 57	.....	152 34	..... 19
.....	35 00	.....	.....	.....	547 24	59 85 20
.....	7 85	.....	.....	.....	184 00	56 89 21
.....	45 00	.....	.....	.....	280 80	80 00 22
.....	10 50	.....	.....	.....	176 19	1 00 23
.....	50 00	.....	.....	.....	148 81	63 40 24
.....	12 49	.....	.....	.....	144 19	9 94 25
.....	5 12	.....	.....	.....	199 63	90 32 26
.....	5 00	.....	.....	.....	.....	3 00 27
.....	15 56	8 75 28
.....	218 00	100 00 29
.....	6 00	..... 30
.....	17 00	123 99 31
.....	7 75	.....	.....	.....	.....	10 50 32
.....	14 00 33
200 00	30 00	.....	.....	.....	487 81	60 00 34
.....	9 00	.....	.....	.....	151 52	23 98 35
..... 36
.....	309 00	..... 37
26 20	30 00	.....	.....	.....	292 80	175 00 38
.....	141 50	..... 39
.....	3 75	.....	.....	.....	19 79	11 58 40
.....	100 82	35 00 41
.....	3 00	.....	.....	.....	.....	21 25 42
.....	9 50	.....	.....	.....	57 59	101 39 43
.....	9 00	.....	.....	.....	.....	..... 44
.....	20 00	12 00 45
.....	5 00	.....	17 36	.....	118 16	10 00 46
.....	5 00	.....	5 00	.....	.....	.....	47 85	46 09 47
80 00	228 19	92 00 48
.....	20 00	.....	.....	.....	61 86	15 00 49
.....	65 05	..... 50
.....	239 77	163 00 51
.....	15 00	..... 52
1 00	7 63	.....	.....	.....	13 60	..... 53
.....	34 75	..... 54
250 00	10 00	28 00	.....	.....	.....	173 00	..... 55
.....	100 00	.....	28 00	.....	.....	.....	221 59	350 93 56
500 00	6 35	.....	.....	.....	204 73	..... 57
250 00	32 73	..... 58
..... 59
.....	18 45	.....	.....	.....	37 45	..... 59
.....	43 00	17 00 60
.....	10 68	.....	.....	.....	156 68	16 20 61
.....	17 76	.....	.....	.....	157 59	..... 62
..... 63
.....	7 05	.....	.....	.....	303 57	57 00 64
.....	7 50 65
.....	1,300 00	.....	.....	.....	55 00	5 75 66
50 00	25 40	.....	.....	.....	.....	21 50 67
.....	5 00	.....	.....	.....	30 35	..... 68

CONFERENCE PROCEEDINGS, 1915.

FIELD OF LABOR.	FINANCE.					
	For new parsonage.	For local S. S. purposes.	For local Y. P. S. C. E.	Benevolence budget.	Conference budget.	Conference Church Extension.
69 Pottstown,		124 88	17 31	20 00	80 00	.....
70 Reading, Zion,		373 93	.....	161 05	250 00	.....
71 Reading, Trinity,		150 00	20 00	150 00	150 00	.....
72 Reading, Salem,		423 30	.....	350 00	225 00	.....
73 Refton,		194 00	8 39	150 00	135 00	.....
74 Royalton,		158 80	4 50	75 00	110 00	.....
75 Schuylkill Haven,		289 45	.....	304 06	190 00	.....
76 Shamokin,		686 20	176 60	360 00	300 00	.....
77 Shamokin Circuit,		245 73	87 61	300 00	200 00	.....
78 Steelton,		352 50	96 50	750 00	500 00	.....
79 St. John's,		103 80	.....	150 00	200 00	.....
80 Sunbury,		298 28	17 00	150 00	100 00	.....
81 Tower City,		165 00	.....	103 00	115 00	.....
82 Tremont,		76 35	.....	35 00	25 00	.....
83 Union,		426 90	.....	120 20	115 00	.....
84 Valley View,		445 11	12 80	200 00	230 00	.....
85 Williamstown,		150 29	.....	75 00	100 00	.....
* Schaefferstown,						
Totals,	\$1,300 00	\$25,427 69	\$1,317 78	\$15,909 15	\$15,637 02	\$15 00

CONFERENCE PROCEEDINGS, 1915.

FINANCE.

Special Foreign Mis- sions.	Special Home Mis- sions.	Special Church Erec- tion.	Special college.	Special Bonebrake Seminary.	Brotherhood (not for budget).	Children's Day (not for budget).	W. M. A. contribu- tions.	Homes and orphan- ages.
.....	.....	.....	.....	.....	.....	.....	12 00	..... 69
.....	.....	.....	.....	.....	.....	.....	197 03	..... 35 91 70
10 00	18 00	.....	12 50	\$5 00	.....	.....	149 50	..... 71
.....	.....	.....	.....	.....	.....	.....	276 69	..... 83 60 72
.....	.....	.....	.....	.....	.....	.....	.....	..... 73
.....	.....	.....	.....	.....	.....	.....	17 75	..... 74
.....	.....	.....	8 00	.....	.....	.....	158 06	..... 15 00 75
21 00	1 50	.....	50 00	.....	249 92	.....	400 59	100 85 76
9 00	.....	.....	19 00	.....	5 00	.....	46 65	53 85 77
.....	.....	.....	.....	.....	.....	.....	464 95	169 74 78
.....	.....	.....	21 29	.....	.....	.....	51 95	59 98 79
.....	.....	.....	22 12	.....	.....	.....	60 00	32 60 80
.....	.....	.....	2 50	.....	.....	.....	.....	14 81 81
.....	.....	.....	.....	.....	.....	.....	80 00	35 00 82
25 00	15 20	.....	5 25	.....	.....	.....	.....	..... 83
.....	.....	.....	5 22	.....	.....	.....	.....	..... 84
.....	.....	.....	.....	.....	.....	.....	28 09	..... 85
.....
\$2,887 70	\$169 70	\$290 00	\$2,978 00	\$5 00	\$334 28	\$9 14	\$9,761 15	\$2,888 93 ..

CONFERENCE PROCEEDINGS, 1915.

FIELD OF LABOR.	FINANCE.					
	For temperance cause.	Evangelistic work.	Bible cause.	Miscellaneous.	Philadelphia, Second Church.	Total for all purposes.
CONFERENCE DISTRICT,						\$3,812 12
1 Allentown, Linden St.,						2,106 98
2 Allentown, Sixth St.,	\$25 00					19,651 00
3 Annville,	123 00	\$105 00		\$1,237 00		1,935 47
4 Avon,						1,761 10
5 Bellegrove,					\$15 00	2,174 52
6 Berne,						1,706 62
7 Birdsboro,		11 00				3,746 75
8 Catawissa,					10 00	1,345 03
9 Centerville,						790 58
10 Chamber Hill,						2,272 38
11 Coatesville,				86 05		5,951 19
12 Columbia,		55 00			16 50	1,476 71
13 Cressona,						2,619 33
14 Denver,						3,352 00
15 Elizabethtown,					10 00	3,074 54
16 Ephrata,					5 00	1,305 12
17 Florin,						1,153 19
18 Grantville,						2,235 28
19 Halifax,						4,538 55
20 Harrisburg, First,		129 70				4,126 87
21 Harrisburg, Otterbein,		34 95				11,864 89
22 Harrisburg, Derry St.,		600 00			32 50	4,682 09
23 Harrisburg, State St.,		50 00				6,737 86
24 Harrisburg, Sixth St.,		50 00			10 00	3,964 58
25 Hershey,				20 99		3,234 57
26 Highspire,	50 00					1,588 25
27 Hillsdale,					4 00	4,363 92
28 Hopeland,	13 60					6,216 00
29 Hummelstown,						2,143 86
30 Intercourse,						2,577 08
31 Iona,					16 50	1,210 70
32 Jacksonville,						3,195 57
33 Jonestown,						6,297 81
34 Lancaster, Covenant,	50 00	250 00	\$10 00			3,884 61
35 Lancaster, N. Queen St.,					5 00	564 00
36 Lancaster, Laurel St.,						5,574 00
37 Lebanon, Salem,						6,337 17
38 Lebanon, Trinity,	75 00					2,866 00
39 Lebanon, Memorial,	19 50				4 00	1,824 25
40 Lebanon, Bethany,						1,204 80
41 Lebanon, West,						1,971 37
42 Lebanon, Hebron,						1,831 50
43 Lebanon, Pleasant Hill,						1,652 16
44 Lebanon Circuit,						1,892 06
45 Linglestown,				24 84		2,803 38
46 Lititz,						4,312 28
47 Lykens,						2,700 83
48 Lykens Circuit,						3,837 09
49 Manheim,					15 00	1,824 81
50 Manor,						3,357 47
51 Middletown,	42 00				21 00	3,157 82
52 Millersburg,	60 66					1,702 05
53 Mont Clare,				135 35		2,072 30
54 Mt. Carmel,	20 00					3,071 00
55 Mt. Joy,						3,513 42
56 Mountville,					25 00	3,246 32
57 Myerstown,						1,621 13
58 Neffsville,						3,604 85
59 New Holland,				24 35		844 95
60 Northampton,						3,156 17
61 Oberlin,				30 00		4,292 04
62 Palmyra, First,					55 50	2,151 22
63 Palmyra, Second,						4,088 51
64 Penbrook,					5 00	1,597 42
65 Pequea,				373 01		4,895 75
66 Philadelphia, First,						5,838 71
67 Philadelphia, Second,						1,515 25
68 Pine Grove,						

CONFERENCE PROCEEDINGS, 1915.

CHURCH PROPERTY.

Church houses.							Months employed.	Conference Minutes.		
	Value.	Debt.	Net value.	Parsonage.	Value.	Debt.				Net value.
1	\$28,000		\$28,000	1	\$5,000		\$5,000	12	50	1
1	8,300	\$4,400	3,900					12	30	2
1	80,000	18,500	61,500	1	3,500		3,500	12	75	3
1	15,000	750	14,250	1	3,000		3,000	12	75	4
4	10,500		10,500					12	85	5
3	10,500		10,500					12	40	6
2	4,000		4,000					12	40	7
4	8,050	500	7,550	1	1,000		1,000	12	50	8
4	9,025	350	8,675					12	75	9
2	4,000		4,000					12	40	10
1	10,850	6,400	4,450					11	40	11
1	35,000	938	34,062	1	3,750		3,750	12	75	12
1	6,500		6,500	1	2,425		2,425	12	50	13
2	25,000		25,000	1	2,500	\$1,775	725	12	40	14
1	13,000		13,000	1	3,200	1,200	2,000	12	75	15
1	7,500		7,500	1	4,000	1,100	2,900	12	75	16
1	5,000		5,000	1	1,500		1,500	12	50	17
4	10,700		10,700					12	60	18
2	6,934	236	6,698	1	1,800		1,800	12	40	19
1	30,000	6,000	24,000	1	4,500		4,500	12	50	20
1	20,000		20,000	1	3,000		3,000	12	100	21
1	82,500	27,700	54,800	1	5,500	1,200	4,300	12	150	22
1	15,000		15,000	1	3,500		3,500	12	100	23
1	50,200	22,875	27,325					12	175	24
1	6,000		6,000	1	3,000		3,000	12	100	25
1	12,000	166	11,834	1	2,000	479	1,521	12	75	26
4	6,500		6,500					12	45	27
1	8,000		8,000	1	2,400	1,000	1,400	12	55	28
1	32,500	5,700	26,800	1	2,500		2,500	12	60	29
2	11,500	500	11,000	1	2,000		2,000	12	40	30
2	11,700		11,700					12	30	31
7	7,500		7,500	1	1,000		1,000	12	75	32
4	20,000	5,281	14,719					12	65	33
1	10,000		10,000	1	3,000		3,000	12	125	34
1	14,485	519	13,966	1	2,700		2,700	12	75	35
1								12	35	36
1	28,725	2,500	26,225	1	3,500	700	2,800	12	100	37
1	32,000		32,000	1	4,000		4,000	12	75	38
1	11,500		11,500	1	3,100	2,000	1,100	12	75	39
1	4,500		4,500	1	2,000		2,000	12	50	40
1	3,000		3,000					12	50	41
1	14,445	8,848	5,597					12	50	42
3	6,700	1,025	5,675					12	60	43
3	13,000		13,000					12	50	44
3	7,500		7,500					12	115	45
2	6,000	800	5,200	1	2,200	700	1,500	12	50	46
1	8,000	2,250	5,750	1	2,500		2,500	12	75	47
5	20,500		20,500	1	800		800	12	75	48
2	21,500	7,600	13,900	1	5,000	3,000	2,000	12	90	49
3	14,925	2,000	12,925					12	50	50
1	16,500		16,500	1	1,400		1,400	12	75	51
1	9,000		9,000					12	100	52
1	3,925	425	3,500					12	40	53
1	12,000		12,000	1	5,000	1,125	3,875	12	60	54
1	5,000		5,000	1	2,500		2,500	12	50	55
1	31,000	1,000	30,000	1	6,000	350	5,650	12	60	56
1	31,000		31,000	1	2,700	350	2,350	12	60	57
2	6,000		6,000					12	50	58
2	13,000		13,000	1	2,500		2,500	12	50	59
3	7,500	625	6,875					12	30	60
1	12,500		12,500	1	2,500		2,500	12	75	61
1	27,000		27,000	1	3,000		3,000	12	75	62
1	11,800		11,800					12	50	63
1	7,000		7,000	1	3,500		3,500	12	75	64
2	9,700	200	9,500	1	1,000		1,000	12	50	65
1	14,000	3,000	11,000	1	4,000	2,400	1,600	12	50	66
1	39,000	30,000	9,000	1				12	150	67
1	7,000	650	6,350	1	1,500		1,500	12	40	68

CONFERENCE PROCEEDINGS, 1915.

FIELD OF LABOR.	FINANCE.					
	For temperance cause.	Evangelistic work.	Bible cause.	Miscellaneous.	Philadelphia, Second Church.	Total for all purposes.
69 Pottstown,				67 06		1,016 29
70 Reading, Zion,				310 00		3,459 81
71 Reading, Trinity,				100 00		2,425 00
72 Reading, Salem,						4,482 39
73 Refton,						3,838 59
74 Royaltown,						1,357 72
75 Schuylkill Haven,	26 37				50 00	3,356 52
76 Shamokin,				169 13	20 25	6,049 42
77 Shamokin Circuit,	50 00				10 00	3,603 89
78 Steelton,	98 20			10 00	10 25	8,486 52
79 St. John's,					5 00	2,076 90
80 Sunbury,				25 00		3,605 60
81 Tower City,						1,323 25
82 Tremont,						1,946 29
83 Union,						1,531 58
84 Valley View,				250 00		6,332 09
85 Williamstown,						1,503 09
* Schaefferstown,						
Totals,	\$653 33	\$1,285 65	\$10 00	\$2,862 78	\$345 10	\$285,586 74

CONFERENCE PROCEEDINGS, 1915.

CHURCH PROPERTY.									
Church houses.	Value.	Debt.	Net value.	Parsonage.	Value.	Debt.	Net value.	Months employed.	Conference Minutes
1	6,000	.....	6,000	.....	.....	.....	.....	12	35 69
1	20,000	3,900	16,100	1	15,000	3,500	11,500	12	75 70
1	15,000	5,800	9,200	.....	.....	.....	.....	12	25 71
1	15,000	1,390	13,610	1	2,700	1,350	1,350	12	85 72
3	12,600	400	12,200	1	3,050	.....	3,050	12	65 73
1	5,000	288	4,712	.....	.....	.....	.....	12	30 74
1	11,000	771	10,229	1	7,000	.....	7,000	12	70 75
1	23,500	.....	23,500	1	7,875	3,000	4,875	11	300 76
3	5,200	.....	5,200	2	3,400	600	2,800	12	70 77
1	25,500	.....	25,500	1	4,450	3,000	1,450	12	125 78
1	7,500	.....	7,500	1	3,500	.....	3,500	12	75 79
1	20,500	11,445	9,055	1	5,000	.....	5,000	12	75 80
2	2,800	85	2,715	1	1,800	.....	1,800	12	50 81
2	8,000	1,500	6,500	.....	.....	.....	.....	12	35 82
3	4,800	.....	4,800	.....	.....	.....	.....	12	70 83
3	20,425	3,900	16,525	1	1,700	.....	1,700	12	50 84
1	4,000	.....	4,000	1	1,800	.....	1,800	12	50 85
.....
145	\$1,291,089	\$190,192	\$1,100,897	57	\$181,700	\$23,829	\$157,871	1,030	4.810 ..

SUMMARY OF STATISTICS.

Churches—Number of churches organized, 151.

Ministers—Itinerants, 104; local preachers, 24; total, 128.

Membership—Beginning of year, 22,645; received by confession of faith, 3,662; received by letter or transfer, 610; received by change of boundary, 65; total in church during year, 26,982; lost by death, 211; lost by letter and transfer, 544; lost by change of boundary, 65; all other losses, 1,272; total loss, 2,092; present membership, 24,890; increase, 2,448; decrease, 203; net gain, 2,245; received under watch care of church, 38.

Societies—Number of Y. P. S. C. E. societies, 104; members in Y. P. S. C. E. societies, 6,610; number Junior and Intermediate societies, 68; members in Junior and Intermediate societies, 4,374; number Otterbein Brotherhoods, 6; members in Otterbein Brotherhoods, 408.

Sunday-school—Number Sunday-schools, 142; teachers and officers, 2,785; scholars in main school, 31,653; scholars in Home Department, 1,790; number on Cradle Roll, 2,834; total enrollment, 39,062; number organized adult classes, 386; scholars in organized adult classes, 13,252; Sunday-school libraries, 48; volumes in libraries, 8,127; added to church from Sunday-school, 1,969.

Literature—Religious Telescope, 1,235; Watchword, 1,365; Friend for Boys and Girls, 1,311; Otterbein Teacher, 1,112; Otterbein Adult Quarterly, 3,748; Otterbein Senior Quarterly, 14,638; Otterbein Intermediate Quarterly, 5,611; Otterbein Home Department Quarterly, 1,302; Weekly Bible Lesson Leaves, 2,132; Lessons for Our Juniors, 2,743; Bible Pictures for Little Ones, 892; Lesson Picture Chart, 3; Graded Series, 2,775; Woman's Evangel, 1,389; Conference Herald, 1,125.

Finances—Pastor's salary, \$68,594.16; missionary appropriation, \$3,800.72; parsonage rent, \$9,983.00; presents received, \$3,655.74; total received by pastor, \$86,483.82; local current expenses, \$48,814.01; church and parsonage repair, \$37,964.24; for new church, \$28,236.77; for new parsonage, \$1,300.00; for local Sunday-school purposes, \$25,437.69; for local Y. P. S. C. E., \$1,317.78; Benevolence budget, \$15,909.15; Conference budget, \$15,637.02; Conference Church Extension, \$15.00; special foreign missions, \$2,887.70; special home missions, \$169.70; special church erection, \$290.00; special college, \$2,978.50; special Bonebrake Seminary, \$5.00; Brotherhood, \$334.28; Children's Day (not for budget), \$9.14; W. M. A. contributions, \$9,761.15; homes and orphanages, \$2,888.93; temperance cause, \$653.33; evangelistic work, \$1,285.65; Bible cause, \$10.00; miscellaneous, \$2,862.78; Philadelphia Second church, \$345.10; total for all purposes, \$285,586.74.

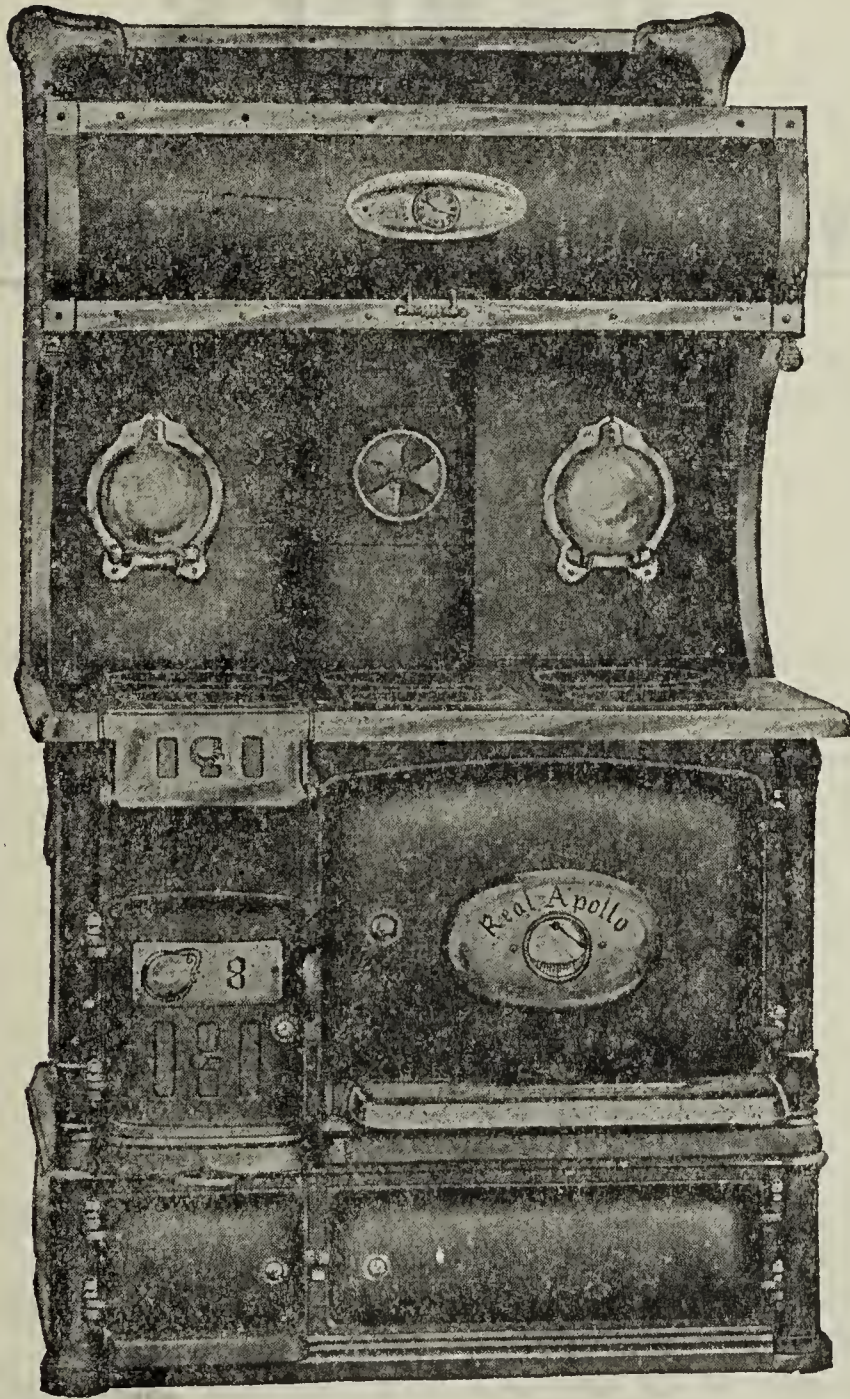
Property—Church houses, 145; value, \$1,291,089; debt, \$190,192; net value, \$1,100,897; parsonages, 57; value, \$181,700; debt, \$23,829; net value, \$157,871.

Miscellaneous—Months employed, 1,030; Conference minutes wanted, 4,810.

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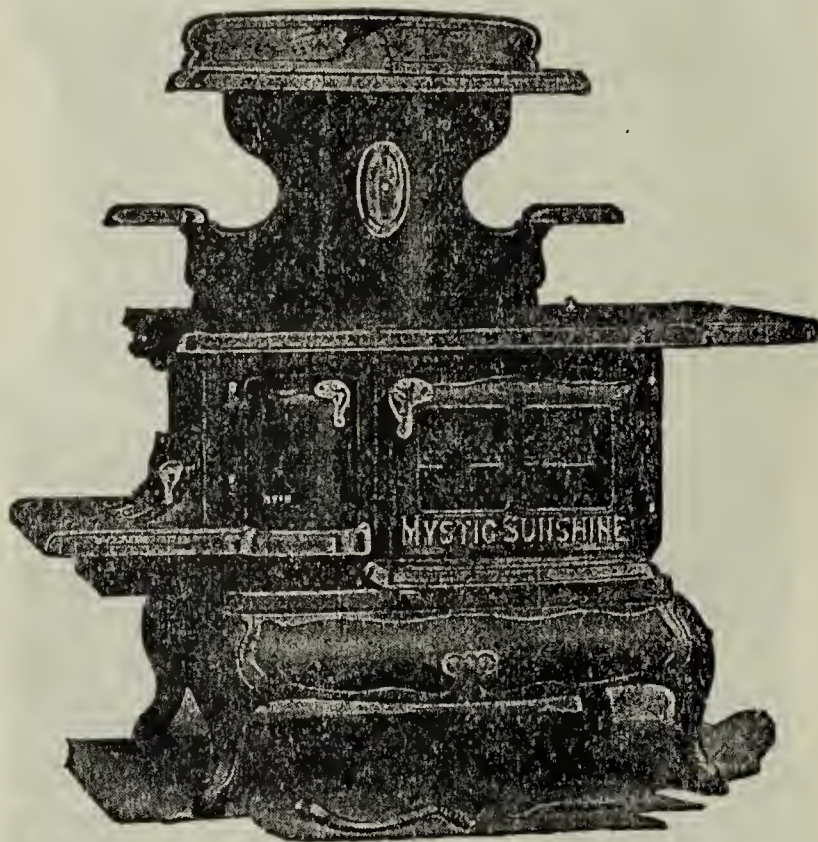
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